

NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

SCH No.: 2019119058

For U.S. Mail: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

(916) 445-0613

PROJECT TITLE 3 MG Water Reservoir No. 1 Replacement Project				
LEAD AGENCY City of Norco			CONTACT PERSON Chad Blais, Public Works Director	
STREET ADDRESS 2870 Clark Avenue			TELEPHONE (951) 270-5678 <i>Governor's Office of Planning & Research</i>	
CITY Norco	ZIP CODE 92860		COUNTY Riverside	
NOV 18 2019				
PROJECT LOCATION STATE CLEARINGHOUSE				
COUNTY Riverside		CITY/NEAREST COMMUNITY Norco		
LAT. / LONG.: 33° 54' 23.64" N / 117° 32' 29.96" W				
CROSS STREETS El Paso Drive, Hillside Avenue		ZIP CODE 92860		TOTAL ACRES 1.4
ASSESSOR'S PARCEL NO. 123-320-002, 123-320-001, 123-431-006, 123-431-007		SECTION 18	TOWNSHIP 3 South	RANGE 6 West
		BASE San Bernardino Meridian		
WITHIN 2 MILES: STATE HIGHWAY NO. Interstate 15, State Route 91			WITHIN 2 MILES: WATERWAYS Lake Norconia, Temescal Wash, Arlington Channel	
WITHIN 2 MILES: AIRPORTS		WITHIN 2 MILES: RAILWAYS		WITHIN 2 MILES: SCHOOLS <u>Elementary:</u> McKinley, Corona Ranch, Sierra Vista, Victress Bower, George Washington, Promenade <u>Intermediate:</u> Norco, Auburndale <u>High School:</u> Norco High School <u>Other:</u> Hidden Valley Kindercare, Norco College, John F. Kennedy Middle College

DOCUMENT TYPE

CEQA		NEPA		OTHER	
<input type="checkbox"/>	NOP	<input type="checkbox"/>	Supplemental EIR	<input type="checkbox"/>	Joint Document
<input type="checkbox"/>	Early Cons	<input type="checkbox"/>	Subsequent EIR	<input type="checkbox"/>	Final Document
<input type="checkbox"/>	Neg Dec	<input type="checkbox"/>	(Prior SCH No.):	<input type="checkbox"/>	Draft EIS
<input checked="" type="checkbox"/>	Mit Neg Dec	<input type="checkbox"/>	Other:	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Draft EIR				

LOCAL ACTION TYPE

<input type="checkbox"/>	General Plan Update	<input type="checkbox"/>	Specific Plan	<input type="checkbox"/>	Rezone	<input type="checkbox"/>	Annexation
<input type="checkbox"/>	General Plan Amendment	<input type="checkbox"/>	Master Plan	<input type="checkbox"/>	Prezone	<input type="checkbox"/>	Redevelopment
<input type="checkbox"/>	General Plan Element	<input type="checkbox"/>	Planned Unit Development	<input type="checkbox"/>	Use Permit	<input type="checkbox"/>	Coastal Permit
<input type="checkbox"/>	Community Plan	<input type="checkbox"/>	Site Plan	<input type="checkbox"/>	Land Division (Subdivision, etc.)	<input type="checkbox"/>	Other:

DEVELOPMENT TYPE

<input type="checkbox"/>	Residential:	Units:	Acres:	<input checked="" type="checkbox"/>	Water Facilities:	Type: 3 MG Water Res.
<input type="checkbox"/>	Office:	Sq. ft.	Acres:	Employees:	<input type="checkbox"/>	Transportation:
<input type="checkbox"/>	Commercial:	Sq. ft.	Acres:	Employees:	<input type="checkbox"/>	Mining:
<input type="checkbox"/>	Industrial:	Sq. ft.	Acres:	Employees:	<input type="checkbox"/>	Power:
<input type="checkbox"/>	Educational:				<input type="checkbox"/>	Waste Treatment:
<input type="checkbox"/>	Recreational:				<input type="checkbox"/>	Hazardous Waste:
					<input type="checkbox"/>	Other:

