

Notice of Completion & Environmental Document Transmittal

2019119024

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Proposition 68 Park Improvement Grant Application

Lead Agency: City of Grass Valley

Contact Person: Lance E. Lowe, Principal Planner

Mailing Address: 125 E Main Street

Phone: 530-274-4712

City: Grass Valley, CA

Zip: 95945

County: Nevada

Project Location: County: Nevada

City/Nearest Community: Grass Valley

Cross Streets: Minnie Street/Squirrel Creek Road

Zip Code: 95945

Longitude/Latitude (degrees, minutes and seconds): 39 ° 22 ' 09 " N / -121 ° 06 ' 50 " W Total Acres: 130

Assessor's Parcel No.: See Initial Study

Section: 27

Twp.: 16N

Range: 8E

Base: MDBM

Within 2 Miles: State Hwy #: N/A

Waterways: Wolf Creek

Airports: N/A

Railways: N/A

Schools: Margaret G. Scotten & L

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

GOVCONS Office of Planning & Research

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Park Improvement**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational:☒ Recreational: Recreational facilities on 30 acres of 130 acre per☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Present land use is a park and school facilities/Zoning is Open Space and Public/General Plan is Open Space and Public.

Project Description: (please use a separate page if necessary)

Proposition 68 Park Improvement Grant Application for Condon Park and Margaret G. Scotten School Park facilities. The park improvements include, but are not limited to: Senior and Little League baseball field expansion; new snack shack buildings; new Bocce Ball Courts; multi-use and volleyball courts; beginner skate park; bicycle pump track; disc golf course expansion; shared biking/hiking trail; exercise and strength training station; restoration of existing soccer/football field; renovation of existing playgrounds; and, new parking lot. The project is located at 660 Minnie Street and 10821 Squirrel Creek Road in the Open Space (OS) and Public (P) Zones (APNs: 029-030-002, 029-030-016, 029-030-003, 029-030-009, 029-050-010, 029-030-008, 029-030-015, and 029-080-037).

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 8, 2019 Ending Date December 9, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>City of Grass Valley</u>
Address: _____	Address: <u>125 E Main Street</u>
City/State/Zip: _____	City/State/Zip: <u>Grass Valley, CA 95945</u>
Contact: _____	Phone: <u>530-274-4712</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 11/5/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.