



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Kate Gordon
Director

Memorandum

Date: August 23, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # **2019119048**
Olive Avenue 15-Lot Tentative Subdivision Map & Annexation

Per Lead Agency, the above-mentioned project was sent to your office for review on **November 14, 2019** incorrectly noting the document type as *a Draft EIR*. It has come to our attention that the document is actually a **Negative Declaration**. Please note that the corrected end of review period is: **December 13, 2019**.

We apologize for this error and request that you note the above information for your files.

Please visit CEQAnet at: <https://ceqanet.opr.ca.gov/2019119048/2>

All other project information remains the same.

cc: John Hamilton
City of Vista
200 Civic Center Drive
Vista, CA 92084

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812 - (916) 445-0613

See NOTE Below:

Project Title: OLIVE AVENUE 15-LOT TENTATIVE SUBDIVISION MAP & ANNEXATION

Lead Agency: CITY OF VISTA Contact Person: JOHN HAMILTON

Street Address: 200 CIVIC CENTER DR. Phone: (760) 643-5391 City: VISTA Zip: 92084 County: SAN DIEGO

PROJECT LOCATION:

County: SAN DIEGO City/Nearest Community: VISTA

Cross Streets: OLIVE AVENUE /GRANADA DRIVE Total Acres: 4.94

Lat. / Long. 33° 12' 20.4" N; - 117° 16' 16.3" W

Assessor's Parcel Nos. 162-493-30 & 162-493-31

Within 2 Miles: State Hwy #: 78 Waterways: BUENA VISTA CREEK, LOMA ALTA CREEK

Airports: N/A Railways: NCTD SPRINTER Schools: GRAPEVINE ELEM.; MARYLAND ELEM.; THE LEADERSHIP ACAD.; VISTA INNOVATION & DESIGN ACAD.; OLIVE ELEM.; EMPRESSA ELEM.;

DOCUMENT TYPE:

CEQA:	<input type="checkbox"/> NOP	<input type="checkbox"/> Supplement/Subsequent	NEPA:	<input type="checkbox"/> NOI	OTHER:	<input type="checkbox"/> Joint Document
	<input type="checkbox"/> Early Cons	<input type="checkbox"/> EIR (Prior SCH No.)		<input type="checkbox"/> EA		<input type="checkbox"/> Final Document
	<input checked="" type="checkbox"/> Neg Dec	<input type="checkbox"/> Other:		<input type="checkbox"/> Draft EIS		<input type="checkbox"/> Other: _____
	<input type="checkbox"/> Draft EIR			<input type="checkbox"/> FONSI		

LOCAL ACTION TYPE:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input checked="" type="checkbox"/> Rezone	<input checked="" type="checkbox"/> Annexation
<input checked="" type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Special Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Development Plan	<input checked="" type="checkbox"/> Land Division (Subdivision, Parcel Map, Tract Map, etc.)	<input type="checkbox"/> Other: _____

DEVELOPMENT TYPE:

<input checked="" type="checkbox"/> Residential: Lots: <u>15</u> Acres	<input type="checkbox"/> Water Facilities: Type <u>n/a</u> MGD <u>n/a</u>
<input type="checkbox"/> Office: Sq. Ft. <u>n/a</u> Acres <u>n/a</u> Employees <u>n/a</u>	<input type="checkbox"/> Transportation: Type <u>n/a</u>
<input type="checkbox"/> Commercial: Sq. Ft. <u>n/a</u> Acres <u>n/a</u> Employees <u>n/a</u>	<input type="checkbox"/> Mining: Mineral <u>n/a</u>
<input type="checkbox"/> Industrial: Sq. Ft. <u>n/a</u> Acres <u>n/a</u> Employees <u>n/a</u>	<input type="checkbox"/> Power: Type <u>Watts n/a</u>
<input type="checkbox"/> Educational: <u>n/a</u>	<input type="checkbox"/> Waste Treatment: Type <u>n/a</u>
<input type="checkbox"/> Recreational: <u>n/a</u>	<input type="checkbox"/> Hazardous Water: Type <u>n/a</u>
	<input type="checkbox"/> Other: _____

PROJECT ISSUES DISCUSSED IN DOCUMENT:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Ground Water
<input checked="" type="checkbox"/> Archaeological/Historical	<input checked="" type="checkbox"/> Geological/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Hsg. Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: GHG Emissions, Energy, Wildfire

Present Land Use/Zoning/General Plan Use

SINGLE-FAMILY RESIDENCE + VACANT LOT / A-70 (SD COUNTY) / VR 4.3 (SD COUNTY) RR (CITY OF VISTA)

Project Description: THE APPLICANT SEEKS APPROVAL OF AN ANNEXATION REQUEST INTO THE CITY, A GENERAL PLAN AMENDMENT, A ZONE CHANGE, AND A TENTATIVE SUBDIVISION MAP TO GRADE AND CONSTRUCT BUILDING PADS, A PRIVATE STREET, DRIVEWAYS, AND INSTALL WET AND DRY UTILITIES FOR A 15-LOT SINGLE-FAMILY DEVELOPMENT. AN EXISTING HOME AND ALL RELATED ABOVE GROUND STRUCTURES (WITH EXCEPTION OF A SDG&E MONITORING STATION WITHIN A 30-FOOT WIDE EASEMENT FOR A HIGH PRESSURE GAS PIPELINE) WOULD BE REMOVED AS PART OF THE PROPOSED PROJECT.

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

Revised 2006

Reviewing Agencies Checklist

Form A, continued

KEY

S = Document sent by lead agency

X = Document sent by SCH

✓ = Suggested distribution

Resources Agency

- ☐ Boating & Waterways
☐ Coastal Commission
☐ Coastal Conservancy
☐ Colorado River Board
☐ Conservation, Dept. of
☒ Fish & Game
☐ Forestry & Fire Protection
☒ Office of Historic Preservation
☐ Parks & Recreation
☐ Reclamation Board
☐ S.F. Bay Conservation & Development Commission
☐ Water Resources (DWR)

Business, Transportation & Housing

- ☐ Aeronautics
☐ California Highway Patrol
☒ CALTRANS District #11
☐ Department of Transportation Planning (headquarters)
☐ Housing & Community Development
☐ Food & Agriculture

Health & Welfare

- ☐ Health Services

State & Consumer Services

- ☐ General Services
☐ OLA (Schools)

Public Review Period (to be filled in by lead agency)Starting Date 11/14/2019Signature Ending Date 12/16/2019Date 11/13/2019**Environmental Protection Agency**

- ☐ Air Resources Board
☐ California Waste Management Board
☐ SWRCB: Clean Water Grants
☐ SWRCB: Delta Unit
☐ SWRCB: Water Quality
☐ SWRCB: Water Rights
☒ Regional WQCB #9 (SAN DIEGO)

Youth & Adult Corrections

- ☐ Corrections

Independent Commissions & Offices

- ☐ Energy Commission
☒ Native American Heritage Commission
☐ Public Utilities Commission
☐ Santa Monica Mountains Conservancy
☐ State Lands Commission
☐ Tahoe Regional Planning Agency

Other _____

Lead Agency (Complete if applicable):

Consulting Firm: _____

Address: _____

City/State/Zip: _____

Contact: _____

Applicant: Olive Avenue LLC; Attn.: Steve OrtizAddress: 235 West Market StreetCity/State/Zip: San Diego, California 92101Phone: (214) 632-6429**For SCH Use Only:**

Date Received at SCH _____

Date Review Starts: _____

Date to Agencies _____

Date to SCH _____

Clearance Date _____

Notes: