## **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

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Lead Agency: City of Manteca			Contact Person: Koosun Kim			
Mailing Address: 1001 West Cen	ter Street		Phone: 209-456-841			
City: Manteca		Zip: 95337	County: San Joaquir	1		
Project Location: County: Sa	an Joaquin	City/Nearest Comr		DIREC SCHOOL MORNER SCHOOL SCH		
Cross Streets: Airport Way and Da		City/i tearest Comi	ildinty.	Zip Code: 95337		
Longitude/Latitude (degrees, min	nutes and seconds): 37 ° 47	· 38.64 " N / 121 °	15 ' 07.90 " W To	tal Acres: 15		
Assessor's Parcel No.: NA	Section: NA Twp.: NA Range: NA Base: NA					
Within 2 Miles: State Hwy #	Waterways: NA					
Airports: NA		Railways: UPRR	Scl	hools: Sierra H.S.		
Document Type:	NUMBER AND REAL PROPER STATES AND PARTY STATES TO THE PROPER STATES AND ADDRESS AND ADDRES	PRINCIPA PRINCIPA PRINCIPA REGIONA REGIONA REGIONA REGIONA VA	parties making modern modern making abases station appropriate	CONTRA COLUMN PRICARY ANDREW RECORF, NOTHING SCHOOL MARRIES WORKER SCHOOL SCHOOL ANDREW SANGER SANGER SANGER SANGER		
CEQA: NOP Early Cons Neg Dec	☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) Other:		NOI Other: EA Draft EIS FONSI	Joint Document Final Document Other:		
Local Action Type:  General Plan Update General Plan Amendment General Plan Element Community Plan	-	Rezone Prezone Use Permit	20 2019  Subdivision ets	☐ Annexation ☐ Redevelopment ☐ Coastal Permit		
Development Type:	MINISTER MINISTER AND A SPECIAL SPECIAL SPECIAL REPORT MINISTER MINISTER AND AND MINISTER MIN	Marine Marine Justice Septime scatters sentines exciton duration controls are	MOTORIA EMPIRE EMPIRE PRODUCT MOTORIA MOTORIA GARDIAN (INVIDEN MUTURA MUTURA MOT	OTHE OWNER PARKET RECORD AUTHOR, ROCKING STATION STATION STATION STATION STATION SECURIS SECUR		
Residential: Units	Acres					
	Acres Employees	Transport	ation: Type Roadwa	ay Widening		
Commercial:Sq.ft.		Mining:	Mineral			
Industrial: Sq.ft.	Acres Employees			MW		
Educational:		T 11	eatment: Type	MGD_		
Recreational: Water Facilities: Type MGD		Hazardous Waste: Type Other:				
Project Issues Discussed in	DOCUMENTO DE	SCHOOL STREET, SCHOOL S	NAME AND RESTORM AND RESTORM AND RESTORM AND RESTORM AND RESTORM AND RESTORM AND RESTORMANCE A	NICE STATES STATES BETWEEN THE STATES		
Aesthetic/Visual	Fiscal	☐ Recreation/Par	eke	☐ Vegetation		
Agricultural Land	☐ Flood Plain/Flooding	Schools/Unive		Water Quality		
Air Quality			S	Water Supply/Groundwater		
	Archeological/Historical Geologic/Seismic			Wetland/Riparian		
Biological Resources Minerals		Sewer Capacit Soil Erosion/C	Compaction/Grading			
Coastal Zone	Noise	Solid Waste		☐ Land Use		
☐ Drainage/Absorption	Population/Housing Balan	**************************************	ous .	Cumulative Effects		
Economic/Jobs	Public Services/Facilities	Traffic/Circula	ation	Other:		
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Present Land Use/Zoning/G		Conoral Commoral	ol and Commonic	al Miyad Llan		
AND WHICH WHICH SHAPE WHICH WHICH WHICH STATE STATE STATE STATE STATE STATE STATE STATE	oadway is Light Industrial, G	NAMES AND ADDRESS ADDR	ai, and Commercia	AI IVIIXED USE		
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See attached.

Air Resources Board	X	Office of Historic P	reservation			
Boating & Waterways, Department of	#ANTONINO COLUMNS	Office of Public Sc				
California Emergency Management Agency		Parks & Recreation, Department of				
California Highway Patrol	Name of the last o	Pesticide Regulatio	712 2 2 3 1 1 1 1 1			
Caltrans District #	X	Public Utilities Con				
Caltrans Division of Aeronautics	X	Regional WQCB #				
Caltrans Planning	Necessaries and American con-	Resources Agency	Descriptions with interest and delegate the control of the control			
Central Valley Flood Protection Board	Military to delicate the		g and Recovery, Depart	ment of		
Coachella Valley Mtns. Conservancy	-		ion & Development Con			
Coastal Commission	Nucleic and Association Associ	113 116 11	er L.A. Rivers & Mtns.			
Colorado River Board	×			conservano,		
Conservation, Department of		Santa Monica Mtns				
Corrections, Department of	-	State Lands Commi				
Delta Protection Commission		SWRCB: Clean Wa				
Education, Department of	X	SWRCB: Water Qu				
Energy Commission	and continuous and co	SWRCB: Water Rig				
Fish & Game Region # 2		Tahoe Regional Pla				
Fish & Game Region # 2  Food & Agriculture, Department of	X		ontrol, Department of			
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Forestry and Fire Protection, Department of	Attended at the state of the	water Resources, L	сраниен от			
General Services, Department of		Othor				
Health Services, Department of	. 1: 1 <del>1 1 1</del>	0.1				
Housing & Community Development	***************************************	Other:				
Native American Heritage Commission						
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ocal Public Review Period (to be filled in by lead age	ency)					
arting Date November 20, 2019	Endin	g Date December 23, 2	019			
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ead Agency (Complete if applicable):						
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onsulting Firm: LSA	Applicant: City of Manteca Public Works Department  Address: 1001 West Center Street					
ddress: 201 Creekside Ridge Court, Suite 250	NOTINA AND STREET, STR	mentioned in such consideration and an analysis and an analysi	**************************************			
ty/State/Zip: Roseville, California 95678  ontact: Edward Heming, Project Manager	City/State/Zip: Manteca, California 95337 Phone: 209-456-8419					
none: 916-844-2847	rnone	. 203-400-0419				
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**Reviewing Agencies Checklist** 

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.