Appendix C

Notice of Completion & Environmental Doc Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, C For Hand Delivery/Street Address: 1400 Tenth Street, Sacra	A 95812-3044 (9	016) 445-0613	##911907	
Project Title: Norton Science and Language Academy				
Lead Agency: City of San Bernardino		Contact Person: Trav	vis Martin	
Mailing Address: 290 North D Street	111 (i	Phone: 909.384.5313		
City: San Bernardino	Zip: 92401			
Project Location: County: San Bernardino	City/Nearest Com	munity: City of San Be	nardino	
Cross Streets: Northwest corner of Waterman Avenue and Valley Street				
Longitude/Latitude (degrees, minutes and seconds): <u>34</u> 0 097				
Assessor's Parcel No.: 0136-261-11, 23-29, 36-37, 41-44, 50, 57		and the second		
	Waterways: None			
Airports: San Bernardino International Airport	Railways:	Sch	ools: H. Frank Dominguez Elemen	
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Document Type:				
CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EIR Neg Dec (Prior SCH No.)		NOI Other: EA Draft EIS FONSI	Final Document Other:	
		or's Office of Planning	& Research	
Local Action Type: General Plan Update Specific Plan General Plan Amendment Master Plan General Plan Element Planned Unit Development Community Plan Site Plan	 Rezone Prezone Use Permi Land Drvi 	NOV 20201	Annexation Redevelopment Coastal Permit	
Development Type:	na anna anna anna anna anna anna anna	Elina succe some some grant Sound Sound some some pro	ik Kilili kanal kanal kany kutik Kilili Kilili kanal antal anta biti kilili Ki	
Residential: Units Acres				
Office: Sq.ft. Acres Employees	Transpor	tation: Type		
Commercial:Sq.ft. Acres Employees	Mining:	Mineral	N ANY	
Industrial: Sq.ft. Acres Employees Educational: Charter School and Head Start/Preschool Facilities	Power:	I ype	MW MGD	
Decreational:	Hazardo	us Waste:Type		
Water Facilities: Type MGD	Other:			
Detections Discussed in Descussed	ne sonot errort killed killed kause sinon perrot stille	ESSER Kanad Konor Intern entry ESSER Kanad Konor ort	n anna 2005 Edill Galad Alaan woon anna 2005 Alaad Alaan waxa anna an	
Project Issues Discussed in Document:				
 Aesthetic/Visual Fiscal Agricultural Land Flood Plain/Flooding 	Recreation/Pa Schools/Univ		 Vegetation Water Quality 	
Air Quality Forest Land/Fire Hazard	Septic System		Water Supply/Groundwa	
Archeological/Historical Geologic/Seismic	Sewer Capac	ity	Wetland/Riparian	
Biological Resources Minerals		Compaction/Grading	Growth Inducement	
 Coastal Zone Drainage/Absorption Population/Housing Balance 	Solid Waste	0.00	 Land Use Cumulative Effects 	
 Drainage/Absorption Economic/Jobs Public Services/Facilities 	Traffic/Circu		Other:	

Present Land Use/Zoning/General Plan Designation:

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Zoning (Office Industrial Park) and General Plan Land Use (Industrial) = 8 parcels and Parcel designated: Zoning (Residential Suburban) and General Plan Land Use (Single Family Residential) = 8 parcels Project Description: (please use a separate page if necessary)

The Project proposes an 89,890 SF charter school and a 17,179 SF Head Start Facility.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

S	Air Resources Board	Office of Historic Preservation		
	Boating & Waterways, Department of	X Office of Public School Construction		
ca **	California Emergency Management Agency	Parks & Recreation, Department of		
-	California Highway Patrol	Pesticide Regulation, Department of		
х	Caltrans District # 8	Public Utilities Commission		
S	Caltrans Division of Aeronautics	s Regional WQCB #		
	Caltrans Planning	Resources Agency		
	Central Valley Flood Protection Board	Resources Recycling and Recovery, Departmer	ntof	
	Coachella Valley Mtns. Conservancy	S.F. Bay Conservation & Development Comm.		
1	Coastal Commission	San Gabriel & Lower L.A. Rivers & Mtns. Con	iservancy	
	Colorado River Board	San Joaquin River Conservancy		
	Conservation, Department of	Santa Monica Mtns. Conservancy		
		State Lands Commission		
	Delta Protection Commission	SWRCB: Clean Water Grants		
S	Education, Department of	SWRCB: Water Quality		
	Energy Commission	SWRCB: Water Rights		
S	Fish & Game Region #	Tahoe Regional Planning Agency		
	Food & Agriculture, Department of	Toxic Substances Control, Department of		
	Forestry and Fire Protection, Department of	s Water Resources, Department of		
	General Services, Department of			
	Health Services, Department of	Other:		
	Housing & Community Development	Other:		
S	Native American Heritage Commission			
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Starting Date		Ending Date		
Starti	ng Date			
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Lead	Agency (Complete if applicable):			
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	ulting Firm: KIMLEY-HORN AND ASSOCIATES, INC. ess: 3880 LEMON STREET, SUITE 420	bplicant: LEWIS CENTER FOR EDUCATIONAL RESEARCH		
	State/Zip: RIVERSIDE, CA 92501	City/State/Zip: APPLE VALLEY, CA 92307		
	act: KEVIN THOMAS	Phone: 760.946.5414		
	e: 951.543.9875			
RECEI BOOM RANN			1	
Signa	ature of Lead Agency Representative:	Date: 10	123/19	
			1	

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.