

2019119016

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Armona Community Services District New District Office

Lead Agency: County of Kings

Contact Person: Chuck Kinney

Mailing Address: Kings County Government Center, 1400 W. Lacey Blvd.

Phone: 559-852-2674

City: Hanford

Zip: 93230

County: Kings

Project Location: County: Kings

City/Nearest Community: Armona

Cross Streets: 14th Ave and Lacey Blvd, (10116 14th Avenue)

Zip Code: 93202

Longitude/Latitude (degrees, minutes and seconds): 36 ° 326 ' " N / -119 ° 71 ' " W Total Acres: 0.5

Assessor's Parcel No.: 017-010-036

Section: 32

Twp.: 18S

Range: 21E

Base: MDB&M

Within 2 Miles: State Hwy #: 198

Waterways: Last Chance Ditch (adjacent to west boundary of site)

Airports: NA

Railways: NA

Schools: 0.7 SW (Armona Union Academy)

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

Governor's Office of Planning & Research

Local Action Type:☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone

STATE CLEARINGHOUSE

☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☒ Office: Sq.ft. 2800

Acres

Employees 3

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☒ Other: Tribal/Cultural Res.**Present Land Use/Zoning/General Plan Designation:**

MU-Mixed use / MU - Mixed Use

Project Description: (please use a separate page if necessary)

The Armona Community Services District proposes to construct a new 2,800 square foot (sq. ft.) District office on a roughly 0.5-acre project area portion of a roughly 7.5-acre parcel it owns and operates as the Well No. 3 water treatment plant in Kings County, at 10116 14th Avenue. The parcel on which the Project will be located has approximately 580 feet of frontage on the west side of 14th Avenue and is approximately 557 feet in depth; an estimated overall size of 324,00 square feet. The Last Chance Ditch, an agricultural water conveyance facility, forms the westerly border of the area. The Project area lies approximately 600 feet south of 14th Avenue's intersection with Lacey Boulevard, south of and adjacent to the old drive-in theater site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 1, 2019 Ending Date December 2, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Provost & Pritchard</u>	Applicant: <u>Armona Community Services District</u>
Address: <u>130 N. Garden Street</u>	Address: <u>10116 14th Avenue</u>
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: <u>Armona, CA 93202</u>
Contact: <u>Mary Beatie</u>	Phone: <u>559-584-4542</u>
Phone: <u>559-636-1166</u>	

Signature of Lead Agency Representative:  Date: 10/30/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.