

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

2019 SCH # 9119061

**Project Title:** Greenleaf Business CenterLead Agency: City of Santa Fe SpringsContact Person: Jimmy Wong, Contract PlannerMailing Address: 11710 E. Telegraph RoadPhone: 562-868-0511City: Santa Fe SpringsZip: 90670County: Los Angeles**Project Location:** County: Los AngelesCity/Nearest Community: Santa Fe SpringsCross Streets: Los Nietos Road and Greenleaf AvenueZip Code: 90670Longitude/Latitude (degrees, minutes and seconds): 33 ° 56 ' 58 " N / 118 ° 03 ' 21.8 " W Total Acres: 25.33Assessor's Parcel No.: MultipleSection: 32Twp.: 02SRange: 11W

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: I-605; SR-72Waterways: San Gabriel River and various drainage channelsAirports: N/ARailways: UPRRSchools: St. Paul High School**Document Type:**CEQA: ☐ NOP☐ Early Cons☐ Neg Dec☒ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.) \_\_\_\_\_

Other: \_\_\_\_\_

NEPA: ☐ NOI☐ EA☐ Draft EIS☐ FONSIOther: ☐ Joint Document☐ Final Document☐ Other: \_\_\_\_\_**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☐ Master Plan☐ Planned Unit Development☒ Site Plan☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other: TPM, SPA**Development Type:**☐ Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Commercial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☒ Industrial: Sq.ft. 216,500

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Educational: \_\_\_\_\_☐ Recreational: \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_

MW \_\_\_\_\_

☐ Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Hazardous Waste: Type \_\_\_\_\_☒ Other: Warehouse and distribution**Project Issues Discussed in Document:**☒ Aesthetic/Visual☒ Agricultural Land☒ Air Quality☒ Archeological/Historical☒ Biological Resources☐ Coastal Zone☒ Drainage/Absorption☒ Economic/Jobs☐ Fiscal☒ Flood Plain/Flooding☒ Forest Land/Fire Hazard☒ Geologic/Seismic☒ Minerals☒ Noise☒ Population/Housing Balance☒ Public Services/Facilities☒ Recreation/Parks☒ Schools/Universities☒ Septic Systems☒ Sewer Capacity☒ Soil Erosion/Compaction/Grading☒ Solid Waste☒ Toxic/Hazardous☒ Traffic/Circulation☒ Vegetation☒ Water Quality☒ Water Supply/Groundwater☒ Wetland/Riparian☒ Growth Inducement☒ Land Use☒ Cumulative Effects☒ Other: GHG Tribal Energy**Present Land Use/Zoning/General Plan Designation:**General Plan Land Use Designation: Industrial; Zoning Designation: Heavy Manufacturing (M-2)**Project Description:** *(please use a separate page if necessary)*

The proposed project involves the construction and operation of a new warehouse and distribution facility on a mostly vacant site. The warehouse and distribution business (tenant unknown at this time) would operate out of a proposed building that would encompass a total of 216,500 square feet, comprising 200,500 square feet of light industrial and warehouse space and 16,000 square feet of ancillary office space to support the industrial tenant(s). The project would also feature a large interior truck trailer parking and storage area (open yard) and a loading dock for up to 46 loading dock positions. Other project components include vehicular and pedestrian access and circulation improvements; asphalt parking areas; utility and infrastructure improvements; and various hardscape and landscape improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>7</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>        </u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>        </u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: <u>                                </u>
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: <u>                                </u>
<input type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 18, 2019 Ending Date December 17, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>PlaceWorks</u>	Applicant: <u>City of Santa Fe Springs</u>
Address: <u>3 MacArthur Place, Suite 1100</u>	Address: <u>11710 E. Telegraph Road</u>
City/State/Zip: <u>Santa Ana, CA 92707</u>	City/State/Zip: <u>Santa Fe Springs, California, 90670</u>
Contact: <u>Jorge Estrada, Senior Associate</u>	Phone: <u>562-868-0511</u>
Phone: <u>714.966.9220</u>	

Signature of Lead Agency Representative:  Date: 11/14/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.