

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

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SCH #:				
Project Title: Proposition 68 Park Improvement Grant Application	1.			
Lead Agency: City of Grass Valley				
Contact Name: Lance E. Lowe, AICP, Principal Planner				
Email: _lancel@cityofgrassvalley.com	Phone Number: 530-274-4712			
Project Location: City of Grass Valley City	Nevada <i>County</i>			
Project Description (Proposed actions, location, and/or consequen				
park improvements include, but are not limited to: Senior and Little buildings; new Bocce Ball Courts; multi-use and volleyball courts; course expansion; shared biking/hiking trail; exercise and strength field; renovation of existing playgrounds; and, new parking lot. The Squirrel Creek Road in the Open Space (OS) and Public (P) Zone 029-030-009, 029-050-010, 029-030-008, 029-030-015, and 029-030-030-009, 029-050-010, 029-030-008, 029-030-015, and 029-030-015, and 029-030-030-015, and 029-030-030-030-030-030-030-030-030-030-03	beginner skate park; bicycle pump track; disc golf a training station; restoration of existing soccer/football be project is located at 660 Minnie Street and 10821 as (APNs: 029-030-002, 029-030-016, 029-030-003,			
Identify the project's significant or potentially significant effects and would reduce or avoid that effect.	I briefly describe any proposed mitigation measures that			
Air Quality - (See page 21 of IS/MND) Biological Resources - (See page 23 and 25 of IS/MND) Cultural Resources - (See page 28 of IS/MND) Noise - (See page 43 of IS/MND)				

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