

## Notice of Exemption

**To:**  Office of Planning and Research  
 State Clearinghouse  
 1400 Tenth Street, Room 113 [IMS: A-08]  
 Sacramento, CA 95814

**From:** Department of Fish and Wildlife  
**WILDLIFE CONSERVATION BOARD**  
 Mailing address: P.O. Box 944209  
 Sacramento, CA 99244-2090

**County Clerk (County of):** N/A

**Attention:** Don Crocker

**Project Title:** Los Angeles River Fish Passage and Habitat Structures Design

**Project Applicant:** Wildlife Conservation Board (WCB)

**Project Location - Specific:** The 4.8 miles of the Los Angeles River that runs from the Washington Boulevard overpass upstream to 0.4 miles above the confluence with Arroyo Seco.

**Project Location - City:** Los Angeles

**Project Location - County:** Los Angeles

**Description of Nature, Purpose, and Beneficiaries of Project:**

This is a planning project to provide designs, permits and environmental review for addressing impaired mobility for steelhead trout and other native fish along 4.8 miles of the Los Angeles River in downtown Los Angeles.

**Name of Public Agency Approving Project:** Department of Fish and Wildlife, WCB

**Name of Person or Agency Carrying Out Project:** John P. Donnelly, Executive Director, WCB

**Exempt Status:** (Check One)

- Ministerial (Sec. 15268):  
 Declared Emergency [Sec. 15269 (a)]:  
 Emergency Project [Sec. 15269 (b) and (c)]:  
 Categorical Exemption. State Section number and type:  
 Statutory Exemptions, State code Number: 15262, Feasibility and Planning Studies.

**Reasons why project is exempt:**

The project involves only feasibility or planning studies for possible future actions, which the board has not approved, adopted, or funded.

**Lead Agency Contact Person:** John P. Donnelly

**Area Code/Telephone/Extension:** (916) 445-0137

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project?  Yes (by this notice)  No

Signature: *John P. Donnelly*

Date: 11/21/15

Title: Executive Director

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Section 21108, 21152, 21152.1, Public Resources Code.

**Date received for Filing:**

cc: WCB Binder  
 WCB surname  
 Chron

Governor's Office of Planning & Research

NOV 22 2019

STATE CLEARINGHOUSE

Revised: 9/2013