

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814



Project Title: Farmersville Village Project

Lead Agency: City of Farmersville Contact Person: Karl Schoettler
Mailing Address: 909 W. Visalia Road Phone: (559) 734-8737
City: Farmersville Zip: 93223 County: Tulare

Project Location: County: Tulare City/Nearest Community: Farmersville
Cross Streets: E. Walnut Street and Farmersville Blvd. Zip Code: 93223
Longitude/Latitude (degrees, minutes and seconds): _____ " N _____ " W Total Acres: ~5.47
Assessor's Parcel No.: 129-010-016 Section: 6 Twp.: 19S Range: 26E Base: MDBM
Within 2 Miles: State Hwy #: 198
Airports: _____ Railways: _____ Schools: _____

Document Type:

- | | | | |
|---|--|------------------------------------|--|
| CEQA: <input type="checkbox"/> NOP | <input type="checkbox"/> Draft EIR | NEPA: <input type="checkbox"/> NOI | Other: <input type="checkbox"/> Joint Document |
| <input type="checkbox"/> Early Cons | <input type="checkbox"/> Supplement/Subsequent EIR | <input type="checkbox"/> EA | <input type="checkbox"/> Final Document |
| <input type="checkbox"/> Neg Dec | (Prior SCH No.) _____ | <input type="checkbox"/> Draft EIS | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Mit Neg Dec | Other: _____ | <input type="checkbox"/> FONSI | |

NOV 05 2019

Local Action Type:

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Specific Plan | <input checked="" type="checkbox"/> Rezone | <input type="checkbox"/> Annexation |
| <input checked="" type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan | <input type="checkbox"/> Prezone | <input type="checkbox"/> Redevelopment |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan | <input checked="" type="checkbox"/> Site Plan | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Com Dev |

STATE CLEARINGHOUSE

Development Type:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Residential: Units <u>108</u> Acres _____ | <input type="checkbox"/> Transportation: Type _____ |
| <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____ |
| <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____ MW _____ |
| <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ |
| <input type="checkbox"/> Educational _____ | <input type="checkbox"/> Hazardous Waste: Type _____ |
| <input type="checkbox"/> Recreational _____ | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water Facilities: _____ MGD _____ | |

Project Issues Discussed in Document:

- | | | | |
|--|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual | <input type="checkbox"/> Fiscal | <input type="checkbox"/> Recreation/Park | <input type="checkbox"/> Vegetation |
| <input checked="" type="checkbox"/> Agricultural Land | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Quality |
| <input checked="" type="checkbox"/> Air | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wetland/Riparian |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Minerals | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducement |
| <input type="checkbox"/> Coastal Zone | <input checked="" type="checkbox"/> Noise | <input type="checkbox"/> Solid Waste | <input checked="" type="checkbox"/> Land Use |
| <input type="checkbox"/> Drainage/Absorption | <input checked="" type="checkbox"/> Population/Housing Balance | <input type="checkbox"/> Toxic/Hazardous | <input type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Economic/Job | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other: _____ |

Present Land Use/Zoning/General Plan Designation:

Zoning: General Commercial

Project Description: (please use a separate page if necessary)

The Project includes the development of 108 low-income apartment units on 5.47 acres of land on Avenue 288, just east of Farmersville Rd. The apartment complex will include a community building, a laundry facility and play area. To accommodate this development, the existing general commercial General Plan designation and zone will need to be changed to Residential (RM-2.5).

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> <u> </u> Air Resources Board | <u> </u> Office of Emergency Services |
| <u> </u> Boating & Waterways, Department of | <input checked="" type="checkbox"/> <u> </u> Office of Historic Preservation Office |
| <u> </u> California Highway Patrol | <u> </u> of Public School Construction Parks |
| <input checked="" type="checkbox"/> <u> </u> Caltrans District # <u>6</u> | <u> </u> & Recreation, Department of |
| <u> </u> Caltrans Division of Aeronautics | <u> </u> Pesticide Regulation, Department of |
| <u> </u> Caltrans Planning | <u> </u> Public Utilities Commission |
| <u> </u> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> <u> </u> Regional WQCB # <u> </u> |
| <u> </u> Coachella Valley Mtns. Conservancy | <u> </u> Resources Agency |
| <u> </u> Coastal Commission | <u> </u> S.F. Bay Conservation & Development Comm. |
| <u> </u> Colorado River Board | <u> </u> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <u> </u> Conservation, Department of | <u> </u> San Joaquin River Conservancy |
| <u> </u> Corrections, Department of | <u> </u> Santa Monica Mtns. Conservancy |
| <u> </u> Delta Protection Commission | <u> </u> State Lands Commission |
| <u> </u> Education, Department of | <u> </u> SWRCB: Clean Water Grants |
| <u> </u> Energy Commission | <u> </u> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> <u> </u> Fish & Game Region # <u>4</u> | <u> </u> SWRCB: Water Rights |
| <u> </u> Food & Agriculture, Department of Forestry | <u> </u> Tahoe Regional Planning Agency |
| <u> </u> and Fire Protection, Department of General | <u> </u> Toxic Substances Control, Department of |
| <u> </u> Services, Department of | <u> </u> Water Resources, Department of |
| <u> </u> Health Services, Department of | <u> </u> Other: <u> </u> |
| <u> </u> Housing & Community Development | <u> </u> Other: <u> </u> |
| <u> </u> Integrated Waste Management Board | |
| <u> </u> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 5, 2019 Ending Date December 5, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Crawford & Bowen Planning, Inc.</u>	Applicant: <u> </u>
Address: <u>113 N. Church St. Suite 302</u>	Address: <u> </u>
City/State/Zip: <u>Visalia, CA 93291</u>	City/State/Zip: <u> </u>
Contact: <u>Emily Bowen</u>	Phone: <u> </u>
Phone: <u>(559) 840-4414</u>	

Signature of Lead Agency Representative: *Nail Schoettler* Date: 11/4/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.