Appendix H

ALTA/NSPS Land Survey Records

234 S WATERMAN AVE ASSESSOR'S PARCEL NUMBERS

APN: 0136-261-23-0-000

LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN BERNARDING. COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS. ALL THAT PORTION OF THE NORTHERLY 3 ACRES OF LOTS 3 AND 10 IN BLOCK 7 OF THE RANCHO SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAID COUNTY, EXCEPTING THEREFROM THE WESTERLY 528 FEET THEREOF.

SAID LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT: THENCE WEST TO THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT TO A POINT 50 FEET NORTH OF THE SOUTH LINE OF SAID TRACT; THENCE EAST 165 FEET: THENCE NORTH TO A POINT 20 FEET SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE AST TO A POINT ON THE EAST LINE OF SAID TRACT 20 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH TO THE POINT OF BEGINNING.

ALSO EXCEPTING THE EAST 8.75 FEET OF THE NORTH 20.00 FEET DEEDED TO THE CITY OF SAN BERNARDINO FOR ROAD PURPOSES IN DEED RECORDED MARCH 25, 1968, BOOK 6996, PAGE 793, OFFICIAL RECORDS. APN: 0136-261-23-0-000

TITLE REPORT EXCEPTIONS:

THE FOLLOWING EASEMENTS. STATEMENTS AND MATTERS AS DISCLOSED IN FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE ORDER NO.: 012-23087557-SG4 DATED SEPTEMBER 19, 2016. NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID COMMITMENT FOR TITLE INSURANCE IS ASSUMED BY THIS MAP.

INDICATES ITEM NUMBER PER SCHEDULE "B", EXCEPTIONS TO COVERAGE, OF ABOVE COMMITMENT FOR TITLE INSURANCE. $\langle A-D \rangle$ TAXES, ASSESSMENTS AND LIEN OF SUPPLEMENTAL OR ESCAPED ASSESSMENTS, IF ANY. $\langle au
angle$ 1. Water rights, claims or title to water, whether or not disclosed by the

PUBLIC RECORDS. igl(2igr) 2. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS PURPOSE: PUBLIC UTILITIES

RECORDING DATE: SEPTEMBER 13, 1954, BOOK 3462, PAGE 76, OFFICIAL RECORDS AFFECTS: THE NORTHERLY 6 FEET OF THE EASTERLY 140 FEET OF LOT 3, BLOCK 7, (EASEMENT PLOTTED HEREON AS $\langle A \rangle$) (3) 3. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL

HERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS PURPOSE: PUBLIC UTILITIES RECORDING DATE: AUGUST 1, 1955, BOOK 3703, PAGE 547, OFFICIAL RECORDS

AFFECTS: THE NORTH 6 FEET OF THE EAST 145 FEET OF LOT 3, BLOCK 7, RSE (EASEMENT PLOTTED HEREON AS $\langle B \rangle$) \langle 4 \rangle 4. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL GRANTED TO: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS

SUCCESSORS AND ASSIGNS PURPOSE: PUBLIC UTILITIES RECORDING DATE: DECEMBER 28, 1990, INSTRUMENT NO. 90-0509197, OFFICIAL AFFECTS: AS DESCRIBED THEREIN (EASEMENT PLOTTED HEREON AS $\langle C \rangle$)

 $\langle 5 \rangle$ 5. A DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT SHOWN BELOW, AMOUNT: \$135,000.00 DATED: JULY 2. 2015 TRUSTOR/GRANTOR SAN BERDOO HOLDING COMPANY, LLC TRUSTEÉ: ESCROW MART, INC., A CALIFORNIA CORPORATION BENEFICIARY: LUANNE S. WHITE, AN UNMARRIED WOMAN RECORDING DATE: JULY 17, 2015

(6) 6. ANY EASEMENTS NOT DISCLOSED BY THE PUBLIC RECORDS AS TO MATTERS AFFECTING TITLE TO REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE AND APPARENT.

RECORDING NO: 2015-0305734, OFFICIAL RECORDS

(7) 7. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF. $\langle 8 \rangle$ 8. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID

LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS. THE COMPANY WILL REQUIRE, FOR REVIEW, A FULL AND COMPLETE COPY OF ANY UNRECORDED AGREEMENT, CONTRACT, LICENSE AND/OR LEASE, TOGETHER WITH ALL SUPPLEMENTS, ASSIGNMENTS AND AMENDMENTS THERETO, BEFORE ISSUING ANY POLICY OF TITLE INSURANCE WITHOUT EXCEPTING THIS ITEM FROM COVERAGE. THE COMPANY RESERVES THE RIGHT TO EXCEPT ADDITIONAL ITEMS AND/OR MAKE ADDITIONAL REQUIREMENTS AFTER REVIEWING SAID DOCUMENTS.

 $\overline{\langle g
angle}$ 9. ANY RIGHT, INTEREST OR CLAIM THAT MAY EXIST, ARISE OR BE ASSERTED AGAINST THE TITLE UNDER OR PURSUANT TO THE PERISHABLE AGRICULTURAL COMMODITIES ACT OF 1930, AS AMENDED, 7 USC 499A ET SEQ., THE PACKERS AND STOCKYARD ACT OF 1921, AS AMENDED, 7 USC 181 ET SEQ., OR ANY SIMILAR STATE LAWS.

DIAL TOLL FREE

1-800-422-4133

AT LEAST TWO DAYS

BEFORE YOU DIG

REVISIONS

DESCRIPTION

INDERGROUND SERVICE ALERT(USA) OF SOUTHERN CALIFORNIA

REVISED TO INCLUDE NEW TITLE REPORTS

Service Alert

Call: TOLL FREE

1-800

227-2600

BENCHMARK:

TWO WORKING DAYS BEFORE YOU DIG

APN: 0136-261-24-0-000 TITLE REPORT NO.: 012-23087527-SG4

FEE INTEREST OWNERSHIP:

ROBIN TERRY ERVIN. SUCCESSOR TRUSTEE OF THE CONSTRUCTIVE TRUST ESTABLISHED BY THE 1987 ORDER SETTLING FINAL ACCOUNT AND DECREE OF DISTRIBUTION IN THE MATTER OF THE ESTATE OF ALMA TENNESSEE PIKE. ALSO KNOWN AS ALMA T. PIKE. A CERTIFIED COPY OF WHICH ORDER RECORDED MAY 14, 2014 AS INSTRUMENT NO. 2014-175090 OF OFFICIAL RECORDS

SITE ADDRESS

232 S WATERMAN AVE

ASSESSOR'S PARCEL NUMBERS

APN: 0136-261-24-0-000

LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN BERNARDINO. COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS: THAT PORTION OF LOT 3. BLOCK 7. OF RANCHO SAN BERNARDINO. AS PER PLAT

RECORDED IN BOOK 7, PAGE 2 OF MAPS, RECORDS OF SAID COUNTY, DESCRIBED AS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 3, DISTANT SOUTH THEREON 20 FEET FROM THE NORTHEAST CORNER OF SAID LOT 3: THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT TO A POINT ON A LINE THAT IS PARALLEL WITH AND DISTANT FAST 693 FFFT FROM THE WEST LINE OF LOT 10. SAID BLOCK 7: THENCE SOUTH ALONG SAID PARALLEL LINE TO A POINT ON A LINE THAT IS PARALLEL WITH AND DISTANT NORTH 50 FEET FROM THE SOUTH LINE OF THE NORTH 3 ACRES OF COMBINED LOTS 3 AND 10 OF SAID BLOCK 7: THENCE EAST ALONG SAID PARALLEI LINE TO A POINT ON THE EAST LINE OF SAID LOT 3; THENCE NORTH TO THE POINT

EXCEPTING THEREFROM THE EAST 8.75 FEET THEREOF AS CONVEYED TO THE CITY OF SAN BERNARDINO BY DEED RECORDED NOVEMBER 27, 1967 AS INSTRUMENT NO. 78, IN BOOK 6930, PAGE 31 OF OFFICIAL RECORDS. APN: 0136-261-24-0-000

TITLE REPORT EXCEPTIONS:

FOR TITLE INSURANCE IS ASSUMED BY THIS MAP.

THE FOLLOWING EASEMENTS, STATEMENTS AND MATTERS AS DISCLOSED IN FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE ORDER NO.: 012-23087527-SG4 DATED SEPTEMBER 15, 2016. NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID COMMITMENT

INDICATES ITEM NUMBER PER SCHEDULE "B", EXCEPTIONS TO COVERAGE, OF ABOVE COMMITMENT FOR TITLE INSURANCE. $\langle A-c \rangle$ TAXES, ASSESSMENTS AND LIEN OF SUPPLEMENTAL OR ESCAPED ASSESSMENTS, IF ANY.

. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS. (2) 2. A NOTICE OF LIEN (ABATEMENT OF NUISANCE) BY THE CITY OF SAN BERNARDINO. IN THE AMOUNT OF \$473.40, RECORDED NOVEMBER 22, 1988 AS INSTRUMENT NO.

88-395216 OF OFFICIAL RECORDS. $\langle 3 \rangle$ 3. Please be advised that our search did not disclose any open deeds of TRUST OF RECORD. IF YOU SHOULD HAVE KNOWLEDGE OF ANY OUTSTANDING OBLIGATION, PLEASE CONTACT THE TITLE DEPARTMENT IMMEDIATELY FOR FURTHER REVIEW PRIOR TO CLOSING.

(4) 4. ANY INVALIDITY OR DEFECT IN THE TITLE OF THE VESTEES IN THE EVENT THAT THE TRUST REFERRED TO HEREIN IS INVALID OR FAILS TO GRANT SUFFICIENT POWERS TO THE TRUSTEE(S) OR IN THE EVENT THERE IS A LACK OF COMPLIANCE WITH THE TERMS AND PROVISIONS OF THE TRUST INSTRUMENT IF TITLE IS TO BE INSURED IN THE TRUSTEE(S) OF A TRUST, (OR IF THEIR ACT IS TO BE INSURED), THIS COMPANY WILL REQUIRE A TRUST CERTIFICATION PURSUANT TO CALIFORNIA PROBATE CODE SECTION 18100.5. THE COMPANY RESERVES THE RIGHT TO ADD ADDITIONAL ITEMS OR MAKE FURTHER REQUIREMENTS AFTER REVIEW OF THE REQUESTED DOCUMENTATION.

 $\langle 5 \rangle$ 5. ANY EASEMENTS NOT DISCLOSED BY THE PUBLIC RECORDS AS TO MATTERS O REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE

6 6. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF.

(7) 7. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID AND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS. THE COMPANY WILL REQUIRE, FOR REVIEW, A FULL AND COMPLETE COPY OF ANY INRECORDED AGREEMENT, CONTRACT, LICENSE AND/OR LEASE, TOGETHER WITH ALL SUPPLEMENTS. ASSIGNMENTS AND AMENDMENTS THERETO. BEFORE ISSUING ANY POLICY OF TITLE INSURANCE WITHOUT EXCEPTING THIS ITEM FROM COVERAGE. THE COMPANY RESERVES THE RIGHT TO EXCEPT ADDITIONAL ITEMS AND/OR MAKE ADDITIONAL REQUIREMENTS AFTER REVIEWING SAID DOCUMENTS.

APN: 0136-261-25-0-000: 0136-261-26-0-000: 0136-261-27-0-000 TITLE REPORT NO.: 012-23087580-SG4

FEE INTEREST OWNERSHIP:

MARK S. KATSIKARIS AND KRISTINE E. KATSIKARIS, TRUSTEES OF THE MARK S. KATSIKARIS AND KRISTINF F. KATSIKARIS REVOCABLE LIVING TRUST AND LUIS KATSIKARIS, TRUSTEE, OF THE LOUIS KATSIKARIS PRIVATE REVOCABLE LIVING TRUST

SITE ADDRESS

WATERMAN AVE

ASSESSOR'S PARCEL NUMBERS

APN: 0136-261-25-0-000; 0136-261-26-0-000; 0136-261-27-0-000

LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS: THE NORTH 10 ½ ACRES OF COMBINED LOTS 3, 4, 9 AND 10, BLOCK 7, RANCHO SAN BERNARDINO, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7, PAGE 2 OF MAPS, RECORDS OF SAID COUNTY.

