

2019119013

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Use Permit 19-0005

Lead Agency: Shasta County Department of Resource Management - Planning Division Contact Person: Tara Petti, Assistant Planner
Mailing Address: 1855 Placer Street, Suite 103 Phone: (530) 225-5532
City: Redding, CA Zip: 96001 County: Shasta

Project Location: County: Shasta City/Nearest Community: Lakehead
Cross Streets: 0.4 miles north of the intersection of Chapman Lane and Northwoods Drive, within PG&E easement 135-45-48F-182. Zip Code: 96051
Lat. / Long.: 40° 47' 15.65" N/ 122° 19' 7.11" W Total Acres: 74.09
Assessor's Parcel No.: 085-270-003-000 Section: 21 Twp.: 34N Range: 4W Base: MDB&M
Within 2 Miles: State Hwy #: 5 Airports: N/A Railways: N/A Waterways: Shasta Lake
Schools: Gateway Unified School District

Document Type:

- CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[X] Neg Dec (Prior SCH No.) [] Draft EIS [] Other
[] Mit Neg Dec Other [] FONSI

NOV 05 2019

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other

Development Type:

- [] Residential: Units _____ Acres _____ [] Water Facilities: Type _____ MGD _____
[] Office: Sq.ft. _____ Acres _____ Employees _____ [] Transportation: Type _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____ [] Mining: Mineral _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____ [] Power: Type _____ MW _____
[] Educational _____ [] Waste Treatment: Type _____ MGD _____
[] Recreational _____ [] Hazardous Waste: Type _____
[X] Other: Wireless Telecommunications Facility

Project Issues Discussed in Document:

- [] Aesthetic/Visual [] Flood Plain/Flooding [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Forest Land/Fire Hazard [] Schools/Universities [] Water Quality
[] Air Quality [] Geologic/Seismic [] Septic Systems [] Water Supply/Groundwater
[] Archeological/Historical [] Greenhouse Gas Emissions [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Wildlife
[] Coastal Zone [] Noise [] Solid Waste [] Growth Inducing
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Land Use
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Cumulative Effects
[] Other

Present Land Use/Zoning/General Plan Designation:

The property is currently developed PG&E easement for electric utilities. The Zoning is National Recreation Area-Shasta Unit (NRA-S). The General Plan land use designation is Public Lands (PUB)

Project Description: (please use a separate page if necessary)

The project is a Use Permit to construct and operate an unmanned wireless telecommunications facility consisting of a 100-foot brown monopole within a 15-foot by 15-foot lease area, and updates to existing ground equipment within an existing 30-foot by 30-foot lease area.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

Air Resources Board
 Boating & Waterways, Department of
 California Highway Patrol
 CalFire
 Caltrans District # 2
 Caltrans Division of Aeronautics
 Caltrans Planning (Headquarters)
 Central Valley Flood Protection Board
 Coachella Valley Mountains Conservancy
 Coastal Commission
 Colorado River Board
 Conservation, Department of
 Corrections, Department of
 Delta Protection Commission
 Education, Department of
 Energy Commission
 Fish & Game Region # 1
 Food & Agriculture, Department of
 General Services, Department of
 Health Services, Department of
 Housing & Community Development
 Integrated Waste Management Board
 Native American Heritage Commission

Office of Emergency Services
 Office of Historic Preservation
 Office of Public School Construction
 Parks & Recreation
 Pesticide Regulation, Department of
 Public Utilities Commission
 Regional WQCB # 5
 Resources Agency
 S.F. Bay Conservation & Development Commission
 San Gabriel & Lower L.A. Rivers and Mtns Conservancy
 San Joaquin River Conservancy
 Santa Monica Mountains Conservancy
 State Lands Commission
 SWRCB: Clean Water Grants
 SWRCB: Water Quality
 SWRCB: Water Rights
 Tahoe Regional Planning Agency
 Toxic Substances Control, Department of
 Water Resources, Department of
 Other _____
 Other _____

Local Public Review Period (to be filled in by lead agency)

Starting Date: November 5, 2019 Ending Date: December 5, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____ Applicant: T-Mobile West LLC
 Address: _____ Address: 1755 Creekside Oaks Drive #130
 City/State/Zip: _____ City/State/Zip: Sacramento, CA 95833
 Contact: _____ Phone: _____
 Phone: 916-990-1446

Signature of Lead Agency Representative:  **Date:** 11/4/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.