

Notice of Exemption

To: Office of Planning and Research
State Clearinghouse
1400 Tenth Street, Room 113 [IMS: A-08]
Sacramento, CA 95814

From: Department of Fish and Wildlife
WILDLIFE CONSERVATION BOARD
Mailing address: P.O. Box 944209
Sacramento, CA 99244-2090

County Clerk (County of): N/A

Attention: Judah Grossman

Project Title: Monarch Wings Across California

Project Applicant: Wildlife Conservation Board (WCB)

Project Locations - Specific: This project involves three locations: 1) 11609 Hereford Rd, Los Banos, CA 93635; 2) 27352 Fahey Rd, Gustine, CA 95322; 3) Rice Drain, Dos Palos, CA 93620.

Project Location - City: 1) Los Banos; 2) Gustine; 3) Dos Palos.

Project Location - County: Merced County

Description of Nature, Purpose, and Beneficiaries of Project:

The purpose of this project is to enhance, and monitor pollinator habitat located on three privately-owned land project sites within 10 miles of Los Banos in Merced County

Name of Public Agency Approving Project: Department of Fish and Wildlife, WCB

Name of Person or Agency Carrying Out Project: John P. Donnelly, Executive Director, WCB

Exempt Status: (Check One)

- Ministerial (Sec. 15268):
- Declared Emergency [Sec. 15269 (a)]:
- Emergency Project [Sec. 15269 (b) and (c)]:
- Categorical Exemption. State Section number and type: Section 15304, Class 4, Minor Alterations to Land.
- Statutory Exemptions, State code Number:

Reasons why project is exempt:

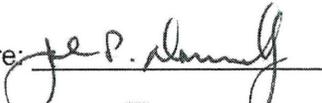
Section 15304, Class 4 – Project involves minor alterations to land.

Lead Agency Contact Person: John P. Donnelly

Area Code/Telephone/Extension: (916) 445-0137

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? Yes (by this notice) No

Signature: 

Date: 11/21/19

Title: Executive Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Section 21108, 21152, 21152.1, Public Resources Code.

Date received for Filing:

Governor's Office of Planning & Research

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