

Notice of Exemption

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street, Room 113 [IMS: A-08]
Sacramento, CA 95814

From: Department of Fish and Wildlife
WILDLIFE CONSERVATION BOARD
Mailing address: P.O. Box 944209
Sacramento, CA 94244-2090

County Clerk (County of): N/A

Attention: Candice Marg

Project Title: Walker-Hearne Ranch

Project Applicant: Wildlife Conservation Board (WCB)

Project Location – Specific: 7511 Foothill Road. APNs: 064-0-040-015, 064-0-040-020, 064-0-110-015, 064-0-110-025, 064-0-110-065, 064-0-030-165, 064-0-260-135, 064-0-260-240, 065-0-020-380 and 065-0-020-410.

Project Location – City: Ventura

Project Location – County: Ventura

Description of Nature, Purpose, and Beneficiaries of Project: This project involves acquisition of property to protect rare, endangered, threatened or fully protected species and compatible public or private uses all as may be consistent with protection of habitat for rare, endangered, threatened, or fully protected species.

Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB

Exempt Status: (Check One)

- Ministerial (Sec. 15073):
- Declared Emergency [Sec. 15071 (a)]:
- Emergency Project [Sec. 15071 (b) and (c)]:
- Categorical Exemption. State Section number and type:
Section 15313, Class 13 and Section 15325, Class 25
- Statutory Exemptions, State code Number:

Reasons why project is exempt:

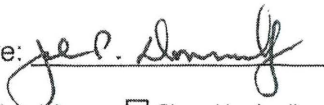
Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats.

Lead Agency Contact Person: John P. Donnelly

Area Code/Telephone/Extension: (916) 445-0137

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes (by this notice) No

Signature: 

Date: 11/21/19

Title: Executive Director

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

Date received for Filing:

CC: WCB Binder
WCB surname
Chron

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