

Notice of Exemption

Form D

To: Office of Planning and Research
P.O. Box 3044, Room 212
Sacramento, CA 95812-3044

From: (Public Agency) Department of Water Resources
Division of Operations and Maintenance
1416 9th Street, Sacramento CA 95814

County Clerk
County of _____

(Address)

Project Title: South Bay Aqueduct (SBA) Mile Marker 32.41 Emergency Repairs

Project Location - Specific:

Sentinel Pl and Raindance Rd. South Bay Aqueduct Mile Marker 32.41. N 37.5003°, W 121.9100°.

Project Location - City: Fremont Project Location - County: Alameda

Description of Nature, Purpose and Beneficiaries of Project:

DWR will perform emergency repairs inside the SBA buried pipeline. The SBA has been dewatered in accordance to Water Quality Control Board and DWR existing agreement. Internal pipeline repairs will consist of quick dry mortar and WEKO seal installment on pipe joints. Data collection survey work will be conducted along the pipeline allignment. All work is within DWR right of way.

Name of Public Agency Approving Project: Department of Water Resources

Name of Person or Agency Carrying Out Project: Department of Water Resources

Exempt Status: (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
[X] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number:
Statutory Exemptions. State code number:

Reasons why project is exempt:

The South Bay Aqueduct branch of the State Water Project provides significant and important services to many Californians. This project is exempt from the requirements of CEQA compliance due to needed emergency repairs to publicly owned facilities necessary to maintain service essential to public health, safety, and welfare.

Lead Agency Contact Person: Sara Paiva-Lowry Area Code/Telephone/Extension: (916) 653-9342

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 11/25/19 Title: Chief, Environmental Regulatory Compliance Section

- [X] Signed by Lead Agency
[] Signed by Applicant

Date received for filing at OPR: Governor's Office of Planning & Research

NOV 25 2019

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