

### Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2019119008**

**Project Title:** KART Transit Station Project

Lead Agency: Kings County Area Public Transit Agency Contact Person: Angie Dow  
 Mailing Address: 610 W. 7th Street Phone: (559) 852-2691  
 City: Hanford Zip: 93230 County: Kings County

**Project Location:** County: Kings County City/Nearest Community: Hanford, CA  
 Cross Streets: 8th Street & Harris Street, 7th Street & Brown Street Zip Code: 93230  
 Longitude/Latitude (degrees, minutes and seconds): 36 ° 19 ' 41.03 " N / 119 ° 38 ' 36.78 " W Total Acres: 4  
 Assessor's Parcel No.: See Attachment A Section: 25,36 Twp.: 185 Range: 21E Base: Mt. Diablo  
 Within 2 Miles: State Hwy #: 198, 87 Waterways: None  
 Airports: Hanford Municipal Airport Railways: Amtrak Schools: See Attachment A

**Document Type:**

CEQA:  NOP  Draft EIR  NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.)  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

**Local Action Type:**

General Plan Update  Specific Plan  
 General Plan Amendment  Master Plan  
 General Plan Element  Planned Unit Development  
 Community Plan  Site Plan

**Governor's Office of Planning & Research**

Rezone  Annexation  
 Prezone **NOV 04 2019**  Redevelopment  
 Use Permit  Coastal Permit  
 Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type Transit Station  
 Mining: Mineral \_\_\_\_\_  
 Power: Type \_\_\_\_\_ MW \_\_\_\_\_  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Land Use: homes/vacant/commercial; Zoning: Downtown Mixed Use (MX-D); General Plan: Downtown Mixed Use

**Project Description:** (please use a separate page if necessary)

See Attachment A

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                      | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>5F</u>                |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                     | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Toxic Substances Control, Department of  |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date 11/5/2019 Ending Date 12/5/2019

### Lead Agency (Complete if applicable):

Consulting Firm: <u>UltraSystems Environmental Inc.</u>	Applicant: <u>Angie Dow, Kings County Area Public Transit Agency</u>
Address: <u>16431 Scientific Way</u>	Address: <u>610 W. 7th Street</u>
City/State/Zip: <u>Irvine, CA 92618-4355</u>	City/State/Zip: <u>Hanford, CA 93230</u>
Contact: <u>Betsy Lindsay</u>	Phone: <u>(559) 852-2691</u>
Phone: <u>(949)788-4900</u>	

Signature of Lead Agency Representative:  Date: 11/1/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

**Attachment A to the NOC and Environmental Document Transmittal  
KART Transit Station Project**

**Assessor's Parcel Numbers:**

010-275-011-000	010-275-010-000	010-275-009-000	010-275-008-000
012-042-015-000	012-042-004-000	012-042-017-000	012-042-014-000
012-042-013-000	012-042-012-000	012-042-011-000	012-042-010-000
012-042-009-000			

**Schools within 2 miles of the Project Site**

Lee Richmond Elementary School 939 Katie Hammond Street Hanford, CA 93230	Hanford West High School 1150 W Lacey Boulevard Hanford, CA 93230	Hanford High School 120 E Grangeville Boulevard Hanford, CA 93230
Hamilton Elementary School 1269 E Leland Way Hanford, CA 93230	John F Kennedy Middle School 1000 E Florinda Street Hanford, CA 93230	Hanford Adult School 905 Campus Drive Hanford, CA 93230
Roosevelt Elementary School 870 Davis Street Hanford, CA 93230	Community Day School 511 W Malone Street Hanford, CA 93230	

**KART Project Description:**

The Kings County Area Public Transit Agency (KCAPTA) is processing a request to implement a series of discretionary actions that would allow for the development of the Kings Area Rural Transit (KART) project. The proposed project would include the demolition of existing structures and construction of a new transit station and commercial development. The approximately four-acre project site is located in the downtown area of the City of Hanford, CA and is located east of Harris Street, west of Brown Street, north of East 7<sup>th</sup> Street, and south of the alley located between 9<sup>th</sup> Street and 8<sup>th</sup> Street. The proposed project would consist of an approximately 19,000 square-foot transit station building, offsite parking, and onsite bus parking. The transit building includes 6,900 square feet on the first floor, 5,516 square feet on the second, and 6,557 square feet on the third floor, totaling approximately 19,000 square feet for the entire building. The proposed project also includes 21 sawtooth bus bays, 19 staff parking spaces, eight secure staff parking spaces, and 114 public parking spaces for transit users. Additionally, two electric bus chargers and two electric car chargers would be constructed onsite.