10 AND 3 OF SAID BLOCK 7. ALSO EXCEPT THEREFROM THE EAST 2 ACRES OF THE SOUTH 5 ACRES OF THE NORTH 10 1/2 ACRES OF SAID COMBINED LOTS 3, 4, 9 AND 10. ALSO EXCEPT THEREFROM THAT PORTION DESCRIBED AS FOLLOWS:

EXCEPT THEREFROM THE WEST 150 FEET OF THE NORTH 3 ACRES OF COMBINED LOTS

BEGINNING AT A POINT 15.95 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 9, OF SAID BLOCK 7, RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO. STATE OF CALIFORNIA. AS PER PLAT RECORDED IN BOOK 7. PAGE 2 OF MAPS, RECORDS OF SAID COUNTY; THENCE EASTERLY 135 FEET TO A POINT WHICH IS 16.24 FEET SOUTH OF THE NORTH LINE OF SAID LOT 9; THENCE SOUTH 8.86 FEET; THENCE WEST 135 FEET; THENCE NORTH 9.15 FEET TO THE POINT

ALSO EXCEPT THEREFROM THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 347 FEET, MORE OR LESS, TO A POINT THAT IS 528 FEET EAST OF THE WESTERLY LINE OF SAID LOT 10; THENCE SOUTH

PARALLEL WITH LINES OF SAID LOT 10 TO THE NORTHWEST CORNER OF THE LAND CONVEYED TO EDWARD L. FLEMING, ET UX., BY DEED RECORDED JULY 31, 1956 AS INSTRUMENT NO. 202, IN BOOK 4000, PAGE 212 OF OFFICIAL RECORDS OF SAID COUNTY; THENCE EAST ALONG THE NORTH LINE OF SAID FLEMING LAND TO THE NORTHÉAST CORNER THEREOF; THENCE NORTH TO THE POINT OF BEGINNING. ALSO EXCEPT THEREFROM THAT PORTION CONVEYED TO THE CITY OF SAN BERNARDINO

BY DEED RECORDED FEBRUARY 23, 1968 AS INSTRUMENT NO. 747, IN BOOK 6979,

PAGE 975 OF OFFICIAL RECORDS. ALSO EXCEPT THEREFROM THE FOLLOWING: ALL THAT CERTAIN PIECE OF PARCEL OF LAND BEING A PORTION OF LOTS 3, 4, 9

AND 10, BLOCK 7, RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7, PAGE 2 OF MAPS, RECORDS OF SAID COUNTY AND BEING DESCRIBED AS BEGINNING AT A POINT IN THE EAST LINE OF ALLEN STREET, SAID POINT BEING ALSO

IN THE WEST LINE OF LOT 10, BLOCK 7 OF SAID RANCHO SAN BERNARDINO, SAID POINT BEING SOUTH 1149.73 FEET FROM THE SOUTH LINE OF RIALTO AVENUE; THENCE SOUTH ALONG THE EAST LINE OF ALLEN STREET, BEING ALSO ALONG THE EST LINE OF OTS 10 AND 9. BLOCK 7 OF RANCHO SAN BERNARDINO. 366.98 FEET TO THE NORTHWEST CORNER OF THE LAND CONVEYED TO ADAR BRANEN, ET UX., BY DEED RECORDED FEBRUARY 28, 1949 AS INSTRUMENT NO. 29, IN BOOK 2366, PAGE 126 OF OFFICIAL RECORDS OF SAID COUNTY; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LAST MENTIONED PROPERTY AND THE EASTERLY PROLONGATION THEREOF 520.39 FEET TO A POINT 347 FEET WEST OF THE WEST OF THE WEST LINE OF WATERMAN AVENUE BEING ALSO THE EAST LINE OF BLOCK 7 OF SAID RANCHO SAN BERNARDINO; THENCE NORTH AND PARALLEL WITH THE WEST LINE OF WATERMAN AVENUE, 366.98 FEET TO THE NORTH LINE OF LOTS 3 AND 10. BLOCK 7. RANCHO SAN BERNARDINO; THENCE WESTERLY ALONG THE NORTH LINE OF SAID LOTS 3 AND 10, 520.89 FEET TO THE POINT OF BEGINNING.

THE EAST 378 FEET OF THE WEST 528 FEET OF THE NORTHERLY 150 FEET OF LOTS 3 AND 10 IN BLOCK 7 OF RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 7, PAGE 2 OF MAPS, RECORDS OF

APN: 0136-261-25-0-000; 0136-261-26-0-000; 0136-261-27-0-000

TITLE REPORT EXCEPTIONS:

ALSO EXCEPT THEREFROM THE FOLLOWING:

(EASEMENT PLOTTED HEREON AS $\langle D \rangle$)

THE FOLLOWING EASEMENTS, STATEMENTS AND MATTERS AS DISCLOSED IN FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE ORDER NO.: 012-23087580-SG4 DATED SEPTEMBER 14, 2016. NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID COMMITMENT

FOR TITLE INSURANCE IS ASSUMED BY THIS MAP. | eta
angle indicates item number per schedule "B", exceptions to coverage, of above COMMITMENT FOR TITLE INSURANCE.

 $\langle A-c \rangle$ taxes, assessments and lien of supplemental or escaped assessments, if any. $\langle au
angle$ 1. Water rights, claims or title to water, whether or not disclosed by the PUBLIC RECORDS.

(2) 2. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: CALIFORNIA ELECTRIC POWER COMPANY PURPOSE: PUBLIC UTILITIES RECORDING NO: BOOK 1561. PAGE 408 OF OFFICIAL RECORDS AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT

 $\langle \mathfrak{Z}
angle$ 3. Please be advised that our search did not disclose any open deeds of RUST OF RECORD. IF YOU SHOULD HAVE KNOWLEDGE OF ANY OUTSTANDING OBLIGATION, PLEASE CONTACT THE TITLE DEPARTMENT IMMEDIATELY FOR FURTHER

4 4. ANY INVALIDITY OR DEFECT IN THE TITLE OF THE VESTEES IN THE EVENT THAT THE TRUST REFERRED TO HEREIN IS INVALID OR FAILS TO GRANT SUFFICIENT POWERS TO THE TRUSTEE(S) OR IN THE EVENT THERE IS A LACK OF COMPLIANCE WITH THE TERMS AND PROVISIÓŃS OF THE TRUST INSTRUMENT. IF TITLE IS TO BE INSURED IN THE TRUSTEE(S) OF A TRUST, (OR IF THEIR ACT IS TO BE INSURED), THIS COMPANY WILL REQUIRE A TRUST CERTIFICATION PURSUANT TO CALIFORNIA PROBATE CODE SECTION 18100.5. THE COMPANY RESERVES THE RIGHT TO ADD ADDITIONAL ITEMS OR MAKE FURTHER REQUIREMENTS AFTER REVIEW OF THE REQUESTED DOCUMENTATION.

 \langle 5 angle 5. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER MATTERS WHICH A CORRECT SURVEY WOULD DISCLOSE AND WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS. \langle δ angle δ . Any easements not disclosed by the public records as to matters

AFFECTING TITLE TO REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE AND APPARENT. (7) 7. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE

COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF. $\langle 8
angle$ 8. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS. THE COMPANY WILL REQUIRE, FOR REVIEW, A FULL AND COMPLETE COPY OF ANY UNRECORDED AGREEMENT, CONTRACT, LICENSE AND/OR LEASE, TOGETHER WITH ALL UPPLEMENTS, ASSIGNMÉNTS AND AMENDMENTS THÉRETO, BEFORE ISSUING ANY POLICY OF TITLE INSURANCE WITHOUT EXCEPTING THIS ITEM FROM COVERAGE. THE COMPANY RESERVES THE RIGHT TO EXCEPT ADDITIONAL ITEMS AND/OR MAKE ADDITIONAL REQUIREMENTS AFTER REVIEWING SAID DOCUMENTS.

APN: 0136-261-28 TITLE REPORT NO.: 012-23087587-SG4

FEE INTEREST OWNERSHIP:

RICHARD A. GONZALEZ AS TRUSTEE OF THE RICHARD A. GONZALEZ TRUST SITE ADDRESS

S WATERMAN AVE

ASSESSOR'S PARCEL NUMBERS

APN: 0136-261-28

LEGAL DESCRIPTION.

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN BERNARDING COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS: THE EAST 2 ACRES OF THE SOUTH 5 ACRES OF THE NORTH 10 1/2 ACRES OF LOT(S) 3. 4. 9 AND 10 BLOCK 7 OF A 5 ACRE SURVEY OF THE RANCHO SAN BERNARDING IN THE CITY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7 PAGE(S) 2 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID

EXCEPT THE EAST 7.75 FEET.

ALSO EXCEPT THEREFROM THE INTEREST IN AN UNDIVIDED 1/2 INTEREST IN AND TO THE 10 INCH WELL AND PUMPING PLANT LOCATED ON SAID LAND APN: 0136-261-28

TITLE REPORT EXCEPTIONS:

THE FOLLOWING EASEMENTS, STATEMENTS AND MATTERS AS DISCLOSED IN FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE ORDER NO.: 012-23087587-SG4 DATED SEPTEMBER 19, 2016. NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID COMMITMENT FOR TITLE INSURANCE IS ASSUMED BY THIS MAP.

 $\langle \overline{A-E} \rangle$ TAXES, ASSESSMENTS AND LIEN OF SUPPLEMENTAL OR ESCAPED ASSESSMENTS, IF ANY.) 1. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.

 $\langle NO
angle$ INDICATES ITEM NUMBER PER SCHEDULE "B", EXCEPTIONS TO COVERAGE, OF ABOVE

 $\langle 2 \rangle$ 2. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMFŃT GRANTED TO: H.C. HORNBECK AND MELISSA J. HORNBECK PURPOSE: WATER PIPELINES RECORDING DATE: APRIL 30 1924 RECORDING NO BOOK 845 PAGE 94 OF DEEDS

AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID (EASEMENT NOT PLOTTABLE FROM RECORD) $|\overline{3}\rangle$ 3. ANY EASEMENTS NOT DISCLOSED BY THE PUBLIC RECORDS AS TO MATTERS

AFFECTING TITLE TO REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE \langle 4 angle 4. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE

COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF. $5\
angle$ 5. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS.
THE COMPANY WILL REQUIRE, FOR REVIEW, A FULL AND COMPLETE COPY OF ANY UNRECORDED AGREEMENT, CONTRACT, LICENSE AND/OR LEASE, TOGETHER WITH ALL SUPPLEMENTS. ASSIGNMENTS AND AMENDMENTS THERETO. BEFORE ISSUING ANY POLICY TITLE INSURANCE WITHOUT EXCEPTING THIS ITEM FROM COVERAGE. THE COMPANY RESERVES THE RIGHT TO EXCEPT ADDITIONAL ITEMS AND/OR MAKE ADDITIONAL REQUIREMENTS AFTER REVIEWING SAID DOCUMENTS.

 $|6\rangle$ 6. ANY RIGHT, INTEREST OR CLAIM THAT MAY EXIST, ARISE OR BE ASSERTED AGAINST THE TITLE UNDER OR PURSUANT TO THE PERISHABLE AGRICULTURAL COMMODITIES ACT OF 1930, AS AMENDED, 7 USC 499A ET SEQ., THE PACKERS AND STOCKYARD ACT OF 1921, AS AMENDED, 7 USC 181 ET SEQ., OR ANY SIMILAR STATE LAWS.

 $\langle 7
angle$ 7. PLEASE BE ADVISED THAT OUR SEARCH DID NOT DISCLOSE ANY OPEN DEEDS OF TRUST OF RECORD. IF YOU SHOULD HAVE KNOWLEDGE OF ANY OUTSTANDIN OBLIGATION, PLEASE CONTACT THE TITLE DEPARTMENT IMMEDIATELY FOR FURTHER REVIEW PRIOR TO CLOSING.

APN: 0136-261-29 TITLE REPORT NO.: 012-23087542-SG4

FEE INTEREST OWNERSHIP:

RAM DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

SITE ADDRESS 298 S WATERMAN AVE

ASSESSOR'S PARCEL NUMBERS

APN: 0136-261-29

LEGAL DESCRIPTION.

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS: THE EAST 2 ACRES OF THE SOUTH 5 ACRES OF THE NORTH 15.50 ACRES OF LOTS 3, 4, 9 AND 10 BLOCK 7, RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7, PAGE 2, RECORDS OF SAID COUNTY

EXCEPTING THEREFROM ANY PORTION OF THE ABOVE DESCRIBED PROPERTY LYING WITHIN THE SOUTH 2.25 ACRES OF LOT 4, OR WITHIN THE SOUTH 2.25 ACRES OF

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE CITY OF SAN BERNARDINO, BY DEED RECORDED JULY 16, 1978 AS INSTRUMENT NO. 400, IN BOOK 7060, PAGE 355, OFFICIAL RECORDS. SAID LAND IS ALSO SHOWN ON LICENSED LAND SURVEYORS MAP FILED IN BOOK 36, PAGE 4, RECORDS OF SURVEY. APN: 0136-261-29

TITLE REPORT EXCEPTIONS:

THE FOLLOWING EASEMENTS, STATEMENTS AND MATTERS AS DISCLOSED IN FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE ORDER NO.: 012-23087542-SG4 DATED SEPTEMBER 19, 2016.

NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID COMMITMENT FOR TITLE INSURANCE IS ASSUMED BY THIS MAP. $\langle NO
angle$ INDICATES ITEM NUMBER PER SCHEDULE "B", EXCEPTIONS TO COVERAGE, OF ABOVE

COMMITMENT FOR TITLE INSURANCE. $\langle A-D
angle$ TAXES, ASSESSMENTS AND LIEN OF SUPPLEMENTAL OR ESCAPED ASSESSMENTS, IF ANY. $\langle \ 1 \
angle$ 1. Water rights, claims or title to water, whether or not disclosed by the

THERETO, AS`GRANTED IN A DOCUMÈNT: GRANTED TO: CITY OF SAN BERNARDINO, A MUNICIPAL CORPORATION PURPOSE: STREET AND HIGHWAY RECORDING DATE: DECEMBER 18, 1969 RECORDING NO: 391, IN BOOK 7355, PAGE 854, OFFICIAL RECORDS AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID **DOCUMENT**

(EASEMENT NOT PLOTTABLE FROM RECORD)

(EASEMENT PLOTTED HEREON AS $\langle E \rangle$)

 $\langle 2
angle$ 2. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL

 $\overline{3}$ 3. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT. GRANTED TO: CITY OF SAN BERNARDINO, A MUNICIPAL CORPORATION PURPOSE: STREET AND HIGHWAY RECORDING DATE: DECEMBER 15, 1978 RECORDING NO: 1071, IN BOOK 9581, PAGE 1811, OFFICIAL RECORDS AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID

(4) 4. PLEASE BE ADVISED THAT OUR SEARCH DID NOT DISCLOSE ANY OPEN DEEDS OF TRUST OF RECORD. IF YOU SHOULD HAVE KNOWLEDGE OF ANY OUTSTANDING OBLIGATION, PLEASE CONTACT THE TITLE DEPARTMENT IMMEDIATELY FOR FURTHER

 $\overline{\langle 5 \rangle}$ 5. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS. THE COMPANY WILL REQUIRE, FOR REVIEW, A FULL AND COMPLETE COPY OF ANY UNRECORDED AGREEMENT. CONTRACT. LICENSE AND/OR LEASE. TOGETHER WITH ALL SUPPLEMENTS, ASSIGNMENTS AND AMENDMENTS THERETO, BEFORE ISSUING ANY POLICY OF TITLE INSURANCE WITHOUT EXCEPTING THIS ITEM FROM COVERAGE THE COMPANY RESERVES THE RIGHT TO EXCEPT ADDITIONAL ITEMS AND/OR MAKE ADDITIONAL REQUIREMENTS AFTER REVIEWING SAID DOCUMENTS.

AFFECTING TITLE TO REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE $\langle 7
angle$ 7. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE

 $\langle 6
angle$ 6. Any easements not disclosed by the public records as to matters

COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF.

APNS 0136-261-11, APN: 0136-261-36 AND 0136-261-50 TITLE REPORT NO.: 012-25004554-A-SG4

FEE INTEREST OWNERSHIP:

DARRYL E. MOORE, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY, AS TO

SITE ADDRESS

241 S ALLEN ST (APNS 0136-261-11) ALLEN ST (APNS 0136-261-36 & APNS 0136-261-50)

ASSESSOR'S PARCEL NUMBERS

APNS 0136-261-11, APN: 0136-261-36 AND 0136-261-50

LEGAL DESCRIPTION.

COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS: PARCEL 1 (APNS 0136-251-11 AND 0136-261-50): ALL THAT CERTAIN PIECE OF PARCEL OF LAND BEING A PORTION OF LOTS 3, 4, 9 AND 10, BLOCK 7, RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN

BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAID COUNTY AND BEING DESCRIBED AS

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN BERNARDINO,

BEGINNING AT A POINT IN THE EAST LINE OF ALLEN STREET SAID POINT BEING ALSO IN THE WEST LINE OF LOT 10, BLOCK 7 OF SAID RANCHO SAN BERNARDINO, SAID POINT BEING SOUTH 1149.73 FEET FROM THE SOUTH LINE OF RIALTO AVENUE; THENCE SOUTH ALONG THE EAST LINE OF ALLEN STREET, BEING ALSO ALONG THE WEST LINE OF LOTS 10 AND 9, BLOCK 7 OF RANCHO SAN BERNARDINO, 366.98 FEET TO THE NORTHWEST CORNER OF THE LAND CONVEYED TO ADAR BRANAN ET UX BY DEED RECORDED FEBRUARY 28, 1949 IN BOOK 2366, PAGE 126 OF OFFICIAL RECORDS OF SAID COUNTY; THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LAST MENTIONED PROPERTY AND THE EASTERLY PROLONGATION THEREOF 520.39 FEET TO A POINT 347 FEET WEST OF THE WEST OF THE WEST LINE OF WATERMAN AVENUE BEING ALSO THE EAST LINE OF BLOCK 7, OF SAID RANCHO SAN BERNARDINO; THENCE NORTH AND PARALLEL WITH THE WEST LINE OF WATERMAN AVENUE, 366.98 FEET T THE NORTH LINE OF LOTS 3 AND 10 BLOCK 7, RANCHO SAN BERNARDINO; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOTS 3 AND 10 520.89 FEET TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 15.95 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 9, OF SAID BLOCK 7, RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2 RECORDS OF SAID COUNTY; THENCE EASTERLY 135 FEET TO A POINT WHICH IS 16.24 FEET SOUTH OF THE NORTH LINE OF SAID LOT 9; THENCE SOUTH 8.86 FEET; THENCE WEST 135 FEET; THENCE NORTH 9.15 FEET TO THE POINT OF

PARCEL 2 (APN: 01.36-261-36): THE EAST 378 FEET OF THE WEST 528 FEET OF THE NORTHERLY 150 FEET OF LOTS 3 AND 10 IN BLOCK 7 OF RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2 RECORDS OF

SURVEYOR'S NOTE: THERE IS AN ERROR IN THE APN FOR PARCEL 1. APN 0136-251-11 SHOULD BE APN 0136-261-11.

TITLE REPORT EXCEPTIONS:

THE FOLLOWING EASEMENTS, STATEMENTS AND MATTERS AS DISCLOSED IN FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE ORDER NO.: 012-25004554-A-SG4 DATED MARCH 6 2017 AMENDED MARCH 17 2017 NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID COMMITMENT FOR TITLE INSURANCE IS ASSUMED BY THIS MAP.

 $\langle A-D
angle$ TAXES, ASSESSMENTS AND LIEN OF SUPPLEMENTAL OR ESCAPED ASSESSMENTS, IF ANY. . WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS. 2 2 PLEASE RE ADVISED THAT OUR SEARCH DID NOT DISCLOSE ANY OPEN DEEDS OF

TRUST OF RECORD. IF YOU SHOULD HAVE KNOWLEDGE OF ANY OUTSTANDING

 $\langle \! NO \!
angle$ INDICATES ITEM NUMBER PER SCHEDULE "B", EXCEPTIONS TO COVERAGE, OF ABOVE

OBLIGATION, PLEASE CONTACT THE TITLE DEPARTMENT IMMEDIATELY FOR FURTHER $\langle \overline{3} \rangle$ 3. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS. THE COMPANY WILL REQUIRE, FOR REVIEW, A FULL AND COMPLETE COPY OF ANY UNRECORDED AGREEMENT. CONTRACT. LICENSE AND/OR LEASE. TOGETHER WITH ALL SUPPLEMENTS, ASSIGNMENTS AND AMENDMENTS THERETO, BEFORE ISSUING ANY POLICY OF TITLE INSURANCE WITHOUT EXCEPTING THIS ITEM FROM COVERAGE.

ADDITIONAL REQUIREMENTS AFTER REVIEWING SAID DOCUMENTS. (4) 4. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE

COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF.

THE COMPANY RESERVES THE RIGHT TO EXCEPT ADDITIONAL ITEMS AND/OR MAKE

APN: 136-261-37 TITLE REPORT NO.: 012-25004553-SG4

FEE INTEREST OWNERSHIP:

RITA CAMPOS MUNOZ, BY DEED RECORDED NOVEMBER 5, 2007 AS INSTRUMENT NO. 2007-0615074, OFFICIAL RECORDS, WHICH RECITES A MARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY, THE VALIDITY OF WHICH RECITAL IS NOT SHOWN BY THE

SITE ADDRESS 231 S ALLEN ST

APN: 136-261-37

PUBLIC RECORDS

ASSESSOR'S PARCEL NUMBERS

APN: 136-261-37 LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN BERNARDINO,

COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS: THE WEST 528 FEET OF THE NORTHERLY 3 ACRES OF LOTS 3 AND 10, IN BLOCK 7, OF THE RANCHO SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF

TITLE REPORT EXCEPTIONS:

EXCEPT THE EAST 378 FEET OF SAID WEST 528 FEET.

FOR TITLE INSURANCE IS ASSUMED BY THIS MAP

DISCLOSE THAT SAID GRANTOR WAS A MARRIED PERSON.

THE FOLLOWING EASEMENTS, STATEMENTS AND MATTERS AS DISCLOSED IN FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE ORDER NO.: 012-25004553-SG4 DATED MARCH 7, 2017. NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID COMMITMENT

 $\langle\!NO
angle$ Indicates item number per schedule "B", exceptions to coverage, of above COMMITMENT FOR TITLE INSURANCE. $\langle A-\dot{E}
angle$ TAXES, ASSESSMENTS AND LIEN OF SUPPLEMENTAL OR ESCAPED ASSESSMENTS, IF ANY. $\langle 1
angle$ 1. Water rights, claims or title to water, whether or not disclosed by the

(2) 2. EASEMENT(S) IN FAVOR OF THE PUBLIC OVER ANY EXISTING ROADS LYING WITHIN $\overline{\left\langle 3 \right
angle}$ 3. Possible community property interest of the spouse of Leonard J. CAMPOS, NAMED AS THE GRANTOR IN THE GRANT DEED RECORDED NOVEMBER 2, 2007 AS INSTRUMENT NO. 2007-0613400, OFFICIAL RECORDS. THE OFFICIAL RECORDS

VESTEE: RITA CAMPOS MUNOZ THE COMPANY WILL REQUIRE THAT THE SPOUSE OF THE VESTEE SHOWN ABOVE JOIN IN ANY CONVEYANCE OR ENCUMBRANCE BEFORE SUCH TRANSACTION WILL BE INSURED. $\overline{\langle 5
angle}$ 5. A JUDGMENT FOR INSTALLMENT PAYMENTS OF SPOUSAL AND/OR CHILD SUPPORT, TO BE MADE BY: DEBTOR: RITA MUNOZ CREDITOR: SAN BERNARDINO COUNTY DISTRICT ATTORNEY CHILD SUPPORT DIVISION

 $\overline{\langle 4 \rangle}$ 4. THE COMMUNITY INTEREST OF THE SPOUSE OF THE VESTEE NAMED BELOW.

CASE NO.: VDA 018892 RECORDING DATE: JULY 23, 1998 RECORDING NO: 19980288260, OFFICIAL RECORDS $\overline{(6)}$ 6. PLEASE BE ADVISED THAT OUR SEARCH DID NOT DISCLOSE ANY OPEN DEEDS OF TRUST OF RECORD. IF YOU SHOULD HAVE KNOWLEDGE OF ANY OUTSTANDING

OBLIGATION, PLEASE CONTACT THE TITLE DEPARTMENT IMMEDIATELY FOR FURTHER

SURVEYOR'S NOTES:

4. PARCEL AREAS:

ASSESSOR'S

APN: 0136-261-23

APN: 0136-261-24

APN: 0136-261-25

APN: 0136-261-26

APN: 0136-261-27

APN: 0136-261-28

APN: 0136-261-29

APN: 0136-261-11

APN: 0136-261-36

APN: 0136-261-50

APN: 0136-261-37

APN: 0136-261-41

APN: 0136-261-42

APN: 0136-261-43

APN: 0136-261-44

APN: 0136-261-57

() = AREA TO BE VACATED

OF FNGINFFRING / MAPPING.

GENERAL PLAN DESIGNATION.

ZONING INFORMATION:

ZONE DESIGNATION:

PARCEL NO.

