

## NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery /Street Address: 1400 Tenth Street, Room 222, Sacramento, CA 95812

**SCH # 2019110498**

**Project Title:** Menlo Uptown Project

Lead Agency: City of Menlo Park

Contact Person: Tom Smith, Senior Planner

Mailing Address: 701 Laurel Street

Phone: 650-330-6730

City: Menlo Park

Zip: 94025

County: San Mateo

**Project Location:** County: San Mateo

City/Nearest Community: Menlo Park

Cross Streets: Jefferson Drive/Chrysler Drive/Constitution Drive

Zip Code: 94025

Lat./Long.: 37 ° 28 ' 59.4516 " N / 122 ° 10 ' 22.4868 " W Total Acres: 4.88

Assessor's Parcel No. 055-242-140, -030, -040

Section:

Twp:

Range:

Base:

Within 2 Miles: State Highway No. US 101, SR 84, SR 82

Waterways: San Francisco Bay, Redwood Creek

Airports: N/A

Railways: UPRR

Schools: Several

**Document Type**

CEQA



NOP



Draft EIR

NEPA



NOI

Other



Joint Document



Early Cons



Supplement /Subsequent EIR



EA



Final Document



Neg Dec



(Prior SCH No.):



Draft EIS



Other:



Mit Neg Dec



Other: Initial Study



FONSI

**Local Action Type**



General Plan Update



Specific Plan



Rezone



Annexation



General Plan Amendment



Master Plan



Prezone



Redevelopment



General Plan Element



Planned Development



Use Permit



Coastal Permit



Community Plan



Site Plan



Land Division (Subdivision, etc.)



Other:

**Development Type**



Residential:

Units: 483

Acres:



Water Facilities:

Type:

MGD:



Office:

Sq. ft.

Acres:

Employees:



Transportation:

Type:



Commercial:

Sq. ft. 2,100

Acres:

Employees:



Mining:

Mineral:



Industrial:

Sq. ft.

Acres:

Employees:



Power:

Type:

MW:



Educational:



Waste Treatment:

Type:

MGD:



Recreational:



Hazardous Waste:

Type:



Other:

**Project Issues That May Have A Significant Or Potentially Significant Impact:**



Aesthetic/Visual



Fiscal



Recreation/Parks



Vegetation



Agricultural Land



Floodplain/Flooding



Schools/Universities



Water Quality



Air Quality



Forest Land/Fire Hazard



Septic Systems



Water Supply/Groundwater



Archaeological/Historical



Geologic/Seismic



Sewer Capacity



Wetland/Riparian



Biological Resources



Minerals



Soil Erosion/Compaction/Grading



Wildlife



Coastal Zone



Noise (traffic noise)



Solid Waste



Growth Inducement



Drainage/Absorption



Population/Housing Balance



Toxic/Hazardous



Land Use



Economic/Jobs



Public Services/Facilities



Traffic/Circulation



Cumulative Effects

☒ Other: Greenhouse Gas Emissions and Tribal Cultural Resources

**PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:**

Present Land Use: Single-story office and industrial buildings

Zoning: Residential – Mixed Use District – Bonus (R-MU-B)

General Plan Use Designation: Mixed Use Residential

**PROJECT DESCRIPTION:** The proposed project would result in the demolition of existing office and industrial space and redevelopment of the project site with three residential buildings totaling approximately 466,000 square feet of gross floor area with a maximum of 483 residential units, as well as approximately 2,100 square feet of commercial space, associated open space, circulation and parking, and infrastructure improvements. A total of 512 unbundled parking spaces would be included within two two-story parking garages integrated into the apartment buildings. A total of approximately 95,569 square feet of open space would be provided on the project site, including an approximately 12,557-square-foot pedestrian paseo.

NOTE: Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Q:\CMK1902 141 Jefferson\PRODUCTS\notices\nop\NOC Transmittal\_NOP\_Final.doc (11/19/2019)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X."

If you have already sent your document to the agency, please denote that with an "S."

