

Notice of Completion & Environmental Document Transmittal

2019119015

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814



Project Title: Woodlake Reorganization Project

Lead Agency: City of Woodlake

Contact Person: Jason Waters

Mailing Address: 350 North Valencia

Phone: (559) 564-8055

City: Woodlake

Zip: 93257

County: Tulare

Project Location: County: Tulare City/Nearest Community: Woodlake

Cross Streets: multiple sites along Valencia Blvd. Zip Code: 93286

Longitude/Latitude (degrees, minutes and seconds): ' ' N ' W Total Acres:

Assessor's Parcel No.: Section: 30 Twp.: 17S Range: 26E Base: MDBM

Within 2 Miles: State Hwy #: 216, 245

Airports: Railways: Schools:

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [] Supplement/Subsequent EIR [] Neg Dec [] Mit Neg Dec [] NEPA: [] NOI [] EA [] Draft EIS [] FONSI Other: [] Joint Document [] Final Document [] Other:

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation [] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment [] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit [] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Com Dev

Development Type:

- [x] Residential: Units Acres [] Office: Sq.ft Acres Employees [] Transportation: Type [] Commercial: Sq.ft Acres Employees [] Mining Mineral [] Industrial: Sq.ft Acres Employees [] Power Type MW [] Educational [] Waste Treatment: Type MGD [] Recreational [] Hazardous Waste: Type [] Water Facilities: MGD [] Other:

Project Issues Discussed in Document:

- [x] Aesthetic/Visual [] Fiscal [] Recreation/Park [] Vegetation [x] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality [x] Air [] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater [x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian [x] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement [] Coastal Zone [x] Noise [] Solid Waste [x] Land Use [] Drainage/Absorption [x] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects [] Economic/Job [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Zoning: multiple zones/land use designations

Project Description: (please use a separate page if necessary)

The City intends to annex, amend the land use through a General Plan Amendment, and/or change the zone in five distinct areas, in and just north of the City of Woodlake. The City is also proposing a residential development within a portion of the site to be annexed for the construction of up to 90 residential units.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> _____ Air Resources Board | _____ Office of Emergency Services |
| _____ Boating & Waterways, Department of | <input checked="" type="checkbox"/> _____ Office of Historic Preservation Office |
| _____ California Highway Patrol | _____ of Public School Construction Parks |
| <input checked="" type="checkbox"/> _____ Caltrans District # <u>6</u> | _____ & Recreation, Department of |
| _____ Caltrans Division of Aeronautics | _____ Pesticide Regulation, Department of |
| _____ Caltrans Planning | _____ Public Utilities Commission |
| _____ Central Valley Flood Protection Board | <input checked="" type="checkbox"/> _____ Regional WQCB # _____ |
| _____ Coachella Valley Mtns. Conservancy | _____ Resources Agency |
| _____ Coastal Commission | _____ S.F. Bay Conservation & Development Comm. |
| _____ Colorado River Board | _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ Conservation, Department of | _____ San Joaquin River Conservancy |
| _____ Corrections, Department of | _____ Santa Monica Mtns. Conservancy |
| _____ Delta Protection Commission | _____ State Lands Commission |
| _____ Education, Department of | _____ SWRCB: Clean Water Grants |
| _____ Energy Commission | _____ SWRCB: Water Quality |
| <input checked="" type="checkbox"/> _____ Fish & Game Region # <u>4</u> | _____ SWRCB: Water Rights |
| _____ Food & Agriculture, Department of Forestry | _____ Tahoe Regional Planning Agency |
| _____ and Fire Protection, Department of General | _____ Toxic Substances Control, Department of |
| _____ Services, Department of | _____ Water Resources, Department of |
| _____ Health Services, Department of | _____ Other: _____ |
| _____ Housing & Community Development | _____ Other: _____ |
| _____ Integrated Waste Management Board | |
| _____ Native American Heritage Commission | |

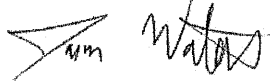
Local Public Review Period (to be filled in by lead

agency) Starting Date November 6, 2019 **Ending Date** December 6, 2019

Lead Agency (Complete if applicable):

Consulting Firm: Crawford & Bowen Planning, Inc.
Address: 113 N. Church St. Suite 302
City/State/Zip: Visalia, CA 93291
Contact: Travis Crawford
Phone: (559) 840-4414

Applicant: _____
Address: _____
City/State/Zip: _____
Phone: _____

Signature of Lead Agency Representative:  _____ **Date:** 11/4/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.