

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH# 9119018

Project Title: State Streets Infrastructure Projects

Lead Agency: City of West Sacramento Capital Projects & Transp. Dept. Contact Person: Amber Wallace

Mailing Address: 1110 West Capitol Avenue, 1st Floor Phone: (916) 617-5327

City: West Sacramento Zip: 95691 County: Yolo

Project Location: County: Yolo City/Nearest Community: West Sacramento

Cross Streets: Jefferson Boulevard, Park Boulevard, 15th Street, and Stone Boulevard Zip Code: 95691

Longitude/Latitude (degrees, minutes and seconds): 38 ° 34 ' 06 " N / 121 ° 31 ' 50 " W Total Acres: approx. 156

Assessor's Parcel No.: multiple Section: none Twp.: 9N Range: 4E Base:

Within 2 Miles: State Hwy #: 80, 50, 84 Waterways: Sacramento River, Sac. Deep Water Ship Channel

Airports: Railways: Sac Northern Schools: multiple

Document Type:

- CEQA: [ ] NOP [ ] Draft EIR [ ] Early Cons [ ] Supplement/Subsequent EIR [ ] Neg Dec (Prior SCH No.) [ ] Mit Neg Dec NEPA: [ ] NOI [ ] EA [ ] Draft EIS [ ] FONSI Other: [ ] Joint Document [ ] Final Document [ ] Other:

Local Action Type:

- [ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation [ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment [ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit [ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [ ] Other: infrastructure imp

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Development Type:

- [ ] Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_ [ ] Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_ [ ] Educational: \_\_\_\_\_ [ ] Recreational: \_\_\_\_\_ [ ] Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_ [ ] Transportation: Type \_\_\_\_\_ [ ] Mining: Mineral \_\_\_\_\_ [ ] Power: Type \_\_\_\_\_ MW [ ] Waste Treatment: Type \_\_\_\_\_ MGD [ ] Hazardous Waste: Type \_\_\_\_\_ [ ] Other: water/sewer pipeline replacement/rehab

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation [x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality [x] Air Quality [x] Forest Land/Fire Hazard [x] Septic Systems [x] Water Supply/Groundwater [x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian [x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement [ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use [x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects [x] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Residential+Commercial/LR, RP, C/R-1-A, R-2, RP, C

Project Description: (please use a separate page if necessary)

The proposed project consists of replacing approximately 9,600 feet of water main, rehabilitating approximately 36,000 feet of sewer main, curb and gutter replacement, sidewalk repairs, curb ramp installations and pavement rehabilitation with the project area bounded by Jefferson Boulevard, Park Boulevard and Stone Boulevard.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB #5 _____                   |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #3 _____         | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                |  |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                | Other: _____   |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date November 6, 2019 Ending Date December 5, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>Horizon Water and Environment</u>	Applicant: <u>City of West Sacramento</u>
Address: <u>400 Capitol Mall, Suite 2500</u>	Address: <u>1110 West Capitol Avenue, First Floor</u>
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: <u>West Sacramento, CA 95691</u>
Contact: <u>Debra Lilly</u>	Phone: <u>(916) 617-5327</u>
Phone: <u>(916) 465-8074</u>	

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**Signature of Lead Agency Representative:** *Anli Wallace* **Date:** 11/1/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.