

2019119056

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Taber Ranch Cell Tower

Lead Agency: Yolo County Department of Community Services Contact Person: JD Trebec
Mailing Address: 292 West Beamer Street Phone: 530-666-8036
City: Woodland Zip: 95695 County: Yolo

Project Location: County: Yolo City/Nearest Community: Capay
Cross Streets: State Route 16 and County Road 81 Zip Code: 95607

Longitude/Latitude (degrees, minutes and seconds): 38 ° 42 ' 00.58 " N / -122 ° 07 ' 22.88 " W Total Acres: 83
Assessor's Parcel No.: 048-100-044 Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 16 Waterways: Cache Creek
Airports: NA Railways: NA Schools: NA

Document Type:

CEQA: [ ] NOP [ ] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other:

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Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees
[ ] Commercial: Sq.ft. Acres Employees
[ ] Industrial: Sq.ft. Acres Employees
[ ] Educational:
[ ] Recreational:
[ ] Water Facilities: Type MGD
[ ] Transportation: Type
[ ] Mining: Mineral
[ ] Power: Type MW
[ ] Waste Treatment: Type MGD
[ ] Hazardous Waste: Type
[ ] Other: Cell Tower

Project Issues Discussed in Document:

[ ] Aesthetic/Visual [ ] Fiscal [ ] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [ ] Schools/Universities [ ] Water Quality
[ ] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [ ] Water Supply/Groundwater
[ ] Archeological/Historical [ ] Geologic/Seismic [ ] Sewer Capacity [ ] Wetland/Riparian
[ ] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [ ] Noise [ ] Solid Waste [ ] Land Use
[ ] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [ ] Public Services/Facilities [ ] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Winery/Intensive Agriculture/Agricultural

Project Description: (please use a separate page if necessary)

See Attached.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

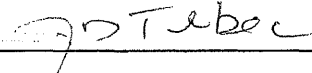
- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                   | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                        | <input checked="" type="checkbox"/> Public Utilities Commission              |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics      | <input type="checkbox"/> Regional WQCB # _____                               |
| <input checked="" type="checkbox"/> Caltrans Planning                     | <input type="checkbox"/> Resources Agency                                    |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                      | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                         | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                       | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                  | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                   | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                  |  |
| <input type="checkbox"/> Native American Heritage Commission              |  |

**Local Public Review Period (to be filled in by lead agency)**

Starting Date November 15, 2019 Ending Date December 16, 2019

**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>Maria Kim/ Complete Wireless Consulting</u>
Address: <u>8801 Folsom Blvd., Ste 275</u>	Address: <u>2009 V Street</u>
City/State/Zip: <u>Sacramento, CA 95826</u>	City/State/Zip: <u>Sacramento, CA 95818</u>
Contact: <u>John Carrier</u>	Phone: <u>916-247-6087</u>
Phone: <u>916-379-0350</u>	

Signature of Lead Agency Representative:  Date: 11/12/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Project Description:**

AT&T Mobility is seeking to improve communication services in Yolo County by installing a telecommunications tower along SR 16 near the communities of Capay and Brooks. The area is a combination of flat and hilly farmland with mostly grape and olive crops. Surrounding land uses consist of agricultural and rural residences. The facility would sit on a 35-ft. by 30-ft. leased area and the overall tower height would be 120 feet, so that the signal can reach the intended service area. Additional facilities include an equipment shelter with a 30-kW diesel generator, 6-ft. tall chain link security fence, and improved access road to the lease area. To minimize potential visual impacts, the communications equipment would be hidden inside a faux water tower. Underground power lines will be installed within an existing roadway to power the facility and buried fiber optic lines will provide for remote communication and facility control. Construction would begin in late 2019 or early 2020 and would take approximately 90 days.