

2019119023

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Van Norman Complex Routine Operation and Maintenance Program

Lead Agency: City of Los Angeles Department of Water and Power (LADWP) Contact Person: Christopher Lopez
Mailing Address: 111 North Hope Street, Room 1044 Phone: (213) 367-3509
City: Los Angeles Zip: 90012 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Granada Hills
Cross Streets: Woodley Avenue and Rinaldi Street Zip Code: 91344
Longitude/Latitude (degrees, minutes and seconds): 34 17 54.3 N / 118 29 00.5 W Total Acres: 1340
Assessor's Parcel No.: 2605-001-918 and 2605-001-910 Section: 30,31,32 Twp.: 3 North Range: 15 West Base: San Fern.
Within 2 Miles: State Hwy #: 5, 405, 118 Waterways: Bull Creek
Airports: N/A Railways: Sylmar/San Fernando Schools: John F. Kennedy HS

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS Other:
[X] Mit Neg Dec Other:

Gov. Office Planning & Research
NOV 07 2019

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[X] Other: Maintenance program

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [X] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[X] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Public Facilities and Open Space/ Public Facilities and Open Space/ Public Facilities and Open Space

Project Description: (please use a separate page if necessary)

LADWP proposes to implement the Van Norman Complex Routine Operation and Maintenance Program (proposed project) to ensure the proper function of existing facilities throughout the Van Norman Complex (VNC). The proposed project involves routine vegetation management and maintenance activities at several existing facilities (work areas) throughout the VNC. Due to the unique characteristics between work areas, the specific activities performed at each work area would vary on a site-by-site basis. The activities can generally be characterized as removal of overgrown vegetation, mowing herbaceous vegetation, and removal of accumulated sediment and debris. In performing these proposed maintenance activities, maintenance staff would use equipment ranging from hand tools, mowers, loaders, bobcat dozers, and backhoes.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

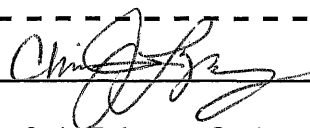
- | | |
|---|---|
| <u>S</u> Air Resources Board | <u>S</u> Office of Historic Preservation |
| <u> </u> Boating & Waterways, Department of | <u> </u> Office of Public School Construction |
| <u> </u> California Emergency Management Agency | <u> </u> Parks & Recreation, Department of |
| <u> </u> California Highway Patrol | <u> </u> Pesticide Regulation, Department of |
| <u>S</u> Caltrans District #7 | <u> </u> Public Utilities Commission |
| <u> </u> Caltrans Division of Aeronautics | <u>S</u> Regional WQCB #4 |
| <u> </u> Caltrans Planning | <u> </u> Resources Agency |
| <u> </u> Central Valley Flood Protection Board | <u> </u> Resources Recycling and Recovery, Department of |
| <u> </u> Coachella Valley Mtns. Conservancy | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u> </u> Coastal Commission | <u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Colorado River Board | <u> </u> San Joaquin River Conservancy |
| <u> </u> Conservation, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Corrections, Department of | <u> </u> State Lands Commission |
| <u> </u> Delta Protection Commission | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Education, Department of | <u>S</u> SWRCB: Water Quality |
| <u> </u> Energy Commission | <u> </u> SWRCB: Water Rights |
| <u>S</u> Fish & Game Region #5 | <u> </u> Tahoe Regional Planning Agency |
| <u> </u> Food & Agriculture, Department of | <u>S</u> Toxic Substances Control, Department of |
| <u> </u> Forestry and Fire Protection, Department of | <u> </u> Water Resources, Department of |
| <u> </u> General Services, Department of | <u> </u> Other: _____ |
| <u> </u> Health Services, Department of | <u> </u> Other: _____ |
| <u> </u> Housing & Community Development | |
| <u>S</u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 7, 2019 Ending Date December 23, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dudek</u>	Applicant: <u>City of Los Angeles Dept. of Water and Power</u>
Address: <u>27372 Calle Arroyo</u>	Address: <u>111 North Hope Street, Room 1044</u>
City/State/Zip: <u>San Juan Capistrano/CA/92675</u>	City/State/Zip: <u>Los Angeles/CA/90012</u>
Contact: <u>Rachel Struglia</u>	Phone: <u>(213) 367-3509</u>
Phone: <u>(949) 373-8318</u>	

Signature of Lead Agency Representative:  **Date:** 11/06/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.