

Notice of Completion & Environmental Document Transmittal

2019119031

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Lemon Cove Community Plan 2019 (GPA 17-007, PZC 17-007, PZC 19-016, PZC 19-017)**Lead Agency:** Tulare County Resource Management Agency**Contact:** Hector Guerra, Chief Environmental Planner**Mailing Address:** 5961 S. Mooney Blvd.**Phone:** 559-624-7121**City:** Visalia**Zip:** 93277-9394**County:** Tulare County**Project Location:** County: TulareCity/Nearest Community: Lemon Cove**Cross Streets:** It is generally bounded by Avenue 319 in the south, Goodale Lane in the north, Road 236 in the west, and Road 248 in the east Zip Code: 93244**Latitude/Longitude:** 36° 22' 53" N / 119° 01' 33" W Total Acres: Approximately 667.8**Assessor's Parcel No:** _____ **Section(s):** 2, 3, 10, 11, **Township:** 18S **Range:** 27 E **Base:** MDB&M**Within 2 Miles:** State Hwy: SH 198 & 216**Railways:** _____ **School:** Sequoia Union Elementary School**Airports:** _____**Waterways:** Foothill Ditch, Lemon Cove Ditch, Wutchumna Ditch, Kaweah River, Saint Johns River**Document Type:**CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec☐ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.) _____
☐ Other: _____NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☒ FONSIOther: ☐ Joint Document
☐ Final Document
☐ Other _____

Governor's Office of Planning & Research

Local Action Type:☐ General Plan Update
☒ General Plan Amendment
☐ General Plan Element
☒ Community Plan☐ Specific Plan
☐ Master Plan
☐ Planned Unit Dev.
☐ Site Plan☐ Rezone
☐ Pre-zone
☐ Use Permit
☐ Land Division (Sub.)☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☐ Other _____

NOV 08 2019

STATE CLEARINGHOUSE

Development Type:☐ Residential: Units _____ Acres _____
☐ Office: Sq. ft. _____ Acres _____ Employees _____
☐ Commercial: Sq. ft. _____ Acres _____ Employees _____
☐ Industrial: Sq. ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Community Plan**Project Issues Discussed in Document:**☒ Aesthetic/Visual
☒ Agricultural Land
☒ Air Quality
☒ Archaeological/Historical
☒ Biological Resources
☐ Coastal Zone
☒ Drainage/Absorption
☒ Economic/Jobs
☐ Fiscal
☒ Flood Plain/Flooding
☒ Forest Land/Fire Hazard
☒ Geologic/Seismic
☒ Minerals
☒ Noise
☒ Population/Housing Balance
☒ Public Services/Facilities☒ Recreation/Parks
☒ Schools/Universities
☒ Septic Systems
☒ Sewer Capacity
☒ Soil Erosion/Compaction/Grading
☒ Solid/Waste
☒ Toxic/Hazardous
☒ Traffic/Circulation☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducing
☒ Land Use
☒ Cumulative Effects
☒ Other: Energy and Wildfire**Present Land Use/Zoning/General Plan Designation:**

A-1; AE-20; C-2-SC; O; PD-F-M; R-3; R-A; R-A-M; R-A-M-43; Rights-of-Way / General Plan Amendment

Project Description: The objective in preparing the Lemon Cove Community Plan is to develop a plan which can accurately reflect the needs and priorities of the unincorporated community of Lemon Cove. In addition, the County has prepared an Initial Study/Mitigated Negative Declaration (MND) to address the potential environmental effects of the proposed plan, assist in fostering future economic development opportunities and grants. As development proposals come forward, environmental assessments can tier off the General Plan's Environmental Impact Report (EIR) and the Community Plan MND. It has been recognized that Lemon Cove, an unincorporated community, has localized land use needs and issues that should be addressed in a more specific manner particular to its community, geographic features, location of major roadways, such as SR 198, population characteristics, availability of water, and other issues unique to the community's area. Therefore, the Lemon Cove Community Plan 2019 has been prepared with an emphasis on these considerations with particular focus on land use and circulation.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If the document has already been sent to the agency, denote that with an "s."

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District # 6	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Public Health, Department of
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Cochella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> Regional WQCB # 5F (attn: Doug Patteson)
<input type="checkbox"/> Coastal Commission	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Fish & Wildlife Region # 4	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Forestry & Fire Protection, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Health Care Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: <u>U.S. Army Corps of Engineers</u>
<input type="checkbox"/> Integrated Waste Management Board	<input type="checkbox"/> Other: <u>U.S. Fish and Wildlife Service</u>
<input checked="" type="checkbox"/> Native American Heritage Commission	<input type="checkbox"/> Other: <u>U.S. Naval Facilities Engineering Command</u>
<input type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>	<input type="checkbox"/> Other: <u>Tulare County HHSA – Environmental Health</u>
<input type="checkbox"/> Other: <u>Tulare County Agricultural Commissioner</u>	<input type="checkbox"/> Other: <u>Tulare County Office of Emergency Services</u>
<input type="checkbox"/> Other: <u>Tulare County Association of Governments</u>	<input type="checkbox"/> Other: <u>Tulare County Resources Conservation District</u>
<input type="checkbox"/> Other: <u>Tulare County Farm Bureau</u>	<input type="checkbox"/> Other: <u>Tulare County Resource Management (Fire, Flood, PW)</u>
<input type="checkbox"/> Other: <u>Tulare County Fire Warden</u>	<input type="checkbox"/> Other: <u>Tulare County Sheriff's Office</u>
<input type="checkbox"/> Other: <u>Tulare County Local Agency Formation Commission</u>	<input type="checkbox"/> Other: <u>California Environmental Protection Agency</u>
<input type="checkbox"/> Other: <u>Southern California Edison</u>	<input type="checkbox"/> Other: <u>Southern California Gas Company</u>

Local Public Review Period (to be filled in by lead agency)

Starting Date: November 8, 2019

Ending Date: December 9, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: County of Tulare Resource Management Agency
Address: 5961 S. Mooney Blvd
City/State/Zip: Visalia, California 93277-9394
Phone: 559-624-700

Signature of Lead Agency Representative: _____

Hector Guerra, Chief Environmental Planner

Date: 11/7/19

Signature of Lead Agency Representative: _____

Reed Schenke, Director/Environmental Assessment Officer

Date: 11/7/19