

2019110580

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk

County of: _____

From: (Public Agency): California Department of
Transportation, D7, Division of Environmental Planning,
100 South Main St., MS 16A, Los Angeles, CA 90012

(Address)

Project Title: Geotechnical Investigation for Stormwater Mitigation Projects

Project Applicant: California Department of Transportation

Project Location - Specific:

Along I-605 from Katella Ave in Long Beach to Huntington Dr in Duarte; postmiles R0.0/R9.6, R9.6/R15.7, R16.5/R19.5, R20.0/R26.0.

Project Location - City: various

Project Location - County: Los Angeles County

Description of Nature, Purpose and Beneficiaries of Project:

Twenty-two (22) locations have been selected to do samplings and drillings for Best Management Practices (BMPs). All locations are within State Right of Way. The purpose of this project is to reduce the discharge of pollutants and trash from entering stormwater runoff.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: Class 1(c)

☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The work entails localized geotechnical investigation to provide information for preliminary design and for environmental analysis and permitting purposes. This project has no significant impacts on the environment.

Lead Agency


Contact Person: Amy Tran

Area Code/Telephone/Extension: 213-897-2860

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature:  Date: 11/26/19 Title: Environmental Planner

☒ Signed by Lead Agency ☒ Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: **NOV 26 2019**

STATE CLEARINGHOUSE