

2019110488

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Kern

From: (Public Agency): County of Kern
1115 Truxtun Avenue, 3rd Floor
Bakersfield, CA 93301
(Address)

Project Title: Westside Mountain Park permanent drinking water source

Project Applicant: County of Kern General Services

Project Location - Specific:
3059 Cerro Noroeste Road, Pine Mountain Club, CA 93225

Project Location - City: Pine Mountain Club Project Location - County: Kern

Description of Nature, Purpose and Beneficiaries of Project:
Improvements to the existing drinking water system by installing a new well to replace nonproductive wells; a new drinking water storage tank to replace an old one; new booster pumps and disinfection (chlorination) system to connect new source to existing distribution system. Beneficiaries are Westside Mountain Regional Park users and Peak-to-Peak Charter School (lessee).

Name of Public Agency Approving Project: County of Kern

Name of Person or Agency Carrying Out Project: Kern County General Services

- Exempt Status: (check one):
[] Ministerial (Sec. 21080(b)(1); 15268);
[] Declared Emergency (Sec. 21080(b)(3); 15269(a));
[] Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
[X] Categorical Exemption. State type and section number: 15302 Replacement; 15303 Small Structures
[] Statutory Exemptions. State code number:

Reasons why project is exempt:
Project improvements involve replacement of already-demolished water tank; replacement of non-productive drinking water well; and small-structure additions to connect the new well and tank to an existing drinking water distribution system. All improvements are located within owner's property: Kern County Westside Mountain Regional Park.

Lead Agency
Contact Person: KIM DOMINGO, PE Area Code/Telephone/Extension: (661) 868-3020

- If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? [X] Yes [] No

Signature: Donald B. Wordland Date: 11/22/2019 Title: Planner III

[] Signed by Lead Agency [X] Signed by Applicant Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: NOV 22 2019
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

STATE CLEARINGHOUSE