Notice of Exemption

2019110513

Appendix E

To:	Office of Planning	and Research	From: (Public Agency):		Union Public Utility District	
	P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: Calaveras 891 Mountain Ranch Road San Andreas, CA 95249		339 Main Street			
			Murphys, CA 95247			
			(Address)			
	San Andreas, CA	95249				
Proje	ect Title: Stephens	Fill Line Emergency	Replacement Project			
Proje	ect Applicant: UPU	D				
Proje	ect Location - Speci	fic:				
Utica	Power House Road					
Proje	Project Location - City: Murphys		Project Location -	County:	Calaveras	
Description of Nature, Purpose and Beneficia				Courty.	P-44	
Repl	acement of existing	12" diameter steel irrig	gation line that is leaking.			
	J		,			
		11:	ion Dublic Hillity District			
Nam	e of Public Agency	Approving Project: Uni	ion Public Utility District	Managa		
Nam	e of Person or Ager	ncy Carrying Out Proje	ct: Bill Eltringham, District	wanage	Γ	
Exen	npt Status: (check	one):				
	 ☐ Ministerial (Sec. 21080(b)(1); 15268); ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a)); ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); ☐ Categorical Exemption. State type and section number: Class 2, Section 15302(c)					
	☐ Statutory Exemp	otions. State code num	nber:			
Reas	ons why project is ϵ		+			
This	oroject is categorica	lly exempt based on its	s qualifications under Class 2	2. Section	n 15302(c). The project will	
		12" diameter steel irrig		-,	, , , , , , , , , , , , , , , , , , ,	
	Agency act Person: Matt C	Spital, District Engine	eer Area Code/Telepho	one/Exte	nsion: 209-754-1824	
1		cument of exemption fixemption by	finding. rthe public agency approvin	ng the pro	oject?. □ Yes. □ No	
	ature: UPK		11/25/10		istrict Engineer	
	V Cianad by I	and Aganay C Signag	N by Applicant			

lacktriangle Signed by Lead Agency \Box Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code. Governor's Office of Planning & Research

NOV 25 2019

STATE CLEARINGHOUSE

(ENDORSED)
FILED

Date R

County of Calaveras Rebecca Turner County Clerk-Recorder

05-2019-047

11/25/2019

Beth Cole, Deputy Clerk