<input checked="" type="checkbox"/>	Air Resources Board	<input type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District # 4	<input checked="" type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB # 2
<input checked="" type="checkbox"/>	Caltrans Planning	<input type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mountains Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Commission
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower Los Angeles River & Mountains Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mountains Conservancy
<input type="checkbox"/>	Corrections, Department of	<input type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Wildlife Region #3	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry & Fire Protection, Department of	<input type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of	<input type="checkbox"/>	Other:
<input type="checkbox"/>	Health Services, Department of	<input type="checkbox"/>	Other:
<input checked="" type="checkbox"/>	Housing & Community Development		
<input checked="" type="checkbox"/>	Native American Heritage Commission		

### Local Public Review Period (to be filled in by lead agency)

Starting Date: November 25, 2019

Ending Date: January 10, 2020

### Lead Agency (Complete if Applicable)

Consulting Firm: LSA Associates, Inc.

Applicant: Uptown Menlo Park Venture, LLC

Address: 157 Park Place

Address: 450 Sansome Street, Suite 500

City/State/ZIP: Richmond, CA 94801

City/State/ZIP: San Francisco, CA 94111

Contact: Theresa Wallace

Contact:

Phone: 510-236-6810

Phone:

Signature of Lead Agency Representative:



Date: 11/20/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.



CARLSBAD  
FRESNO  
IRVINE  
LOS ANGELES  
PALM SPRINGS  
POINT RICHMOND  
RIVERSIDE  
ROSEVILLE  
SAN LUIS OBISPO

## TRANSMITTAL

To: Office of Planning and Research  
State Clearinghouse  
1400 Tenth Street  
Sacramento, CA 95814

DATE: November 22, 2019

☐ FOR YOUR REVIEW      ☐ FOR YOUR FILES  
☐ AT YOUR REQUEST      ☐ FOR YOUR INFORMATION  
☐ FOR YOUR APPROVAL      ☒ DISTRIBUTION

SUBJECT: Menlo Uptown Project NOP and IS

PROJECT: Menlo Uptown Project

PROJECT NUMBER: CMK1902

### ITEMS BELOW ARE TRANSMITTED:

- ☒ HEREWITH  
☐ UNDER SEPARATE COVER  
☒ VIA: OVERNIGHT

DATE	COPIES	DESCRIPTION
November 22, 2019	1	Notice of Completion
November 22, 2019	15	Summary Form for Electronic Document Submittal
November 22, 2019	15	CDs of the NOP, IS, and Appendices

### GENERAL REMARKS:

Governor's Office of Planning & Research

NOV 25 2019

STATE CLEARINGHOUSE

COPIES TO: File

BY: Theresa Wallace, AICP



# Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: \_\_\_\_\_

Project Title: Menlo Uptown Project

Lead Agency: City of Menlo Park

Contact Name: Tom Smith, Senior Planner

Email: TASmith@menlopark.org Phone Number: (650) 330-6730

Project Location: Menlo Park  
*City*

San Mateo  
*County*

Project Description (Proposed actions, location, and/or consequences).

The proposed project would result in the demolition of existing office and industrial space and redevelopment of the project site with three residential buildings totaling approximately 466,000 square feet of gross floor area with a maximum of 483 residential units, as well as approximately 2,100 square feet of commercial space, associated open space, circulation and parking, and infrastructure improvements. The project sponsor is currently proposing that 15 percent or a minimum of 73 of the total number of I units across the entire project would comply with the City's Below Market Rate Housing Program Ordinance, Chapter 16.96, and the City's Below Market Rate Guidelines.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

The Initial Study tiers off of the ConnectMenlo Final EIR and evaluates the following environmental issues in detail: Aesthetics; Agriculture and Forestry Resources; Biological Resources; Cultural Resources; Energy; Geology and Soils; Hazard and Hazardous Materials; Hydrology and Water Quality; Land Use and Planning; Mineral Resources; Public Services; Recreation; Tribal Cultural Resources; Utilities and Service Systems; and Wildfire.

Potential impacts to Cultural Resources; Geology and Soils; Noise; and Tribal Cultural Resources were identified and mitigated to a less-than-significant level.

- Cultural and Tribal Cultural Resources [Archaeological Resources and Human Remains], Mitigation Measures: Implement protection measures in case of accidental discovery.
- Geology and Soils [Paleontological Resources], Mitigation Measures: Implement protection measure in case of accidental discovery.
- Noise [Vibration], Mitigation Measures: Prepare vibration analysis.

The proposed project could have potentially significant impacts in the following areas: Air Quality; Greenhouse Gas Emissions; Noise (traffic noise); Population and Housing; and Transportation.

Revised September 2011

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

Transportation, Population and Housing

Provide a list of the responsible or trustee agencies for the project.

N/A