

**Notice of Exemption**

- 1 -



**To:**  
Office of Planning and Research  
*For U.S. Mail:*  
P.O. Box 3044  
Sacramento, CA 95812-3044

**From:**  
Department of Fish and Wildlife  
Bay Delta Region  
2825 Cordelia Road, Suite 100  
Fairfield, CA 94534

*Street Address:*  
1400 Tenth Street  
Sacramento, CA 95814

**Project Title:** Meadowgreen #2 HOA Bank Stabilization (Lake or Streambed Alteration Agreement No. 1600-2019-0279-R3)

**Project Location:** The project is located on Santa Rosa Creek, at 6512 Meadowgreen Place, Santa Rosa, in the County of Sonoma.

**Project Description:** The California Department of Fish and Wildlife has executed Lake and Streambed Alteration Agreement number 1600-2019-0279-R3, pursuant to Section 1602 of the Fish and Game Code to Meadowgreen #2 Homeowners Association.

The project is limited to the stabilization of an approximately 105-foot long stretch of stream bank which has been actively eroding. The bank stabilization will be conducted using biotechnical techniques. The first five feet in elevation of bank will be stabilized using three to four rock lifts interplanted with willows. The rest of the bank will be laid back and planted with native riparian plants. All temporarily disturbed areas will be replanted with native riparian plants. The project will cause 0.2 acres and 150-linear feet of temporary impact to riparian habitat, and 0.02 acres and 105-linear feet of permanent impact. If water is present when project activities are to be conducted, dewatering and fish rescue will be required. No trees will be removed as part of this project.

**Public Agency Approving Project:** CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE


**Person or Public Agency Carrying Out Project:** Meadowgreen #2 Homeowners Association

**Exempt Status:**

- Statutory Exemption.
- Categorical Exemption. Type – Class (33); California Code of Regulations, title 14, section (15333)

**Reasons why project is exempt:** Project is substantially similar to a small habitat restoration project.

**CDFW Contact Person:** James Hansen (Environmental Scientist), (707) 576-2869

*FOX* Signature:  Date: November 22, 2019

Craig J. Weightman, Environmental Program Manager

Governor's Office of Planning & Research

Date received for filing at OPR: NOV 26 2019

**STATE CLEARINGHOUSE**