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Notice of Exemption

| To: ⊠ Office of Planning and Research State Clearinghouse 1400 Tenth Street, Room 113 [IMS: A-08] Sacramento, CA 95814 | From: Department of Fish and Wildlife WILDLIFE CONSERVATION BOARD Mailing address: P.O. Box 944209 Sacramento, CA 94244-2090 |
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| ☐ County Clerk (County of): N/A | Attention: Joseph Navari |
| Project Title: Campbell Ranch Conservation Easeme | ent |
| Project Applicant: Wildlife Conservation Board (WC | B) |
| Project Location - Specific: Near the intersection of Campbell Rd and Highway 246. APNs 099-170-054 | |
| Project Location - City: Lompoc | Project Location - County: Santa Barbara |
| Description of Nature, Purpose, and Beneficiaries of Project: This project involves acquisition of a conservation easement to protect rare, endangered, threatened or fully protected species and compatible public or private uses all as may be consistent with protection of habitat for rare, endangered, threatened, or fully protected species. | |
| Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB | |
| Name of Person or Agency Carrying Out Project: Exempt Status: (Check One) Ministerial (Sec. 15073): Declared Emergency [Sec. 15071 (a)]: Emergency Project [Sec. 15071 (b) and (c)]: Categorical Exemption. State Section number Section 15313, Class 13 and Section 1532 Statutory Exemptions, State code Number: | r and type: |
| Reasons why project is exempt: | |
| Project involves the acquisition of land for wildlife conservation purposes and the transfer of an ownership interest in land to preserve open space and habitat, including plant or animal habitats. | |
| Lead Agency Contact Person: John P. Donnelly | Area Code/Telephone/Extension: (916) 445-0137 |
| If filed by applicant: Attach certified document of exemption finding. Has a notice of exemption been filed by the public agen | cy approving the project? X Yes (by this notice) No |
| Signature: APP. Date: 11 | 21 /15 Title: Executive Director |
| Signed by Lead Agency Signed by Applicant | Governor's Office of Planning & Research |
| Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Section21108, 21152, 21152.1, Public Resources Code. | Date received for Filing: NOV 22 2019 |
| CC: WCB Binder WCB surname Chron | STATE CLEARINGHOUSE |
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