



State of California – Natural Resources Agency
DEPARTMENT OF FISH AND WILDLIFE
Region 1 – Northern
601 Locust Street
Redding, CA 96001
www.wildlife.ca.gov

GAVIN NEWSOM, Governor
CHARLTON H. BONHAM, Director



Governor's Office of Planning & Research

November 19, 2019

DEC 03 2019

STATE CLEARINGHOUSE

Tara Petti, Assistant Planner
Shasta County
Department of Resource Management – Planning Division
1855 Placer Street, Suite 103
Redding, CA 96001

Subject: Review of the Negative Declaration for Use Permit 19-0005, State Clearinghouse Number 2019119013, Shasta County

Dear Ms. Petti:

The California Department of Fish and Wildlife (Department) has reviewed the Initial Study/ Negative Declaration dated November 5, 2019, for the above-referenced project (Project). As a trustee for the State's fish and wildlife resources, the Department has jurisdiction over the conservation, protection, and management of fish, wildlife, native plants, and their habitat. As a responsible agency, the Department administers the California Endangered Species Act and other provisions of the Fish and Game Code that conserve the State's fish and wildlife public trust resources. The Department offers the following comments and recommendations on this Project in our role as a trustee and responsible agency pursuant to the California Environmental Quality Act, California Public Resources Code section 21000 et seq.

Project Description

The Project as proposed is to "Install a new 100 foot tall brown monopole tower, replace an existing equipment cabinet and install a new battery cabinet. All ground equipment is to be located within a 30-foot by 30-foot lease area, and the tower is to be located within a 15-foot by 15-foot lease area. The lease areas are connected by a 6-foot non-exclusive T-Mobile utility easement." The Project is located at 17235 Chapman Lane in Lakehead.

Comments and Recommendations

The Department commented on this Project on October 16, 2019, via electronic mail during the early consultation period. The Department appreciates Shasta County incorporating our comments into the document and into the conditions of approval for the Project, if applicable. The Department has no further comments on this Project.

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If you have any questions, please contact me at (530) 225-2779, or by e-mail at Amy.Henderson@wildlife.ca.gov.

Sincerely,

A handwritten signature in black ink that reads "Amy Henderson". The signature is fluid and cursive, with a long horizontal flourish extending to the right.

Amy Henderson
Senior Environmental Scientist

ec: Tara Petti, Assistant Planner
Shasta County
Department of Resource Management – Planning Division
tpetti@co.shasta.ca.gov

State Clearinghouse
state.clearinghouse@opr.ca.gov