

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: Norton Science and Language Academy

Lead Agency: City of San Bernardino

Contact Name: Travis Martin

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Project Location: Northwest corner of Waterman Ave and Valley St, City of San Bernardino, County of San Bernardino.
City *County*

Project Description (Proposed actions, location, and/or consequences).

NSLA Facility

The proposed NSLA Project would involve the construction of a charter school for children from transitional kinder (TK) through 12th grade. The project would include eleven structures composed of multi-purpose rooms, gym and classrooms, totaling approximately 89,890 square feet of building square foot development on approximately 15.66 acres, of the total 18 acre site. The school would include the following associated amenities: soccer and track and field, outdoor basketball courts, indoor gym, outdoor play areas, parking, and landscaping.

Head Start/Preschool Facility

The proposed Head Start/Preschool facility would construct a County of San Bernardino owned and operated facility, and would include an approximately 17,179 SF facility and approximately 14,564 SF of outdoor play area, on 2.20 acres, of the total 18 acres. The Head Start/Preschool facility would be located on the northwest corner of the site.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The project would not cause any significant or potentially significant effects.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

There are no known areas of controversy known to the Lead Agency.

Provide a list of the responsible or trustee agencies for the project.

City of San Bernardino
Planning Division
290 North D Street
San Bernardino, CA 92401