PROJECT ISSUES THAT MAY HAVE A SIGNIFICANT OR POTENTIALLY SIGNIFICANT IMPACT:					
<input type="checkbox"/>	Aesthetic/Visual	<input type="checkbox"/>	Geologic/Seismic	<input type="checkbox"/>	Toxic/Hazardous
<input type="checkbox"/>	Agricultural Land	<input type="checkbox"/>	Minerals	<input type="checkbox"/>	Traffic/Circulation
<input type="checkbox"/>	Air Quality	<input type="checkbox"/>	Noise	<input type="checkbox"/>	Vegetation
<input type="checkbox"/>	Archaeological/Historical	<input type="checkbox"/>	Population/Housing Balance	<input type="checkbox"/>	Water Quality
<input type="checkbox"/>	Biological Resources	<input type="checkbox"/>	Public Services/Facilities	<input type="checkbox"/>	Water Supply/Groundwater
<input type="checkbox"/>	Coastal Zone	<input type="checkbox"/>	Recreation/Parks	<input type="checkbox"/>	Wetland/Riparian
<input type="checkbox"/>	Drainage/Absorption	<input type="checkbox"/>	Schools/Universities	<input type="checkbox"/>	Wildlife
<input type="checkbox"/>	Economic/Jobs	<input type="checkbox"/>	Septic Systems	<input type="checkbox"/>	Growth Inducement
<input type="checkbox"/>	Fiscal	<input type="checkbox"/>	Sewer Capacity	<input type="checkbox"/>	Land Use
<input type="checkbox"/>	Flood Plain/Flooding	<input type="checkbox"/>	Soil Erosion/Compaction/Grading	<input type="checkbox"/>	Cumulative Effects
<input type="checkbox"/>	Forest Land/Fire Hazard	<input type="checkbox"/>	Solid Waste	<input type="checkbox"/>	Greenhouse Gases
<input type="checkbox"/>	Other: _____				

PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:

Present Land Use: Water storage reservoir and access road

Zoning: Limited Development, Preservation and Development, Specific Plan

General Plan Designation: Public Lands, Preservation and Development, Specific Plan

PROJECT DESCRIPTION (please use a separate page if necessary)

The 3 MG Water Reservoir No. 1 Replacement Project (the Project) consists of demolition and removal of the existing concrete reservoir, construction and operation of a new 3 MG welded steel tank (new reservoir), construction and operation associated appurtenances (including inlet/outlet pipeline, overflow and bottom drain pipeline, and storm drain facilities), and repaving the existing reservoir access road.

Reviewing Agencies Checklist		Appendix C
KEY: S = Document sent by lead agency X = Document sent by SCH		
<i>Lead Agencies may recommend State Clearinghouse distribution by marking agencies below:</i>		
Air Resources Board		Native American Heritage Commission
Boating & Waterways, Department of		Office of Historic Preservation
California Emergency Management Agency		Office of Public School Construction
California Highway Patrol		Parks & Recreation, Department of
Caltrans District # _____		Pesticide Regulation, Department of
Caltrans Division of Aeronautics		Public Utilities Commission
Caltrans Planning		Regional WQCB # _____
Central Valley Flood Protection Board		Resources Agency
Coachella Valley Mountains Conservancy		Resources Recycling and Recovery, Department of
Coastal Commission		S.F. Bay Conservation & Development Commission
Colorado River Board		San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
Conservation, Department of		San Joaquin River Conservancy
Corrections, Department of		Santa Monica Mountains Conservancy
Delta Protection Commission		State Lands Commission
Education, Department of		SWRCB: Clean Water Grants
Energy Commission		SWRCB: Water Quality
Fish & Game Region # _____		SWRCB: Water Rights
Food & Agriculture, Department of		Tahoe Regional Planning Agency
Forestry & Fire Protection, Department of		Toxic Substances Control, Department of
General Services, Department of		Water Resources, Department of
Health Services, Department of		Other: _____
Housing & Community Development		Other: _____

Local Public Review Period (to be filled in by lead agency):

Starting Date: November 18, 2019

Ending Date: December 19, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Krieger & Stewart

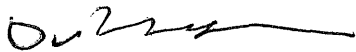
Address: 3602 University Avenue

City/State/Zip: Riverside CA 92501

Contact: David F. Scriven

Phone: (951) 684-6900

Applicant:	<u>City of Norco</u>
Address:	<u>2870 Clark Avenue</u>
City/State/Zip:	<u>Norco CA 92860</u>
Phone:	<u>(951) 735-3900</u>

Signature of Lead Agency Representative:		Date:	<u>November 12, 2019</u>
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

For SCH Use Only:	
Date Received at SCH	_____
Date Review Starts	_____
Date to Agencies	_____
Date to SCH	_____
Clearance Date	_____
Notes:	_____