

Notice of Completion & Environmental Document Transmittal

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SCH#

2019119060

Project Title: 600 Old La Honda Road Retaining Wall (CUSE2019-0007 and CEQA2019-0007)Lead Agency: Town of WoodsideContact Person: Sage Schaan, AICP CEP, PrincipalMailing Address: 2955 Woodside RoadPhone: 650-851-6790City: WoodsideZip: 94062County: San Mateo**Project Location:** County: San MateoCity/Nearest Community: WoodsideCross Streets: Martinez RoadZip Code: 94062Longitude/Latitude (degrees, minutes and seconds): 37° 22' 53.30" N / 122° 15' 22.84" W Total Acres: 3.6Assessor's Parcel No.: 075-220-200Section: 26Twp.: T.6 SRange: R.4 W

Base: _____

Within 2 Miles: State Hwy #: 84; Interstate 280Waterways: Sausal Creek, Bull Run Creek, Neils Gulch, Bozzo Gulch

Airports: _____

Railways: _____

Schools: Woodside Elementary School**Document Type:**

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Retaining Wall**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**General Plan: Residential. Zoning: Special Conservation Planning, 7.5-acre minimum. (SCP-7.5)**Project Description:** (please use a separate page if necessary)

The project involves construction of a retaining wall to stabilize the hillside adjacent to an existing garage and driveway above Dennis Martin Creek, within a Town-designated Stream Corridor. The retaining wall and soldier beams (I-beams) would stabilize the slope following a landslide. The retaining wall would be located above the top-of-bank of Dennis Martin Creek; however, it would extend into the Dennis Martin Stream Corridor by approximately 23 feet. The retaining wall would be constructed into bedrock to protect the slope above the retaining wall, but would not stabilize the slope below the retaining wall.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 18, 2019

Ending Date December 18, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Town of Woodside</u>
Address: _____	Address: <u>2955 Woodside Road</u>
City/State/Zip: _____	City/State/Zip: <u>Woodside, CA</u>
Contact: _____	Phone: <u>650-851-6790</u>
Phone: _____	

Signature of Lead Agency Representative: _____

Date: 11.15.19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.