FOR TITLE TO SAID ESTATE OR INTEREST AT THE DATE HEREOF, SEE INDIVIDUAL TITLE SEE INDIVIDUAL TITLE REPORT INFORMATION. 2. PROJECT ADDRESS:

13,307 0.305

58,729 1.348

84,924 1.950

251,025 5.763

22.500 0.517

21.741 0.499

14,659 0.337

786,943 18.066

76,801

0.000

0.000

0.000

0.000

(THE FOLLOWING ZONE DESIGNATIONS ARE PER CITY OF SAN BERNARDINO DEPARTMENT

NOTE: FOLLOWING ARE SELECTED ZONING AND/OR DEVELOPMENT REQUIREMENTS OF

PARTICULAR RELEVANCE TO THE PROPERTY SHOWN HEREON, AND SHOULD NOT BE

ASSOCIATED WITH SAID PROPERTY. IT IS RECOMMENDED THAT INTERESTED PARTIES

CONSULT AN OFFICIAL COPY OF THE COMPLETE MUNICIPAL ZONING CODE, AS WELL AS

CONSTRUED AS REPRESENTING THE TOTALITY OF SUCH REQUIREMENTS THAT MAY E

DEMONSTRATION OF THE REQUIREMENTS ASSOCIATED WITH THE PROPERTY SHOWN

(THE FOLLOWING REQUIREMENTS ARE PER CITY OF SAN BERNARDINO ZONING CODE)

A. FRONT SETBACK: 20 FEET PLOTTED HEREON (UNLESS THE COMMISSION FINDS THAT INCREASED HEIGHT IS NECESSARY FOR THE PROPOSED INDUSTRIAL USE)

A. HANDICAPPED PARKING SPACES SHALL BE PROVIDED FOR ALL USES OTHER THAN

6B. SELECTED ZONING REQUIREMENTS ("RS" RESIDENTIAL SUBURBAN): (ZONING REQUIRMENTS

(THE FOLLOWING REQUIREMENTS ARE PER CITY OF SAN BERNARDINO ZONING CODE)

1) LOT AREA (MINIMUM REQUIRED FOR NEW DEVELOPMENT) (SECTION 19.04.030, TABLE

A. FRONT SETBACK: 25 FEET PLOTTED HEREON (A 5-FOOT REDUCTION IN THE

AVERAGING IS USED IN CONJUNCTION WITH NEW SUBDIVISIONS)

BUILDING LOT COVERAGE (MAXIMUM %) (SECTION 19.04.030, TABLE 04.02):

A. HANDICAPPED PARKING FOR RESIDENTIAL USES SHALL BE PROVIDED AT THE

RATE OF 1 SPACE FOR EACH DWELLING UNIT THAT IS DESIGNED FOR

REAR SETBACK MINIMUM: 20 FEET AVERAGE, 15 FEET MINIMUM

FOR ACCESSORY STRUCTURE SETBACK REQUIREMENTS.

5) STRUCTURE HEIGHT (MAXIMUM) (SECTION 19.04.030, TABLE 04.02)::

HANDICAPPED PARKING REQUIREMENTS (SECTION 19.24.050):

7. A PORTION OF THE PROPERTY SHOWN HEREON IS SITUATED WITHIN ZONE

FOR CITY OF SAN BERNARDINO, PANEL NUMBER: 8682, SUFFIX: "J".

"X-UNSHADED" (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE

FLOODPLAIN), AS SHOWN ON A FLOOD INSURANCE RATE MAP (F.I.R.M.) WITH MAP NO. 06071C8681J, EFFECTIVE DATE: SEPTEMBER 2, 2016, COMMUNITY NUMBER:

060281 FOR CITY OF SAN BERNARDINO, PANEL NUMBER: 8681, SUFFIX: "J", AND

8. SUBJECT SITE DESCRIBED IN THE TITLE REPORTS IS CURRENTLY DEVELOPED WITH 9

SUBJECT PROPERTY IS OUTSIDE OF ANY ALQUIST PRIOLO SPECIAL STUDIES ZONES

AS SHOWN ON SPECIAL STUDIES ZONES OFFICIAL MAP FOR SAN BERNARDINO

HE STATE OF CALIFORNIA HAS NOT PROVIDED SUFFICIENT INFORMATION TO

DETERMINE IF THE SUBJECT PROPERTY IS OUTSIDE OF ANY ZONE REQUIRING

INVESTIGATION FOR LIQUEFACTION OR FOR EARTHQUAKE—INDUCED LANDSLIDES

BECAUSE NO SEISMIC HAZARD ZONES OFFICIAL MAP FOR SAN BERNARDINO SOUTH

RESIDENTIAL STRUCTURES AND HAS NO PAINTED OR MARKED PARKING SPACES.

06071C8682J, EFFECTIVE DATE: SEPTEMBER 2, 2016, COMMUNITY NUMBER: 060281

AS ALSO SHOWN ON A FLOOD INSURANCE RATE MAP (F.I.R.M.) WITH MAP NO.

MINIMUM FRONT YARD SETBACK IS ALLOWABLE FOR INDIVIDUAL LOTS WHEN YARD

SIDE SETBACK (EACH) (DU SEPARATION): 15 FEET. SEE SECTION 19.04.030(2)(A)

ANY EXISTING AGREEMENTS OR OTHER SIMILAR DOCUMENTS, FOR A GREATER

6A. SELECTED ZONING REQUIREMENTS (INDUSTRIAL: "OIP" OFFICE INDUSTRIAL PARK):

1) NET LOT AREA (SECTION 19.08.030, TABLE 08.02):

A. MINIMUM LOT AREA: 10,000 SQUARE FEET

2) BUILDING SETBACKS (SECTION 19.08.030, TABLE 08.02):

A. THE MAXIMUM LOT COVÉRÀGE SHALL BE 50%

PARKING SPACE REQUIREMENTS (SECTION 19.24.040):

SIDE SETBACK (EACH): 10 FEET PLOTTED HEREON

3) LOT COVERAGE (MAXIMUM %) (SECTION 19.08.030, TABLE 08.02):

4) STRUCTURE HEIGHT (MAXIMUM) (SECTION 19.08.030, TABLE 08.02):

HANDICAPPED PARKING REQUIREMENTS (SECTION 19.24.050)

SHOWN HEREON ARE PER "OIP" OFFICE INDUSTRIAL PARK ONLY)

2) LOT WIDTH AND DEPTH (SECTION 19.04.030, TABLE 08.02):

3) BUILDING SETBACKS (SECTION 19.04.030, TABLE 04.02):

CORNER LOT WIDTH MINIMUM: 66 FFFT

A. LOT AREA MAXIMUM (UNITS/NET ACRE): 4.5 UNITS/NET ACRE.

B. REAR SETBACK: 10 FEET PLOTTED HEREON

D. SIDE SETBACK (STREET SIDE): 10 FEET

A. MAXIMUM STRUCTURE HEIGHT: 42 FEET

1-3.000 SF

50.001+ SF.

RESIDENTIAL AT THE FOLLOWING RATE:

3.001 - 5.000 SF.

5.001 - 10.000 SF

10.001 - 50.000 SF

TOTAL NUMBER OF PARKING

151-200

201-300

301-400

401-500

501-1.000

1,001 AND OVER

B. LOT AREA: 7,200 SQ. FT.

A. LOT WIDTH MINIMUM: 60 FEET

LOT DEPTH MINIMUM: 100 FEFT

SIDE SETBACK (EACH): 5 FEET

4) DISTANCE BETWEEN BUILDINGS (FEET)

A. INDUSTRIAL/WAREHOUSING

9. GEOLOGICAL HAZARDS:

A. THE MINIMUM DISTANCE: 1Ò FEÉT

3,001 - 5,000 SF.

OCCUPANCY BY THE HANDICAPPED

5.001 - 10.000 SE

A. ALQUIST-PRIOLO SPECIAL STUDIES ZONES:

SOUTH QUADRANGLE, EFFECTIVE: JANUARY 01, 1977.

QUADRANGLE HAS BEEN PUBLISHED AS OF THIS DATE.

10.001 - 50.000 SF.

E. SIDE SETBACK (STREET SIDE): 15 FEET

A. THE MAXIMUM LOT COVERAGE SHALL BE 35%

6) PARKING SPACE REQUIREMENTS (SECTION 19.24.040):

A. MAXIMUM STRUCTURE HEIGHT: 2.5 STORIES, 35 FE

SPACES PROVIDED

A. INDUSTRIAL/WAREHOUSING

SEE INDIVIDUAL TITLE REPORT INFORMATION. 3. ASSESSOR'S PARCEL NUMBERS.

PROPOSED

TITLE REPORT, LISTED HEREON, WHICH HAS BEEN DRAFTED, AND IN SOME CASES UPDATED AND/OR REVISED, BY A TITLE INSURANCE COMPANY, ALSO LISTED HEREON, AND

0.000

11. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT EXAMINED OR CONSIDERED AS

12. THIS SURVEY DOES NOT INCLUDE LOCATIONS OF OR ENCROACHMENTS BY SUB-SURFACE FOOTINGS AND/OR FOUNDATIONS OF BUILDINGS, WALLS OR OTHER IMPROVEMENTS SHOWN ON THIS MAP 3. SUBSTRUCTURE UTILITIES ARE SHOWN HEREON BASED SOLELY ON INFORMATION DISCLOSED TO UNDERSIGNED BY LOCAL, STATE AND FEDERAL GOVERNMENTAL AGENCIES AND/OR INFORMATION DISCLOSED TO UNDERSIGNED BY PRIVATE UTILITY COMPANIES.

10. THIENES ENGINEERING, INC. HAS PERFORMED NO INDEPENDENT TITLE INVESTIGATION NOR THERWISE SEARCHED FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLED EVIDENCE OR ANY OTHER SIMILAR INFORMATION THAT

MAY BE DISCLOSED BY AN ACCURATE AND CURRENT "ABSTRACT OF TITLE" OR "TITLE

POLICY" FASEMENTS ARE SHOWN HEREON BASED ON INFORMATION DISCLOSED BY A

ALTHOUGH SAID SUBSTRUCTURE UTILITIES SHOWN HEREON ARE BELIEVED TO BE REASONABLY ACCURATE, PHYSICAL FIELD VERIFICATION OF THE CHARACTER AND LOCATIONS OF SAID SUBSTRUCTURE UTILITIES IS REQUIRED. THIENES ENGINEERING, INC. MAKES NO GUARANTEE, WARRANTY OR OTHER REPRESENTATION, EITHER EXPRESSLY OR IMPLIED, AS TO THE ACCURACY AND/OR THOROUGHNESS OF SUCH INFORMATION. THEREFORE, ALL GENERALIZED STATÉMENTS SHOWN HEREON, INCLUDING BUT NOT LIMITED TO, "ALL UTILITIES," "ALL KNOWN UTILITIES," "ALL UTILITIES KNOWN TO THE UNDERSIGNED," AND THE LIKE, AS WELL AS REFERENCES TO LISTS OF UTILITIES ARE E CONSTRUED AS BEING STRICTLY REFERENCES TO ONLY THOSE UTILITIES DISCLOSED TO THE UNDERSIGNED BY SAID LOCAL, STATE AND FEDERAL GOVERNMENTAL AGENCIES AND/OR INFORMATION DISCLOSED BY SAID PRIVATE UTILITY COMPANIES, AND EXCLUDES ALL UTILITIES AND UTILITY-RELATED INFORMATION, IF ANY, WHICH HAS NOT BEEN DISCLOSED TO THE UNDERSIGNED.

SIGNATURE TOGETHER WITH THE RELEASE/REVISION DATE(S) SHOWN. ANY MODIFICATIONS, UPDATES, OR REVISIONS WITH THEIR EFFECTIVE RELEASE` DATES WILL BE SHOWN THEREON ANY PARTIES REQUIRING INFORMATION WHICH CANNOT BE DERIVED FROM THIS SURVEY AFTER THE INITIAL RELEASE DATE ARE ADVISED TO CONTACT THE OFFICE OF THE PREPARER TO INQUIRE ON THE PRESENT STATUS OF THE SURVEY AND IF LATER VERSIONS HAVE BEEN RELEASED. COPIES OF THIS SURVEY LACKING THE HEREIN ABOVE MENTIONED SIGNATURE ARE TO BE CONSIDERED AS UNOFFICIAL VERSIONS.

