

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019119075

Project Title: Norton Science and Language Academy

Lead Agency: City of San Bernardino

Contact Person: Travis Martin

Mailing Address: 290 North D Street

Phone: 909.384.5313

City: San Bernardino

Zip: 92401

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: City of San Bernardino

Cross Streets: Northwest corner of Waterman Avenue and Valley Street

Zip Code: 92408

Longitude/Latitude (degrees, minutes and seconds): 34 ° 09' 338 " N / -117 ° 28' 350 " W **Total Acres:** 18

Assessor's Parcel No.: 0136-261-11, 23-29, 36-37, 41-44, 50, 57

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: 215

Waterways: None

Airports: San Bernardino International Airport

Railways:

Schools: H. Frank Dominguez Elementary

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☒ Rezone

☐ Annexation

☒ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____

☐ Commercial: Sq.ft. _____ Acres _____

Employees _____

☐ Mining: Mineral _____

☐ Industrial: Sq.ft. _____ Acres _____

Employees _____

☐ Power: Type _____ MW _____

☒ Educational: Charter School and Head Start/Preschool Facilities

☐ Waste Treatment: Type _____ MGD _____

☐ Recreational:

☐ Hazardous Waste: Type _____

☐ Water Facilities: Type _____ MGD _____

☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☒ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☐ Other:

Present Land Use/Zoning/General Plan Designation:

Zoning (Office Industrial Park) and General Plan Land Use (Industrial) = 8 parcels and Parcel designated: Zoning (Residential Suburban) and General Plan Land Use (Single Family Residential) = 8 parcels

Project Description: (please use a separate page if necessary)

The Project proposes an 89,890 SF charter school and a 17,179 SF Head Start Facility.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

_____ Office of Historic Preservation
X _____ Office of Public School Construction
 _____ Parks & Recreation, Department of
 _____ Pesticide Regulation, Department of
 _____ Public Utilities Commission
S _____ Regional WQCB # _____
 _____ Resources Agency
 _____ Resources Recycling and Recovery, Department of
 _____ S.F. Bay Conservation & Development Comm.
 _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
 _____ San Joaquin River Conservancy
 _____ Santa Monica Mtns. Conservancy
 _____ State Lands Commission
 _____ SWRCB: Clean Water Grants
 _____ SWRCB: Water Quality
 _____ SWRCB: Water Rights
 _____ Tahoe Regional Planning Agency
 _____ Toxic Substances Control, Department of
S _____ Water Resources, Department of

 _____ Other: _____
 _____ Other: _____

Starting Date 11/20/2019 Ending Date 12/19/2019

Consulting Firm: <u>KIMLEY-HORN AND ASSOCIATES, INC.</u>	Applicant: <u>LEWIS CENTER FOR EDUCATIONAL RESEARCH</u>
Address: <u>3880 LEMON STREET, SUITE 420</u>	Address: <u>17500 MANA ROAD</u>
City/State/Zip: <u>RIVERSIDE, CA 92501</u>	City/State/Zip: <u>APPLE VALLEY, CA 92307</u>
Contact: <u>KEVIN THOMAS</u>	Phone: <u>760.946.5414</u>
Phone: <u>951.543.9875</u>	

Date: 10/23/19

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