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Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Davenport Park Expansion Project

Lead Agency: City of Long Beach Contact Person: Maryanne Cronin, Planner
Mailing Address: 411 West Ocean Boulevard, 3rd Floor Phone: (562) 570-5683
City: Long Beach Zip: 90802 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: City of Long Beach
Cross Streets: Paramount Boulevard and East 55th Way Zip Code: 90805
Longitude/Latitude (degrees, minutes and seconds): 33 ° 51 ' 24.5 " N / 118 ° 09 ' 31.7 " W Total Acres: 6.0
Assessor's Parcel No.: 7157-006-902, -903, -904, and -905 Section: 4s Twp.: 12w Range: 5 Base: San Bern.
Within 2 Miles: State Hwy #: SR-19, SR-91, I-710 Waterways: Los Angeles River
Airports: Long Beach Airport (LGB) Railways: N/A Schools: See attachment

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: FONSI

Governor's Office of Planning & Research

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [X] Site Plan [] Land Division (Subdivision, etc.) [] Other:

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Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational:
[X] Recreational: Park expansion
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[] Other: _____

Project Issues Discussed In Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Zoning: Park (P); General Plan: Land Use Designation (LUD) No. 1, Single-Family Residential

Project Description: (please use a separate page if necessary)

The project would expand the existing 5.5-acre Davenport Park by approximately 6 acres, for total park size of approximately 11.5 acres. The City is proposing to expand Davenport Park in an effort to meet the City's General Plan Open Space (2002) goal of providing 8 acres of recreational open space for every 1,000 residents. The planned park expansion would include a sports field located on the central and western portion of the site, four sets of three-level bleachers on each side of the sports field, six fitness equipment pads scattered around the site (future phase), a 5,000-square-foot (sf) skate park (future phase), a shaded gathering area, and 31 diagonal parking spaces along the northern boundary of the site on the northern boundary of the site on East 55th Way. A portion of the existing parking lot would be re-designed as a school bus drop-off location.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <u>S</u> Air Resources Board | <u>S</u> Office of Historic Preservation |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Public School Construction |
| <u> </u> California Emergency Management Agency | <u> </u> Parks & Recreation, Department of |
| <u> </u> California Highway Patrol | <u> </u> Pesticide Regulation, Department of |
| <u>S</u> Caltrans District # <u>7</u> | <u> </u> Public Utilities Commission |
| <u> </u> Caltrans Division of Aeronautics | <u>S</u> Regional WQCB # <u>4</u> |
| <u> </u> Caltrans Planning | <u> </u> Resources Agency |
| <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Recycling and Recovery, Department of |
| <u> </u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u> </u> Coastal Commission | <u>X</u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u> </u> Conservation, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u>S</u> SWRCB: Water Quality |
| <u> </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u>S</u> Fish & Game Region # <u>5</u> | <u> </u> Tahoe Regional Planning Agency |
| <u> </u> Food & Agriculture, Department of | <u>S</u> Toxic Substances Control, Department of |
| <u> </u> Forestry and Fire Protection, Department of | <u>S</u> Water Resources, Department of |
| <u> </u> General Services, Department of | <u> </u> Other: _____ |
| <u> </u> Health Services, Department of | <u> </u> Other: _____ |
| <u> </u> Housing & Community Development | |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 7, 2019 Ending Date December 6, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>LSA</u>	Applicant: <u>City of Long Beach</u>
Address: <u>20 Executive Park, Suite 200</u>	Address: <u>411 West Ocean Boulevard, 3rd Floor</u>
City/State/Zip: <u>Irvine, Ca 92614</u>	City/State/Zip: <u>Long Beach, Ca 90802</u>
Contact: <u>Ashley Davis</u>	Phone: <u>(562) 570-6288</u>
Phone: <u>(949) 553-0666</u>	

Signature of Lead Agency Representative:  Date: 11/6/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachment to NOC
Davenport Park Expansion Project

Schools

The following schools are located within 2 miles of the project site:

- St. Pancratius School
- Buena Vista High School
- Harte Elementary School
- Stephen Forster Middle School
- Craig Williams Elementary School
- Captain Raymond Collins School
- Riley Elementary School
- Lindbergh Middle School
- Barton Elementary School
- Hoover Middle School
- Jordan High School
- SEA Charter School
- Grant Elementary School
- Mark Twain Elementary School
- Lakewood Christian Schools
- Bancroft Middle School
- Gompers Elementary School
- James Madison Elementary School