

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # **2049119067**

Project Title: Use Permit 19-21, BMX Track Relocation

Lead Agency: City of Chico

Contact Person: Shannon Costa, Associate Planner

Mailing Address: PO Box 3420

Phone: 530-879-6807

City: Chico

Zip: 95927

County: Butte

Project Location: County: Butte City/Nearest Community: Chico

Cross Streets: Marauder Street at Cohasset Road

Zip Code: 95973

Longitude/Latitude (degrees, minutes and seconds): 38.81 ° ' " N / -121.85 ° ' " W Total Acres: 6

Assessor's Parcel No.: 047-560-041

Section: _____

Twp.: _____

Range: _____

Base: _____

Within 2 Miles: State Hwy #: _____

Waterways: _____

Airports: Chico Municipal Airport

Railways: _____

Schools: _____

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____

☐ Commercial: Sq.ft. _____ Acres _____

Employees _____

☐ Mining: Mineral _____

☐ Industrial: Sq.ft. _____ Acres _____

Employees _____

☐ Power: Type _____

☐ Educational: _____

☐ Waste Treatment: Type _____

☒ Recreational: BMX Track

☐ Hazardous Waste: Type _____

☐ Water Facilities: Type _____

MGD _____

☐ Other: _____

Governor's Office of Planning & Research

NOV 19 2019

STATE CLEARINGHOUSE

Project Issues Discussed in Document:

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☒ Water Quality

☐ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☐ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☐ Minerals

☒ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☒ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Recreation/Airport-Manufacturing/Manufacturing-Warehousing

Project Description: (please use a separate page if necessary)

See attached

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date Monday, November 18, 2019

Ending Date Wednesday, December 18, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Silver Dollar BMX</u>
Address: _____	Address: <u>2352 Dr. Martin Luther King Jr. Boulevard</u>
City/State/Zip: _____	City/State/Zip: <u>Chico, CA 95928</u>
Contact: _____	Phone: <u>530-566-1269</u>
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 11.13.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

BMX Track Relocation Project Description

The proposed development of the BMX facilities on the project site would be limited to the north eastern portion of the parcel; no construction is proposed on the westerly portion of the site or within the existing baseball fields (Figure 2). The proposed project would result in the construction of an approximately 224,400 sq ft BMX track pad, an approximately 1,750 sq ft building for concessions, bathrooms, office, storage and registration, bleacher seating and a 61,600 sq ft parking lot with 147 vehicle parking spaces. A new access road would be extended from Marauder Street, along the northeast corner of the parcel and additional access point via a new turn pocket from Cohasset Road. The BMX track will consist of two separate tracks directly adjacent to one another each with a staging ramp, a series of jumps, berms and a finish area. The building will be approximately 1,700 square feet. The bleacher seating will accommodate 300 spectators and additional viewing areas for up to 1000 spectators. Prepping of the project site would include cutting/grading of the entire site and fill of approximately 200 cubic yards of fill volume of material across the site. The types of equipment used for the project may include, but are not limited to, a grader, dump haul trucks, backhoe, excavator, and work trucks.

Parking is planned to accommodate 147 vehicle parking spaces with an off-street overflow parking area. The two tracks are planned to comply with all Union Cycliste Internationale (UCI) cycling/USA BMX requirements for size, dimensions and parking. The starting hill will be concrete or asphalt surface, the turns will be asphalt or concrete and the track surface will be finished with a weatherproof slurry making the track available and safe in inclement weather. The track will have sports lighting to accommodate events in the evening.

Access to the site would be via Marauder Street, which terminates into Grumman Avenue. The proposed project would establish a road that ties into Grumman Avenue on the north side of the parcel, continuing along the eastern border for approximately 600 feet then south for approximately 900 feet. Additional access to the site would be provided by a future dedicated turn-pocket from Cohasset Road as part of an expansion project for Santos Excavation, Inc., located directly south-adjacent to the project site. The road will cross a small tributary via two 36" reinforced concrete pipes. A sewer line would be extended from near the intersection of Ryan Avenue and Cohasset Road north to the proposed concessions building. The parking lot would be established south of the BMX track along the south eastern boarder of the parcel. The parking lot would include shade trees and stormwater detention facilities. A curb and gutter catch basin system would be engineered for the collection of storm water runoff. Storm water would subsequently be detained, allowing sediment to settle, or be filtered, prior to discharge into the natural swale that exists in the center of the parcel.

The BMX track is proposed to be open Sundays and Thursdays for racing between 5:00 pm to 10:00pm and practice on Mondays, Tuesdays and Wednesdays from 5:30pm to 7:30 pm. The track will also be open for rentals on Fridays and Saturdays for team practices, clinics, birthday parties and other similar events. It is anticipated that these hours of operation would increase in the future. During the summer months, the Chico Area Recreation District (CARD) team would host three- to four-week long BMX camps that are held from 8:00am-12:00pm. In addition to the local events, the track is expected to host regional, state and national racing events.