

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Apollo Assisted Living Facility- Conditional Use Permit & Grading Exemption

Lead Agency: City of Escondido Contact Person: Ann Dolmage, Associate Planner
 Mailing Address: 201 N Broadway Phone: (760) 839-4548
 City: Escondido Zip: 92025 County: San Diego

Project Location: County: San Diego City/Nearest Community: Escondido

Cross Streets: East Valley Parkway & Hidden Trails Road Zip Code: 92027

Longitude/Latitude (degrees, minutes and seconds): 33 ° 08 ' 57 " N / 117 ° 01 ' 55 " W Total Acres: 3.3 ac

Assessor's Parcel No.: 240-110-54, 240-110-55, & 240-110-56 Section: 7 Twp.: 12S Range: 1 W Base: _____

Within 2 Miles: State Hwy #: None Waterways: Lake Wohlford, Dixon Lake, Escondido Creek

Airports: None Railways: None Schools: See Proj. Descrip.

Document Type:

CEQA: NOP Draft EIR NEPA: NOA Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI Other: _____

Governor's Office of Planning & Research
 NOV 12 2019

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Grading Exemption

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 59,397 Acres 3.3 Employees 15/shift
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Paleontology

Present Land Use/Zoning/General Plan Designation:

Zoning: S-P (Northeast Gateway Specific Plan) General Plan: SPA 5 Present Land Use: Single-Family Residence

Project Description: (please use a separate page if necessary)

A Conditional Use Permit for an assisted living and memory care facility- see attached sheet.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Full Project Description- Apollo Assisted Living Facility, Escondido, CA

A Conditional Use Permit for an assisted living and memory care facility, containing 78 units with 99 beds, as well as 41 parking spaces and associated landscaping. A Grading Exemption is also requested for cut/fill slopes exceeding 2:1. Schools within a 2-mile radius of the project site include Valley High School, Orange Glen High School, Escondido Charter High School, Hidden Valley Middle School, Heritage Junior High, Oak Hill Elementary School, Heritage Elementary School, Glen View Elementary School, and Rose Elementary School.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 14, 2019 Ending Date December 3, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>TTG Environmental & Associates</u>	Applicant: <u>Joseph Holasek, NOAA Group</u>
Address: <u>8885 Rio San Diego Dr 3237</u>	Address: <u>1220 Rosecrans St Box 329</u>
City/State/Zip: <u>San Diego, CA 92108</u>	City/State/Zip: <u>San Diego, CA 92106</u>
Contact: <u>Teresa Wilkinson</u>	Phone: <u>(619) 297-8066 x13</u>
Phone: <u>(619) 200-1577</u>	

Signature of Lead Agency Representative: *Ann Dolmage* Date: 11-7-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.