

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☐ County Clerk

County of: _____

Address: _____

From:

Public Agency: Caltrans District 4

Address: 111 Grand Ave

Oakland, CA 94612

Contact: Zachary Gifford

Phone: 510-286-5610

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.State Clearinghouse Number (if submitted to State Clearinghouse): 2019119043Project Title: Bridge Seismic Restoration ProjectProject Applicant: California Department of TransportationProject Location (include county): San Mateo County, State Route 280, PM R0.05/R20.97

Project Description:

Caltrans proposes to seismically retrofit five bridges on I-280 at three separate locations in San Mateo County. The project proposes to install steel column casings at all five bridges, construct reinforced concrete catcher blocks at the abutments at the Sand Hill OC (South and North) Bridges, and construct reinforced concrete bolsters on each side of the bent cap at the I-280/I-380 Separation Bridge.

This is to advise that the California Department of Transportation has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on _____ and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

111 Grand Ave., Oakland, CA 94612

Signature (Public Agency): Zachary Gifford Title: Senior Environmental Planner

Date: 4/1/20 Date Received for filing at OPR: _____

Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Revised 201 **2020**

STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/19) Previously DFG 753.5a

04-205361

Print

StartOver

Finalize&Email

RECEIPT NUMBER:

59 — 04/01/2020 — 040

STATE CLEARINGHOUSE NUMBER (If applicable)

2019119043

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Caltrans District 4

LEAD AGENCY EMAIL

DATE

04/01/2020

COUNTY/STATE AGENCY OF FILING

OPR/SCH

DOCUMENT NUMBER

PROJECT TITLE

SM-280 Seismic at 5 Bridges

PROJECT APPLICANT NAME

California Department of Transportation

PROJECT APPLICANT EMAIL

PHONE NUMBER

(510) 286-5610

PROJECT APPLICANT ADDRESS

111 Grand Ave

CITY

Oakland

STATE

CA

ZIP CODE

94612

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☐ Other Special District

☒ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,406.75	\$	2,406.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,136.50	\$	0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
-------------------------------------------------------------------------------------------------------------	----------	----	------

<input type="checkbox"/> County documentary handling fee		\$	
----------------------------------------------------------	--	----	--

<input type="checkbox"/> Other		\$	
--------------------------------	--	----	--

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 2,406.75

SIGNATURE

x Meng Heu
Digitally signed by Meng Heu
Date: 2020.04.01 10:04:59
-07'00'

AGENCY OF FILING PRINTED NAME AND TITLE

Meng Heu