GROUND MEASUREMENTS ARE NOT OTHERWISE NECESSARY TO LOCATE THOSE FEATURES TO AN APPROPRIATE AND ACCEPTABLE ACCURACY RELATIVE TO A NEARBY BOUNDARY. THE MAP ACCURACY STANDARD SUPPLIED BY THE PHOTOGRAMMETRIST INDICATES THAT NINETY (90) PERCENT OF ALL PLANIMETRIC FEATURES WHICH ARE WELL-DEFINED ON THE PHOTOGRAPHS ARE PLOTTED SO THAT THEIR POSITION ON THE FINISHED MAPS SHALL B ACCURATE TO WITHIN 0.5 FEET OF THEIR TRUE COORDINATE POSITION, WHICH COULD BE DETERMINED BY TEST SURVEYS. NONE OF THE FEATURES TESTED SHOULD BE MISPLACED BY MORE THAN 1.0 FEET IN SUCH A TEST SURVEY. IF CONTOURS ARE SHOWN HEREON AND IF SAID CONTOURS WERE PLOTTED BY PHOTOGRAMMETRIC MAPPING PROCEDURES, THEN NINETY (90) PERCENT OF THE ELEVATIONS DETERMINED FROM THE SOLID-LINE CONTOURS SHALL HAVE ACCURACY WITH RESPECT TO TRUE ELEVATION OF ONE—HALF (1/2) CONTOUR INTERVAL OR BETTER. THE REMAINING TEN (10) PERCENT OF SUCH EĹEVÁTIONS SHALL BE NOT IN ERROR BY MORE THAN ONE CONTOUR INTERVAL. IN DENSELY WOODED AREAS WHERE HEAVY BRUSH OR TREE COVER OBSCURES THE GROUND THE CONTOURS ARE SHOWN AS DASHED LINES AND THEY ARE PLOTTED AS ACCURATELY AS POSSIBLE UNDER THOSE CONDITIONS. NINETY (90) PERCENT OF ALL SPOT ELEVATIONS PLOTTED BY PHOTOGRAMMETRIC MAPPING PROCEDURES SHALL HAVE AN ACCURACY OF AT LEAST ONE-FORTH (1/4) THE CONTOUR INTERVAL. THE REMAINING TEN (10) PERCENT SHALL BE NOT IN ERROR BY MORE THAN ONE-HALF (1/2) THE CONTOUR INTERVAL.

16. THERE IS NO OBSERVABLE EVIDENCE OF CHANGES IN STREET RIGHT-OF-WAY LINES,

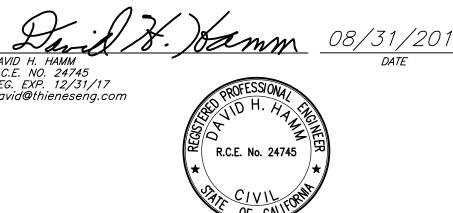
RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS OVER AND ABOVE SITE

INTERNATIONA MILL STREET AIRPORT SHOW ROAD VICINITY MAP

ENGINEER'S CERTIFICATE:

TO REAL ESTATE DEVELOPMENT ASSOCIATES; AND TO FIDELITY NATIONAL TITLE

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 3, 4, 6(A), 6(B), 7(A), 7(B)(1), 7(C), 8, 9, 11, 13, 14, 15, 17 AND 20 OF TABLE A THEREOF. THE FIELDWORK WAS



DATE OF ORIGINAL ISSUANCE: SHEET 2: ADDITIONAL TITLE REPORT, BOUNDARY ESTABLISHMENT & EASEMENTS

SHEET 1: SURVEYOR'S NOTES, CERTIFICATE, TITLE REPORT, SHEETS 3-4: DETAIL MAP SHEETS

Last Update: 8/31/17 0:\3500-3599\3541\3541ALTA1.dwa

NORTHSIDE VALLEY STREET BETWEEN WATERMAN AVENUE AND ALLEN STREET

CHECKED BY: DHH SCALE: 1" = N/A

DATE: AUGUST, 2017

SHEET 1 OF 4

APRIL 26, 2017

J.N. 3541

ALTA/NSPS LAND TITLE SURVEY

SAN BERNARDINO

COCKTAILS" 237 S. WATERMAN; 32.0 FEET SOUTH OF POWER POLE #1903860E; IN THE TOP OF THE CURB. ELEVATION = 1024.865' (NGVD '29)

CITY OF SAN BERNARDINO BENCHMARK NO. B2-1

FOUND BRASS DISK STAMPED "M-524 RESET 1972", ON WATERMAN AVE.

AT THE SOUTH END OF THE NORTH DRIVEWAY ENTRANCE TO "PEPPI'S

0.35 MILES NORTH OF MILL STREET, 0.2 MILES SOUTH OF RIALTO AVENUE;

REFERENCE STATIONS (CORS) "EWPP" AND "GISA" AS SHOWN HEREON (BASIS OF BEARINGS: S 82°35'10.9410" E). ALL BEARINGS SHOWN HEREON ARE GRID BEARINGS.

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE

PLANE COORDINATE SYSTEM (CCS83), ZONE 5, NORTH AMERICAN DATUM

BASIS OF BEARINGS:

NEWPORT BEACH, CA 92660 PHONE: (949) 954-3087

REAL ESTATE DEVELOPMENT ASSOCIATES

PREPARED FOR:

Thienes Engineering, Inc.

CIVIL ENGINEERING • LAND SURVEYING
14349 FIRESTONE BOULEVARD 4100 MACARTHUR BLVD., SUITE 120 14349 FIRESTONE BOULEVARD LA MIRADA, CALIFORNIA 90638 PH.(714)521-4811 FAX(714)521-4173

PREPARED BY:

DATE ENTERED: JUNE 5, 1998

COUNTY: SAN BERNARDINO

REVIEW PRIOR TO CLOSING

COURT: SUPERIOR

1983 (NAD83) BASED LOCALLY ON CONTINUOUSLY OPERATING

DRAWN BY: FBC

100 0.002 19,727 0.453

400 0.009 12,907 0.296

83,669

873 0.020 57,856

3,424 0.079 73,377

(844) -0.019 22,580

(1.688) -0.039 24.188 0.556

(844) -0.019 22,585 0.518

(571) -0.013 15,230 0.350

(572) -0.013 15,376 0.353

1,277 0.029 185,613 4.261

(1,309) -0.030 788,252 18.096

INDUSTRIAL AND RESIDENTIAL SUBURBAN

1 SPACE FOR EACH 250 SF. OF GFA.

1 SPACE FOR EACH 500 SF. OF GFA.

1 SPACE FOR EACH 750 SF. OF GFA.

1 SPACE FOR EACH 1,000 SF. OF GFA.

1 SPACE FOR EACH 1,250 SF. OF GFA.

NUMBER OF HANDICAPPED

+ 1 FOR EACH 100, OR FRACTION OVER 1,001

1 SPACE FOR EACH 250 SF. OF GFA.

1 SPACE FOR EACH 500 SF. OF GFA.

1 SPACE FOR EACH 750 SF. OF GFA.

1 SPACE FOR EACH 1,000 SF. OF GFA

1 SPACE FOR EACH 1,250 SF. OF GFA.

PARKING SPACES REQUIRED

TWO PERCENT OF TOTAL

"RS" RESIDENTIAL SUBURBAN AND

"OIP" OFFICE INDUSTRIAL PARK

(4,119) -0.095 255,144

0.000

0.000

0.000

0.000

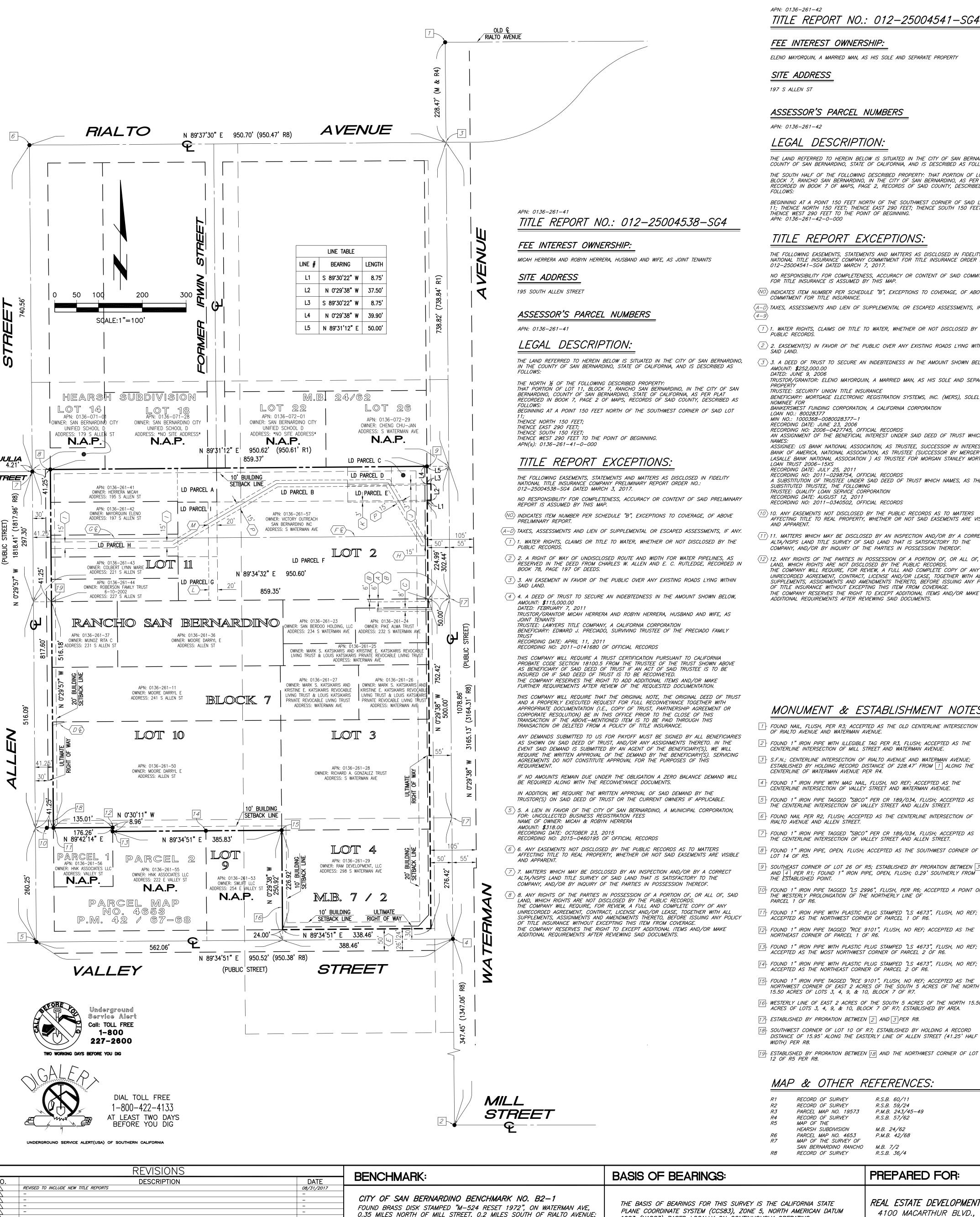
1,255 0.029

SUPPLIED TO THE UNDERSIGNED THEREBY. ACRES STREET SQ. FT. ACRES SQ. FT TACRES

14. AS A MATTER OF POLICY, ONLY OFFICIALLY RELEASED COPIES OF THIS SURVEY HAVE A

5. PHOTOGRAMMETRIC MAPPING PROCEDURES MAY HAVE BEEN UTILIZED AS THE BASIS FOR THE LOCATION OF CERTAIN FEATURES SHOWN HEREON (EXCLUDING BOUNDARIES) WHERE





APN: 0136-261-42 TITLE REPORT NO.: 012-25004541-SG4

FEE INTEREST OWNERSHIP.

ELENO MAYORQUIN, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

SITE ADDRESS

ASSESSOR'S PARCEL NUMBERS

APN: 0136-261-42

LEGAL DESCRIPTION.

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS: THE SOUTH HALF OF THE FOLLOWING DESCRIBED PROPERTY: THAT PORTION OF LOT 11, BLOCK 7, RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2, RECORDS OF SAID COUNTY, DESCRIBED AS

BEGINNING AT A POINT 150 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 150 FEET; THENCE EAST 290 FEET; THENCE SOUTH 150 FEET; THENCE WEST 290 FEET TO THE POINT OF BEGINNING. APN: 0136-261-42-0-000

TITLE REPORT EXCEPTIONS:

THE FOLLOWING EASEMENTS, STATEMENTS AND MATTERS AS DISCLOSED IN FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE ORDER NO.: 012-25004541-SG4 DATED MARCH 7, 2017 NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID COMMITMENT FOR TITLE INSURANCE IS ASSUMED BY THIS MAP.

(NO) INDICATES ITEM NUMBER PER SCHEDULE "B", EXCEPTIONS TO COVERAGE, OF ABOVE $\langle A-D \rangle$ taxes, assessments and lien of supplemental or escaped assessments, if any.

 $\langle 1
angle$ 1. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE \langle 2 angle 2. Easement(s) in favor of the public over any existing roads lying within

 $\overline{(3)}$ 3. A DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT SHOWN BELOW, AMOUNT: \$252.000.00 TRUSTOR/GRANTOR: ELENO MAYORQUIN, A MARRIED MAN, AS HIS SOLE AND SEPARATE TRUSTEE: SECURITY UNION TITLE INSURANCE

BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS BANKERSWEST FUNDING CORPORATION, A CALIFORNIA CORPORATION LOAN NO.: 80028377 MIN NO.: 1000368-0080028377-RECORDING DATE: JUNE 23, 2006

AN ASSIGNMENT OF THE BENEFICIAL INTEREST UNDER SAID DEED OF TRUST WHICH ASSIGNEE: US BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE (SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION) AS TRUSTEE FOR MORGAN STANLEY MORTGAGE LOAN TRUST 2006-15XS RECORDING DATE: JULY 25, 2011 RECORDING NO: 2011-0298754, OFFICIAL RECORDS

A SUBSTITUTION OF TRUSTEE UNDER SAID DEED OF TRUST WHICH NAMES, AS THE TRUSTEE: QUALITY LOAN SERVICE CORPORATION RECORDING DATE: AUGUST 12, 2011 RECORDING NO: 2011-0340502, OFFICIAL RECORDS

AFFECTING TITLE TO REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE 1) 11. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE

 $\langle 12
angle$ 12. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS THE COMPANY WILL REQUIRE, FOR REVIEW, A FULL AND COMPLETE COPY OF ANY UNRECORDED AGREEMENT, CONTRACT, LICENSE AND/OR LEASE, TOGETHER WITH ALL SUPPLEMENTS ASSIGNMENTS AND AMENDMENTS THERETO, BEFORE ISSUING ANY POLICY DE TITLE INSURANCE WITHOUT EXCEPTING THIS ITEM FROM COVERAGE THE COMPANY RESERVES THE RIGHT TO EXCEPT ADDITIONAL ITEMS AND/OR MAKE ADDITIONAL REQUIREMENTS AFTER REVIEWING SAID DOCUMENTS.

MONUMENT & ESTABLISHMENT NOTES:

OF RIALTO AVENUE AND WATERMAN AVENUE. 2 FOUND 1" IRON PIPE WITH ILLEGIBLE TAG PER R3, FLUSH; ACCEPTED AS THE

CENTERLINE INTERSECTION OF MILL STREET AND WATERMAN AVENUE. 3 - S.F.N.; CENTERLINE INTERSECTION OF RIALTO AVENUE AND WATERMAN AVENUE; ESTABLISHED BY HOLDING RECORD DISTANCE OF 228.47' FROM 1 ALONG THE CENTERLINE OF WATERMAN AVENUE PER R4.

4 FOUND 1" IRON PIPE WITH MAG NAIL, FLUSH, NO REF; ACCEPTED AS THE CENTERLINE INTERSECTION OF VALLEY STREET AND WATERMAN AVENUE.

5 FOUND 1" IRON PIPE TAGGED "SBCO" PER CR 189/034, FLUSH; ACCEPTED AS THE CENTERLINE INTERSECTION OF VALLEY STREET AND ALLEN STREET.

7- FOUND 1" IRON PIPE TAGGED "SBCO" PER CR 189/034, FLUSH; ACCEPTED AS THE CENTERLINE INTERSECTION OF VALLEY STREET AND ALLEN STREET.

 $|\mathcal{S}|$ FOUND 1" IRON PIPE, OPEN, FLUSH; ACCEPTED AS THE SOUTHWEST CORNER OF |9| Southeast corner of lot 26 of R5; established by proration between |3AND 4 PER R1; FOUND 1" IRON PIPE, OPEN, FLUSH; 0.29' SOUTHERLY FROM $\overline{}$

10- FOUND 1" IRON PIPE TAGGED "LS 2996", FLUSH, PER R6; ACCEPTED A POINT ON

THE WESTERLY PROLONGATION OF THE NORTHERLY LINE OF

ACCEPTED AS THE NORTHWEST CORNER OF PARCEL 1 OF R6. 12- FOUND 1" IRON PIPE TAGGED "RCE 9101", FLUSH, NO REF; ACCEPTED AS THE NORTHEAST CORNER OF PARCEL 1 OF R6.

1.31 FOUND 1" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 4673", FLUSH, NO REF; ACCEPTED AS THE MOST NORTHWEST CORNER OF PARCEL 2 OF R6. 14- FOUND 1" IRON PIPE WITH PLASTIC PLUG STAMPED "LS 4673", FLUSH, NO REF; ACCEPTED AS THE NORTHEAST CORNER OF PARCEL 2 OF R6.

15 FOUND 1" IRON PIPE TAGGED "RCE 9101", FLUSH, NO REF; ACCEPTED AS THE NORTHWEST CORNER OF EAST 2 ACRES OF THE SOUTH 5 ACRES OF THE NORTH 15.50 ACRES OF LOTS 3, 4, 9, & 10, BLOCK 7 OF R7.

76- WESTERLY LINE OF EAST 2 ACRES OF THE SOUTH 5 ACRES OF THE NORTH 15.50 ACRES OF LOTS 3, 4, 9, & 10, BLOCK 7 OF R7; ESTABLISHED BY AREA. 17- ESTABLISHED BY PRORATION BETWEEN 2 AND 3 PER R8.

18 SOUTHWEST CORNER OF LOT 10 OF R7; ESTABLISHED BY HOLDING A RECORD DISTANCE OF 15.95' ALONG THE EASTERLY LINE OF ALLEN STREET (41.25' HALF WIDTH) PER R8.

19- ESTABLISHED BY PRORATION BETWEEN 18 AND THE NORTHWEST CORNER OF LOT

MAP & OTHER REFERENCES:

RECORD OF SURVEY R.S.B. 59/24 PARCEL MAP NO. 19573 P.M.B. 243/45-49 RECORD OF SURVEY MAP OF THE HEARSH SUBDIVISION PARCEL MAP NO. 4653 P.M.B. 42/68 MAP OF THE SURVEY OF SAN BERNARDINO RANCHO M.B. 7/2 R.S.B. 36/4 RECORD OF SURVEY

APN: 0136-261-43 TITLE REPORT NO.: 012-25004545-SG4

FEE INTEREST OWNERSHIP:

LYNN MARIE COLBERT, A SINGLE WOMAN

SITE ADDRESS

ASSESSOR'S PARCEL NUMBERS

APN: 0136-261-43

221 S ALLEN ST

LEGAL DESCRIPTION.

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS: THAT PORTION OF LOT 11, BLOCK T, RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY DESCRIBED AS FOLLOWS

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 150 FEET; THENCE EAST 290 FEET; THENCE SOUTH 150 FEET; THENCE WEST 290 FEET TO THE POINT OF BEGINNING.

EXCEPT THE NORTH 50 FEET THEREOF AS DESCRIBED IN DEED RECORDED FEBRUARY 10, 1955 IN BOOK 3565, PAGE 240 OFFICIAL RECORDS. ALSO EXCEPT THE SOUTH 50 FEET THEREOF AS DESCRIBED IN DEED RECORDED MAY 13, 1963 IN BOOK 5907, PAGE 666 OFFICIAL RECORDS. APN: 0136-261-43-0-000

TITLE REPORT EXCEPTIONS:

FOR TITLE INSURANCE IS ASSUMED BY THIS MAP.

PUBLIC RECORDS.

THE FOLLOWING EASEMENTS, STATEMENTS AND MATTERS AS DISCLOSED IN FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE ORDER NO.: 012-25004545-SG4 DATED MARCH 6, 2017. NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID COMMITMENT

(NO) INDICATES ITEM NUMBER PER SCHEDULE "B". EXCEPTIONS TO COVERAGE, OF ABOVE COMMITMENT FOR TITLE INSURANCE. $\langle extit{A-F}
angle$ TAXES, ASSESSMENTS AND LIEN OF SUPPLEMENTAL OR ESCAPED ASSESSMENTS, IF ANY. $\langle 1
angle$ 1. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE

 $\langle 2
angle$ 2. EASEMENT(S) IN FAVOR OF THE PUBLIC OVER ANY EXISTING ROADS LYING WITHIN

(3) 3. A DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT SHOWN BELOW, AMOUNT: \$144,000.00 DATED: MARCH 25. 2015 TRUSTOR/GRANTOR LYNN MARIE COLBERT, A SINGLE WOMAN TRUSTEÉ: WFG TITLE COMPANY BENEFICIARY: ATHAS CAPITAL GROUP, INC., A CALIFORNIA CORPORATION

RECORDING DATE: APRIL 3, 2015 RECORDING NO: 2015-0132325 OFFICIAL RECORDS BY VARIOUS ASSIGNMENTS, THE BENEFICIAL INTEREST THEREUNDER IS NOW HELD OF RECORD IN: ASSIGNEE: FIRST NATIONAL BANK OF AMERICA RECORDING DATE: JULY 20, 2015 RECORDING NO: 2015-0308250 OFFICIAL RECORDS

 $\overline{\langle 4 \rangle}$ 4. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS. THE COMPANY WILL REQUIRE, FOR REVIEW, A FULL AND COMPLETE COPY OF ANY UNRECORDED AGREEMENT, CONTRACT, LICENSE AND/OR LEASE, TOGETHER WITH ALL SUPPLEMENTS, ASSIGNMENTS AND AMENDMENTS THERETO, BEFORE ISSUING ANY POLICY TITLE INSURANCE WITHOUT EXCEPTING THIS ITEM FROM COVERAGE. THE COMPANY RESERVES THE RIGHT TO EXCEPT ADDITIONAL ITEMS AND/OR MAKE ADDITIONAL REQUIREMENTS AFTER REVIEWING SAID DOCUMENTS.

 $\langle 5 \rangle$ 5. ANY EASEMENTS NOT DISCLOSED BY THE PUBLIC RECORDS AS TO MATTERS AFFECTING TITLE TO REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE

 $\langle 6
angle$ 6. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF.

APN: 0136-261-44 TITLE REPORT NO.: 012-25004552-SG4

FEE INTEREST OWNERSHIP:

WARREN J. ROBERSON & RUTHIE B. ROBERSON, AS CO-TRUSTEES FOR THE ROBERSON FAMILY TRUST DATED JUNE 10, 2002

SITE ADDRESS 227 S ALLEN ST

APN: 0136-261-44

ASSESSOR'S PARCEL NUMBERS

LEGAL DESCRIPTION.

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN BERNARDINO COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS: THAT PORTION OF LOT(S) 11, BLOCK 7, RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, COÙNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7 PAGE(S) 2, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 50 FEET,

THENCE EAST 290 FEET; THENCE SOUTH 50 FEET; THENCE WEST 290 FEET, TO THE POINT OF REGINNING APN: 0136-261-44-0-000

TITLE REPORT EXCEPTIONS:

THE FOLLOWING EASEMENTS, STATEMENTS AND MATTERS AS DISCLOSED IN FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE ORDER NO.: 012-25004552-SG4 DATED MARCH 6, 2017. NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID COMMITMENT FOR TITLE INSURANCE IS ASSUMED BY THIS MAP.

 $\langle \! NO \!
angle$ INDICATES ITEM NUMBER PER SCHEDULE "B", EXCEPTIONS TO COVERAGE, OF ABOVE $\langle A-D
angle$ taxes, assessments and lien of supplemental or escaped assessments, if any.

1) 1. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.

 \langle 2 angle 2. Easement(s) in favor of the public over any existing roads lying within $\langle \overline{ au}
angle$ 7. A JUDGMENT FOR INSTALLMENT PAYMENTS OF SPOUSAL AND/OR CHILD SUPPORT, TO BE MADE BY:

DEBTOR: WARREN J. ROBERSON CREDITOR: COUNTY OF LOS ANGELES DATE ENTERED: JUNE 26, 1996 COUNTY: LOS ANGELES COURT: SUPFRIOR CASE NO.: BI 0025306

RECORDING DATE: JUNE 10, 1999

RECORDING NO: 19990249052 OFFICIAL RECORDS

 $\langle 10
angle$ 10. Any invalidity or defect in the title of the vestees in the event that the TRUST REFERRED TO HEREIN IS INVALID OR FAILS TO GRANT SUFFICIENT POWERS TO THE TRUSTEE(S) OR IN THE EVENT THERE IS A LACK OF COMPLIANCE WITH THE TERMS AND PROVISIONS OF THE TRUST INSTRUMENT. IF TITLE IS TO BE INSURED IN THE TRUSTEE(S) OF A TRUST, (OR IF THEIR ACT IS TO BE INSURED), THIS COMPANY WILL REQUIRE A TRUST CERTIFICATION PURSUANT TO CALIFORNIA PROBATE CODE SECTION 18100.5

|11
angle 11. PLEASE BE ADVISED THAT OUR SEARCH DID NOT DISCLOSE ANY OPEN DEEDS OF TRUST OF RECORD. IF YOU SHOULD HAVE KNOWLEDGE OF ANY OUTSTANDING OBLIGATION, PLEASE CONTACT THE TITLE DEPARTMENT IMMEDIATELY FOR FURTHER REVIEW PRIOR TO CLOSING.

REQUIREMENTS AFTER REVIEW OF THE REQUESTED DOCUMENTATION.

