

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Brambles Golf

Lead Agency: <u>County of Lake</u>	Contact Person: <u>Byron Turner</u>
Mailing Address: <u>255 N. Forbes St.</u>	Phone: <u>707-263-2221</u>
City: <u>Lakeport</u> Zip: <u>95453</u>	County: <u>Lake</u>

Project Location: County: Lake City/Nearest Community: Middletown

Cross Streets: Hwy 29 & Grange Rd. Zip Code: 95461

Longitude/Latitude (degrees, minutes and seconds): -122 ° 58 ' " N / 38 ° 77 ' " W Total Acres: 496

Assessor's Parcel No.: 014-280-18 Section: _____ Twp.: 11N Range: 6W Base: Mt Diablo

Within 2 Miles: State Hwy #: 29 Waterways: Putah Creek

Airports: Crazy Creek Gliderport Railways: _____ Schools: _____

Document Type:

CEQA: <input type="checkbox"/> NOP	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Mit Neg Dec	<input type="checkbox"/> FONSI	

Governor's Office of Planning & Research

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input checked="" type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

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Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____ <input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____ <input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____ <input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____ <input type="checkbox"/> Educational: _____ <input checked="" type="checkbox"/> Recreational: <u>20 acres</u> <input type="checkbox"/> Water Facilities: Type _____ MGD _____	<input type="checkbox"/> Transportation: Type _____ <input type="checkbox"/> Mining: Mineral _____ <input type="checkbox"/> Power: Type _____ MW _____ <input type="checkbox"/> Waste Treatment: Type _____ MGD _____ <input type="checkbox"/> Hazardous Waste: Type _____ <input type="checkbox"/> Other: _____
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Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities
<input checked="" type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity
<input checked="" type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation
		<input type="checkbox"/> Vegetation
		<input type="checkbox"/> Water Quality
		<input type="checkbox"/> Water Supply/Groundwater
		<input checked="" type="checkbox"/> Wetland/Riparian
		<input type="checkbox"/> Growth Inducement
		<input type="checkbox"/> Land Use
		<input checked="" type="checkbox"/> Cumulative Effects
		<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Vacant/Agriculture / Rural Residential & Industrial/Rural Residential

Project Description: *(please use a separate page if necessary)*

18-hole "natural style" golf course with existing cattle grazing and private airstrip.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.