

**Notice of Completion & Environmental Document Transmittal****2019119042**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #****Project Title:** Folsom Light Rail Modernization Double Track ProjectLead Agency: Sacramento Regional Transit DistrictContact Person: Sangita AryaMailing Address: 1400 29th StreetPhone: (916) 557-0998City: SacramentoZip: 95816County: Sacramento**Project Location:** County: SacramentoCity/Nearest Community: Folsom; Rancho CordovaCross Streets: Various, along Folsom Boulevard between Mercantile Dr. and Sutter St.Zip Code: 95630, 9574:Longitude/Latitude (degrees, minutes and seconds):       °       '       " N /       °       '       " W Total Acres: less than 10 acresAssessor's Parcel No.: VariousSection:       Twp.:       Range:       Base:       Within 2 Miles: State Hwy #: U.S. Highway 50Waterways: Lake Natoma, American RiverAirports: N/ARailways: SacRT Gold Line; UPRR Schools:       **Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec(Prior SCH No.)       ☐ Draft EIS☐ Other:       ☒ Mit Neg DecOther:       ☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Transit improvem**Development Type:**☐ Residential: Units        Acres       ☐ Office: Sq.ft.        Acres        Employees       ☐ Commercial: Sq.ft.        Acres        Employees       ☐ Industrial: Sq.ft.        Acres        Employees       ☐ Educational:       ☐ Recreational:       ☐ Water Facilities: Type        MGD       ☒ Transportation: Type Light rail: new tracks, platforms☐ Mining: Mineral       ☐ Power: Type        MW       ☐ Waste Treatment: Type        MGD       ☐ Hazardous Waste: Type       ☐ Other:       **Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Greenhouse Gases**Present Land Use/Zoning/General Plan Designation:**

Predominantly Public/Utilities within an existing light rail right-of-way under management of the Sacramento Regional Transit

**Project Description:** (please use a separate page if necessary)

The Sacramento Regional Transit District proposes to improve light rail service along its Gold Line. The improvements include:

- improved service from 30-minute headways to 15-minute headways;

- installation of a second track in two segments (~0.6 mile in Folsom; ~1.2 miles in Rancho Cordova and Sacramento County);

- addition of loading platforms, one each at the existing Glenn Station in Folsom and Hazel Station in Sacramento County, designed to accommodate new low-floor light rail vehicles;

- updated train signaling to serve the increased number of trains and reduce crossing gate down times; and

- modifications to the overhead contact system and support poles that deliver power to the trains.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #3	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date November 13, 2019 Ending Date December 12, 2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: <u>Sacramento Regional Transit District</u>
Address: <u>300 California Street, Suite 600</u>	Address: <u>1400 29th Street</u>
City/State/Zip: <u>San Francisco, CA 94104</u>	City/State/Zip: <u>Sacramento, CA 95812</u>
Contact: <u>Rod Jeung</u>	Phone: <u>(916) 557-0998</u>
Phone: <u>(415) 547-2598</u>	

Signature of Lead Agency Representative:  Date: 11-8-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.