THE COMPANY RESERVES THE RIGHT TO ADD ADDITIONAL ITEMS OR MAKE FURTHER

2) 12. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS. THE COMPANY WILL REQUIRE, FOR REVIEW, A FULL AND COMPLETE COPY OF ANY UNRECORDED AGREEMENT, CONTRACT, LICENSE AND/OR LEASE, TOGETHER WITH ALL SUPPLEMENTS, ASSIGNMENTS AND AMENDMENTS THERETO, BEFORE ISSUING ANY POLICY OF TITLE INSURANCE WITHOUT EXCEPTING THIS ITEM FROM COVERAGE. THE COMPANY RESERVES THE RIGHT TO EXCEPT ADDITIONAL ITEMS AND/OR MAKE ADDITIONAL REQUIREMENTS AFTER REVIEWING SAID DOCUMENTS.

 $\overline{\langle 13
angle}$ 13. ANY EASEMENTS NOT DISCLOSED BY THE PUBLIC RECORDS AS TO MATTERS AFFECTING TITLE TO REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE $\langle \overline{14}
angle$ 14. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE

PREPARED BY:

COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF.

TITLE REPORT NO.: 012-25004543-SG4

FEE INTEREST OWNERSHIP:

VICTORY OUTREACH SAN BERNARDING, INC., A CALIFORNIA CORPORATION A FEE AS TO PARCEL(S) A, B, C, D, E, F, G, H AND I EASEMENT(S) MORE FULLY DESCRIBED BELOW AS TO PARCEL(S) C1, D1 AND E1 SITE ADDRESS

ASSESSOR'S PARCEL NUMBERS

APN: 0136-261-57

S WATERMAN AVE

LEGAL DESCRIPTION. THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

ALL THAT PORTION OF LOT 11, BLOCK 7, RANCHO SAN BERNARDINO, IN THE CITY OF

RECORDED IN BOOK 7, PAGE 2 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER

SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP

BEGINNING AT A POINT ON THE CENTER LINE OF IRWIN STREET, AS SHOWN BY MAP OF HEARSH SUBDIVISION, RECORDED IN BOOK 25 OF MAPS, PAGE 62, RECORDS OF CAN BERNARDINO COUNTY, 300 FEET NORTH OF THE SOUTH LINE OF SAID LOT 11 THENCE WEST AT RIGHT ANGLES TO WATERMAN AVENUE, 89.27 FEET, MORE OR LESS, TO A POINT 290 FEET EAST OF THE WEST LINE OF SAID LOT; THENCE AT RIGHT ANGLES SOUTH 75 FEET; THENCE AT RIGHT ANGLES EAST, 89.27 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF SAID IRWIN STREET; THENCE NORTHERLY TO THE POINT OF BEGINNING.

A PORTION OF LOTS 2 AND 11 IN BLOCK 7 OF RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO. COUNTY OF SAN BERNARDINO. STATE OF CALIFORNIA. AS PER MAP RECORDED IN BOOK 7, PAGE 2, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 2, 225 FEET NORTH, OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 75 FEET; THENCE WEST AT RIGHT ANGLES TO A POINT 190 FEET EAST OF THE WEST LINE OF SAID LOT 11; THENCE AT RIGHT ANGLES SOUTH 75 FEET; THENCE AT RIGHT ANGLES EAST TO THE POINT OF BEGINNING. SAVING AND EXCEPTING THE EAST 190 FEET THEREOF. ALSO SAVING AND EXCEPTING THAT PORTION LYING WEST OF THE CENTER LINE OF IRWIN STREET EXTENDING SOUTHERLY.

A PORTION OF LOT 2, BLOCK 7 OF RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7, PAGE 2, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 2, 262.5 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 37.5 FEET; THENCE, WEST

AT RIGHT ANGLES, 90 FEET; THENCE SOUTH AT RIGHT ANGLES 37.5 FEET; THENCE EAST AT RIGHT ANGLES TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THE EAST 8.75 FEET AS CONVEYED TO THE CITY OF SAN BERNARDINO FOR ROAD PURPOSES.

TOGETHER WITH AN EASEMENT FOR DRIVEWAY PURPOSES OVER AND ACROSS THE NORTH 3 FEET OF THAT PORTION OF SAID LOT 2, LYING SOUTH AND ADJACENT TO THE ABOVE DESCRIBED PARCEL.

THAT PORTION OF LOT 2, BLOCK 7, RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7, PAGE 2, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 2, 262—1/2 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WEST 90 FEET TO THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND DEEDED TO WILLIAM ARMSTRONG, ET UX. BY DEED RECORDED AUGUST 10, 1946. AS INSTRUMENT NO. 83. RECORDS OF SAID COUNTY, FOR TRUE POINT OF BEGINNING; THENCE NORTH 37.5 FEET TO THE NORTHWEST CORNER OF SAID ARMSTRONG LAND; THENCE WEST AT RIGHT ANGLES TO A POINT 100 FEET WEST OF THE NORTHWEST CORNER OF SAID ARMSTRONG LAND; THENCE SOUTH 37.5 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND DEEDED TO RAYBURN L. DIXON, ET UX., BY DEED RECORDED AUGUST 20, 1946, AS INSTRUMENT NO. 48, RECORDS OF SAID COUNTY; THENCE EAST ALONG THE NORTH LINE OF SAID DIXON LAND TO THE POINT OF BEGINNIN

TOGETHER WITH AN EASEMENT FOR DRIVEWAY PURPOSES OVER AND ACROSS THE NORTH 3 FEET OF THAT PORTION OF SAID LOT 2, LYING SOUTH AND ADJACENT TO THE ABOVE DESCRIBED PARCEL.

A PORTION OF LOT 2. BLOCK 7. RANCHO SAN BERNARDINO. IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7. PAGE 2. OF MAPS. IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 2. 225 FEET NORTH OF HE SOUTHEAST CORNER OF SAID LOT 2; THENCE, NORTH 37.5 FEET; THENCE, WEST

NT RIGHT ANGLES TO A POINT 190 FEET WEST OF THE EAST LINE OF SAID LOT 2;

THENCE SOUTH AT RIGHT ANGLES 37.5 FEET; THENCE AT RIGHT ANGLES EAST TO THE POINT OF BEGINNING. AN EASEMENT FOR DRIVEWAY PURPOSES OVER AND ACROSS THE SOUTH 3 FEET OF THAT PORTION OF SAID LOT 2, BLOCK 7 RANCHO SAN BERNARDINO, AS PER MAP

RECORDED IN BOOK 7, PAGE 2, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER

OF SAID COUNTY, LYING NORTH AND ADJACENT TO THE PROPERTY DESCRIBED AS

THAT PORTION OF LOTS 2 AND 11, BLOCK 7, RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7, PAGE 2, OF MAPS, IN THE OFFICE OF THE COUNTY

RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: THENCE WEST TO A POINT ON THE SOUTHERLY PROLONGATION OF THE CENTERLINE OF IRWIN STREET AS SHOWN ON THE MAP OF HEARSH SUBDIVISION, AS PER MAP RECORDED IN BOOK 24 OF MAPS, PAGE 62, RECORDS OF SAID COUNTY; AND 225 FEET NORTH OF THE SOUTH LINE OF SAID LOT 11; THENCE SOUTH ALONG SAID SOUTHERLY PROLONGATION OF CENTER LINE OF IRWIN STREET, 225 FEET TO POINT ON

SOUTH LINE OF SAID LOT 11; THENCE EAST TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THAT PROPERTY DEEDED TO THE CITY OF SAN BERNARDINO. BY DEED RECORDED JANUARY 26, 1968, OFFICIAL RECORDS: DESCRIBED AS FOLLOWS: THE EAST 8.75 FEET OF THE SOUTH 262.50 FEET OF LOT 2, BLOCK 7, RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7, PAGE 2, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

HE WESTERLY LINE OF SAID EAST 8.75 FEET BEING 50.00 FEET WEST, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF WATERMAN AVENUE, 82.50 FEET WIDE.

THAT PORTION OF LOT 11, BLOCK 7, RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7, PAGE 2, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTHERLY PROLONGATION OF THE CENTER

LINE OF IRWIN STREET, AS SHOWN ON MAP OF HEARSH SUBDIVISION, IN THE CITY OF AN BERNARDINO, COÚNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 62, OF MAPS, IN THE OFFICE OF THE COUNTY PECORDER OF SAID COUNTY, WITH THE NORTH LINE OF THE SOUTH 100 FEET OF SAID OT 11; THENCE SOUTH 100 FEET ALONG SAID PROLONGED CENTER LINE TO THE SOUTH LINE OF SAID LOT; THENCE WEST ALONG SAID SOUTH LINE TO A POINT 290 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 100 FEET PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE EAST TO THE POINT OF

THE NORTH 50 FEET OF THAT PORTION OF LOT 11, BLOCK 7, RANCHO SAN OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7, PAGE 2, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 150 FEET; THENCE EAST 290 FEET; THENCE SOUTH 150 FEET; THENCE WEST 290 FEET TO THE

THAT PORTION OF LOT 11, BLOCK 7 OF RANCHO SAN BERNARDINO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 7, PAGE 2, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY PROLONGATION OF THE CENTER LINE OF IRWIN STREET AS SHOWN ON MAP OF HEARSH SUBDIVISION, IN THE CITY OF IAN BERNARDINO. COUNTY OF SAN BERNARDINO. STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 62, OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, WITH THE NORTH LINE OF THE SOUTH 225 FEET OF SAID LOT 11: THENCE SOUTH ALONG SAID PROLONGED CENTER LINE 125 FEET: THENCE WEST TO A POINT 290 FEET EAST OF THE WEST LINE OF SAID LOT 1 NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 11, 125 FEET; THENCE EAST TO THE POINT OF BEGINNING. APN(S): 0137-192-27-0-000

NOT APPLY TO THE SUBJECT PROPERTY BECAUSE IT ACTUALLY DOES PERTAIN TO A DIFFERENT PROPERTY LOCATED AT 990 W MILL ST, SAN BERNARDINO, CA 92410 WHICH REALLY IS A DEVELOPED FACILITY USED BY VICTORY OUTREACH. THE ASSESSOR'S PARCEL MAP FOR THIS SUBJECT PROPERTY SHOWS THAT THE ASSESSOR'S

SURVEYOR'S NOTE: THE ABOVE-REFERENCED "APN(S): 0137-192-27-0-000" DOES

TITLE REPORT EXCEPTIONS:

THE FOLLOWING FASEMENTS. STATEMENTS AND MATTERS AS DISCLOSED IN FIDELITY NATIONAL TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE ORDER NO.: 012-25004543-SG4 DATED MARCH 6. 2017. NO RESPONSIBILITY FOR COMPLETENESS, ACCURACY OR CONTENT OF SAID COMMITMENT FOR TITLE INSURANCE IS ASSUMED BY THIS MAP.

(2) INDICATES ITEM NUMBER PER SCHEDULE "B", EXCEPTIONS TO COVERAGE, OF ABOVE $\langle A-E
angle$ taxes, assessments and lien of supplemental or escaped assessments, if any.

 $\overline{1}$). WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC

2) 2. RIGHTS OF THE PUBLIC TO ANY PORTION OF THE LAND LYING WITHIN THE AREA COMMONLY KNOWN AS ALLEN STREET AND WATERMAN AVENUE.

 $\overline{3} \setminus 3$. Easement(s) for the purpose(s) shown below and rights incidental thereto, as 3. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO GRANTED IN A DOCUMENT:
GRANTED TO: B. M. WILSON AND MYRTLE SWIFT WILSON, HUSBAND AND WIFE
PURPOSE: PIPELINES AND INCIDENTAL PURPOSES
RECORDING NO: BOOK 725, PAGE 364 OF DEEDS
THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD. (SAID EASEMENT NOT PLOTTABLE FROM RECORD)

GRANTED IN A DOCUMENT:
GRANTED IN A DOCUMENT:
GRANTED IN A DOCUMENT:
GRANTED TO: CALIFORNIA ELECTRIC POWER COMPANY
PURPOSE: PUBLIC UTILITIES AND INCIDENTAL PURPOSES
RECORDING DATE: DECEMBER 15, 1942
RECORDING NO: 1567, PAGE 255 OF OFFICIAL RECORDS
AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.
(EASEMENT PLOTTED HEREON AS (F))

4 angle 4. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS

5. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS 5. EASEMENT(S) FUR THE PURPUSE(S) SHOWN BELOW AND MIGHTS INVOIDENTED THE GRANTED IN A DOCUMENT:
GRANTED TO: CALIFORNIA ELECTRIC POWER COMPANY
PURPOSE: PUBLIC UTILITIES AND INCIDENTAL PURPOSES
RECORDING DATE: FEBRUARY 4, 1943
RECORDING NO: BOOK 1572, PAGE 339 OF OFFICIAL RECORDS
AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.

(CENTERLINE OF SAID EASEMENT PLOTTED HEREON AS (F) angle 6. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS) B. EASEMENT(S) FOR THE PURPUSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: CALIFORNIA ELECTRIC COMPANY
PURPOSE: POLE LINES, CONDUITS AND INCIDENTAL PURPOSES
RECORDING NO: BOOK 1585, PAGE 30 OF OFFICIAL RECORDS
AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.

(CENTERLINE OF SAID EASEMENT PLOTTED HEREON AS (G) $\overline{r}
angle 7$ 7. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS 7. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: UNITED STATES OF AMERICA
PURPOSE: CONSTRUCT, OPERATE, USE, MAINTAIN, REPAIR, REPLACE, RENEW, PATROL AND REMOVE SEWER LINE AND ALL APPENDAGES, STRUCTURES AND EQUIPMENT NECESSARY OR CONVENIENT TO BE USED OR INSTALLED IN CONNECTION THEREWITH, INCLUDING ALL APPURTENANCES AND PRIVILEGES, THEREUNTO BELONGING WITH THE RIGHT OF ALL NECESSARY OR CONVENIENT INGRESS AND EGRESS TO AND FROM, OVER AND THROUGH, UNDER, ALONG AND ACROSS SAID LAND AND OTHER ADJOINING LAND OF THE GRANTORS, TOGETHER WITH THE RIGHT TO REMOVE OBSTRUCTING IMPROVEMENTS AND TO OUT AND REMOVE SUCH VEGETATION WITHIN THE LIMITS OF THE LAND COVERED BY SAID EASEMETNS AND RIGHT OF WAY AS MAY BE NECESSARY FOR SUCH PURPOSES AND INCIDENTAL PURPOSES

PURPUSES RECORDING DATE: JUNE 2, 1943 RECORDING NO: BOOK 1605, PAGE 120 OF OFFICIAL RECORDS AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT. YEASEMENT PLOTTED HEREON AS $\langle H
angle$, A PORTION OF SAID EASEMENT HAS BEEN QUITCLAIMED PER DOCUMENT ENTITLED QUITCLAI F EASEMENT, RECORDED APRIL 20, 2009 AS INSTRUMENT NO. 2009—0166147 OF OFFICIA

 $8 \mid$ 8. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: UNITED STATES AMERICA
PURPOSE: OUTFALL, SEWER LINE AND INCIDENTAL PURPOSES
RECORDING NO: BOOK 1643, PAGE 244 OF OFFICIAL RECORDS
AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.

raketEASEMENT PLOTTED HEREON AS raket

A PORTION OF SAID EASEMENT HAS BEEN QUITCLAIMED PER DOCUMENT ENTITLED QUITCLAIM OF EASEMENT, RECORDED APRIL 20, 2009 AS INSTRUMENT NO. 2009—0166147 OF OFFICIAL 9. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT:
GRANTED TO: JAMES H. AND BLANCH L. HOWARD
PURPOSE: DRIVEWAY AND INCIDENTAL PURPOSES

PURPOSE: DRIVEWAT AND INCIDENTIAL POINT SEES RECORDING DATE: AUGUST 10, 1946 RECORDING DATE: AUGUST 10, 1946 RECORDING NO: BOOK 1949, PAGE 159 OF OFFICIAL RECORDS AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT. (EASEMENT PLOTTED HEREON AS $\langle J \rangle$) $\left. igwedge$ 10. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, AS GRANTED IN A DOCUMENT: GRANTED TO: BLANCH L. HOWARD PURPOSE: DRIVEWAY AND INCIDENTAL PURPOSES

RECORDING DATE: AUGUST 20, 1946 RECORDING NO: BOOK 1943, PAGE 450 OF OFFICIAL RECORDS

FFECTS: A PORTION OF SAID LAN<u>D</u>AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT. (EASEMENT PLOTTED HEREON AS $\langle K
angle$) 1) 11. DEED FROM TYREE FELTZ, ET UX., TO R. N. PARKER, RECORDED OCTOBER 30, 1953,
AS INSTRUMENT NO. 178 OF OFFICIAL RECORDS, WHICH RECITES: RESERVING AN EASEMENT AND RIGHT OF WAY FOR STREET PURPOSES OVER AND ACROSS IF FAST 20 FFFT THERFOF."

(EASEMENT PLOTTED HEREON AS \langle L angle) 2) 12. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO,
AS GRANTED IN A DOCUMENT:
GRANTED TO: TYREE FELTZS AND NANCY FELTZS, HUSBAND AND WIFE
PURPOSE: STREET AND INCIDENTAL PURPOSES
RECORDING NO: BOOK 3631, PATE 87 OF OFFICIAL RECORDS

FFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT. (FASEMENT PLOTTED HEREON AS (M)) 13. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER MATTERS SHOWN ON MAP: RECORD OF SURVEY

RECORDING DATE: BOOK 36, PAGE 4 OF RECORDS OF SURVEY |4
angle 14. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER MATTERS SHOWN ON
MAP: RECORD OF SURVEY
RECORDING DATE: BOOK 60, PAGE 11 OF RECORDS OF SURVEY

angle 15. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, GRANTED IN A DOCUMENT AS GRANTED IN A DUCUMENT:
GRANTED TO: SOUTHERN CALIFORNIA EDISON COMPANY
PURPOSE: PUBLIC UTILITIES AND INCIDENTAL PURPOSES
RECORDING DATE: FEBRUARY 1, 1991
RECORDING NO: 38777 OF OFFICIAL RECORDS
AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.

(PENDING RECEIPT OF EASEMENT DOCUMENT) angle16. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO, S GRANTED IN A DOCUMENT GRANTED TO: SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, IT'S SUCCESSORS PURPOSE: PUBLIC UTILITIES AND INCIDENTAL PURPOSES RECORDING DATE: MAY 14, 2008

RECORDING NO: 2008—0218251 OF OFFICIAL RECORDS
AFFECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT. (PENDING RECEIPT OF EASEMENT DOCUMENT) 7. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO,

GRANTED TO: INLAND VALLEY DEVELOPMENT AGENCY, A JOINT POWERS AUTHORITY
ESTABLISHED UNDER THE LAWS OF THE STATE OF CALIFORNIA
PURPOSE: SANITARY SEWER AND INCIDENTAL PURPOSES FECTS: A PORTION OF SAID LAND AS MORE PARTICULARLY DESCRIBED IN SAID DOCUMENT.
E EFFECT OF A DOCUMENT ENTITLED QUITCLAIM OF EASEMENT, RECORDED APRIL 20, 2009
INSTRUMENT NO. 2009—0166147 OF OFFICIAL RECORDS. (EASEMENT PLOTTED HEREON AS \langle P \rangle

 $^{(8)}$ 18. A DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT SHOWN BELOW, AMOUNT: \$1,550,000.00 DATED: AUGUST 9, 2012 TRUSTER: FIRST AMERICAN TITLE COMPANY, A CALIFORNIA CORPORATION
BENEFICIARY: JUDITH VALLES SMITH, TRUSTEES OF THE AMENDED AND RESTATED HARRY C.
SMITH REVOCABLE
TRUST, DATED OCTOBER 18, 2002
RECORDING DATE: SEPTEMBER 28, 2012
RECORDING NO: 2012-0403496 OF OFFICIAL RECORDS

THIS COMPANY WILL REQUIRE THAT THE ORIGINAL NOTE, THE ORIGINAL DEED OF TRUST AND A PROPERLY EXECUTED REQUEST FOR FULL RECONVEYANCE TOGETHER WITH APPROPRIATE DOCUMENTATION (I.E., COPY OF TRUST, PARTNERSHIP AGREEMENT OR CORPORATE RESOLUTION) BE IN THIS OFFICE PRIOR TO THE CLOSE OF THIS TRANSACTION IF THE ABOVE—MENTIONED ITEM IS TO BE PAID THROUGH THIS TRANSACTION OR DELETED FROM A POLICY OF TITLE INSURANCE.

ANY DEMANDS SUBMITTED TO US FOR PAYOFF MUST BE SIGNED BY ALL BENEFICIARIES AS SHOWN ON SAID DEED OF TRUST, AND/OR ANY ASSIGNMENTS THERETO. IN THE EVENT SAID DEMAND IS SUBMITTED BY AN AGENT OF THE BENEFICIARY(S), WE WILL REQUIRE THE WRITTEN APPROVAL OF THE DEMAND BY THE BENEFICIARY(S). SERVICING AGREEMENTS DO NOT CONSTITUTE APPROVAL FOR THE PURPOSES OF THIS REQUIREMENT.

IF NO AMOUNTS REMAIN DUE UNDER THE OBLIGATION A ZERO BALANCE DEMAND WILL BE REQUIRED ALONG WITH THE RECONVEYANCE DOCUMENTS. IN ADDITION, WE REQUIRE THE WRITTEN APPROVAL OF SAID DEMAND BY THE TRUSTOR(S) ON SAID DEED OF TRUST OR THE CURRENT OWNERS IF APPLICABLE.
AFFECTS: THE HEREIN DESCRIBED LAND AND OTHER LAND.

21. AN ABSTRACT OF JUDGMENT FOR THE AMOUNT SHOWN BELOW AND ANY OTHER AMOUNTS AMOUNT: \$29.148.75 DEBTOR: VICTORY OUTREACH-SAN BERNARDINO (SPANISH), A CALIFORNIA CORPORATION, DBA OUTREACH SAN BERNARDINO. ALSO DBA VICTORY OUTREACH DATE ENTERED: APRIL 30, 2010 COUNTY: SAN BERNARDINO

RECORDING DATE: DECEMBER 13, 2010 RECORDING NO: 2010-0527199 OF OFFICIAL RECORDS

25. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS. THE COMPANY WILL REQUIRE, FOR REVIEW, A FULL AND COMPLETE COPY OF ANY UNRECORDED AGREEMENT, CONTRACT, LICENSE AND/OR LEASE, TOGETHER WITH ALL SUPPLEMENTS, ASSIGNMENTS AND AMENDMENTS THERETO, BEFORE ISSUING ANY POLICY OF TITLE INSURANCE WITHOUT EXCEPTING THIS ITEM FROM COVERAGE. HE COMPANY RESERVES THE RIGHT TO EXCEPT ADDITIONAL ITEMS AND/OR MAKE ADDITIONAL

ALTA/NSPS LAND TITLE SURVEY OF SAID LAND THAT IS SATISFACTORY TO THE COMPANY, AND/OR BY INQUIRY OF THE PARTIES IN POSSESSION THEREOF.

REQUIREMENTS AFTER REVIEWING SAID DOCUMENTS 26) 26. ANY EASEMENTS NOT DISCLOSED BY THE PUBLIC RECORDS AS TO MATTERS AFFECTING TITLE TO REAL PROPERTY, WHETHER OR NOT SAID EASEMENTS ARE VISIBLE AND APPARENT. $|\overline{27}
angle$ 27. MATTERS WHICH MAY BE DISCLOSED BY AN INSPECTION AND/OR BY A CORRECT

Last Update: 8/31/17

ALTA/NSPS LAND TITLE SURVEY NORTHSIDE VALLEY STREET BETWEEN

WATERMAN AVENUE AND ALLEN STREET SAN BERNARDINO

CHECKED BY: DHH SCALE: 1" = 100'

0.35 MILES NORTH OF MILL STREET, 0.2 MILES SOUTH OF RIALTO AVENUE; AT THE SOUTH END OF THE NORTH DRIVEWAY ENTRANCE TO "PEPPI'S COCKTAILS" 237 S. WATERMAN; 32.0 FEET SOUTH OF POWER POLE #1903860E; IN THE TOP OF THE CURB. ELEVATION = 1024.865' (NGVD '29)

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM (CCS83), ZONE 5, NORTH AMERICAN DATUM 1983 (NAD83) BASED LOCALLY ON CONTINUOUSLY OPERATING REFERENCE STATIONS (CORS) "EWPP" AND "GISA" AS SHOWN HEREON (BASIS OF BEARINGS: S 82°35'10.9410" E). ALL BEARINGS SHOWN HEREON ARE GRID BEARINGS.

REAL ESTATE DEVELOPMENT ASSOCIATES 4100 MACARTHUR BLVD., SUITE 120 NEWPORT BEACH, CA 92660 PHONE: (949) 954-3087

PREPARED FOR:

Thienes Engineering, Inc. Thienes Engineering, In

CIVIL ENGINEERING • LAND SURVEYING

14349 FIRESTONE BOULEVARD 14349 FIRESTONE BOULEVARD LA MIRADA, CALIFORNIA 90638 PH.(714)521-4811 FAX(714)521-4173

DRAWN BY: FBC

DATE: AUGUST, 2017

J.N. 3541 SHEET 2 OF 4

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