

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812 - (916) 445-0613

See NOTE Below:Project Title: OLIVE AVENUE 15-LOT TENTATIVE SUBDIVISION MAP & ANNEXATIONLead Agency: CITY OF VISTA Contact Person: JOHN HAMILTONStreet Address: 200 CIVIC CENTER DR. Phone: (760) 643-5391 City: VISTA Zip: 92084 County: SAN DIEGO**PROJECT LOCATION:**County: SAN DIEGO City/Nearest Community: VISTACross Streets: OLIVE AVENUE /GRANADA DRIVE Total Acres: 4.94Lat. / Long. 33° 12' 20.4" N; - 117° 16' 16.3" WAssessor's Parcel Nos. 162-493-30 & 162-493-31Within 2 Miles: State Hwy #: 78 Waterways: BUENA VISTA CREEK, LOMA ALTA CREEKAirports: N/A Railways: NCTD SPRINTER Schools: GRAPEVINE ELEM.; MARYLAND ELEM.; THE LEADERSHIPACAD.; VISTA INNOVATION & DESIGN ACAD.; OLIVE ELEM.; EMPRESSA ELEM.;**DOCUMENT TYPE:**

CEQA: ☐ NOP ☐ Supplement/Subsequent NEPA: ☐ NOI OTHER: ☐ Joint Document
☐ Early Cons ☐ EIR (Prior SCH No.) ☐ EA ☐ Final Document
☐ Neg Dec ☐ Other: Governor's Office of Planning & Research ☐ Draft EIS ☐ Other: _____
☒ Draft EIR ☐ FONSI

NOV 14 2019

LOCAL ACTION TYPE:

☐ General Plan Update ☐ Specific Plan ☒ Rezone ☒ Annexation
☒ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Special Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Development Plan ☒ Land Division (Subdivision, Parcel Map, Tract Map, etc.) ☐ Other: _____

DEVELOPMENT TYPE:

☒ Residential: Lots: 15 Acres ☐ Water Facilities: Type n/a MGD n/a
☐ Office: Sq. Ft. n/a Acres n/a Employees n/a ☐ Transportation: Type n/a
☐ Commercial: Sq. Ft. n/a Acres n/a Employees n/a ☐ Mining: Mineral n/a
☐ Industrial: Sq. Ft. n/a Acres n/a Employees n/a ☐ Power: Type Watts n/a
☐ Educational: n/a ☐ Waste Treatment: Type n/a
☐ Recreational: n/a ☐ Hazardous Water: Type n/a
☐ Other: _____

PROJECT ISSUES DISCUSSED IN DOCUMENT:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Ground Water
☒ Archaeological/Historical ☒ Geological/Seismic ☒ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Hsg. Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: GHG Emissions, Energy, Wildfire

Present Land Use/Zoning/General Plan Use

SINGLE-FAMILY RESIDENCE + VACANT LOT / A-70 (SD COUNTY) / VR 4.3 (SD COUNTY) RR (CITY OF VISTA)

Project Description: THE APPLICANT SEEKS APPROVAL OF AN ANNEXATION REQUEST INTO THE CITY, A GENERAL PLAN AMENDMENT, A ZONE CHANGE, AND A TENTATIVE SUBDIVISION MAP TO GRADE AND CONSTRUCT BUILDING PADS, A PRIVATE STREET, DRIVEWAYS, AND INSTALL WET AND DRY UTILITIES FOR A 15-LOT SINGLE-FAMILY DEVELOPMENT. AN EXISTING HOME AND ALL RELATED ABOVE GROUND STRUCTURES (WITH EXCEPTION OF A SDG&E MONITORING STATION WITHIN A 30-FOOT WIDE EASEMENT FOR A HIGH PRESSURE GAS PIPELINE) WOULD BE REMOVED AS PART OF THE PROPOSED PROJECT.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in. Revised 2006

Reviewing Agencies Checklist

Form A, continued

KEY

S = Document sent by lead agency

X = Document sent by SCH

✓ = Suggested distribution

Resources Agency

- ☐ Boating & Waterways
☐ Coastal Commission
☐ Coastal Conservancy
☐ Colorado River Board
☐ Conservation, Dept. of
☒ Fish & Game
☐ Forestry & Fire Protection
☒ Office of Historic Preservation
☐ Parks & Recreation
☐ Reclamation Board
☐ S.F. Bay Conservation & Development Commission
☐ Water Resources (DWR)

Business, Transportation & Housing

- ☐ Aeronautics
☐ California Highway Patrol
☒ CALTRANS District #11
☐ Department of Transportation Planning (headquarters)
☐ Housing & Community Development
☐ Food & Agriculture

Health & Welfare

☐ Health Services _____

State & Consumer Services

- ☐ General Services
☐ OLA (Schools)

Public Review Period (to be filled in by lead agency)

Starting Date 11/14/2019

Signature 

Environmental Protection Agency

- ☐ Air Resources Board
☐ California Waste Management Board
☐ SWRCB: Clean Water Grants
☐ SWRCB: Delta Unit
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☒ Regional WQCB #9 (SAN DIEGO)

Youth & Adult Corrections

☐ Corrections

Independent Commissions & Offices

- ☐ Energy Commission
☒ Native American Heritage Commission
☐ Public Utilities Commission
☐ Santa Monica Mountains Conservancy
☐ State Lands Commission
☐ Tahoe Regional Planning Agency

☐ Other _____

Ending Date 12/16/2019

Date 11/13/2019

Lead Agency (Complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Applicant: Olive Avenue LLC; Attn.: Steve Ortiz

Address: 235 West Market Street

City/State/Zip: San Diego, California 92101

Phone: (214) 632-6429

For SCH Use Only:

Date Received at SCH _____

Date Review Starts: _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes: