

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): Caltrans
North Region Environmental
1656 Union Street, Eureka, CA 95501

County Clerk
County of:

(Address)

Project Title: 19-20 West Stripe

Project Applicant: California Department of Transportation

Project Location - Specific:
In Mendocino county on Route 1 at various locations from postmile 15.00-58.50 and from postmile 62.10 to 105.58

Project Location - City: Point arena - Leggett Project Location - County: Mendocino

Description of Nature, Purpose and Beneficiaries of Project:
Caltrans proposes to replace striping and marker pavement delineation at various locations on Highway 1 in Mendocino County in order to reduce field maintenance exposure to traffic.

Name of Public Agency Approving Project: California Department of Transportation

Name of Person or Agency Carrying Out Project: California Department of Transportation

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
Declared Emergency (Sec. 21080(b)(3); 15269(a));
Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
Categorical Exemption. State type and section number: 1
Statutory Exemptions. State code number:

Reasons why project is exempt:

This is a maintenance project on an existing highway facility, and will not have significant impacts to the environment or to cultural or historic properties.

Lead Agency
Contact Person: Cassie Nichols Area Code/Telephone/Extension: 707-441-4570

If filed by applicant:

- 1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Cassie Nichols Date: 11/22/2019 Title: Associate Environmental Planner

Signed by Lead Agency Signed by Applicant

Governor's Office of Planning & Research

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: NOV 21 2019

STATE CLEARINGHOUSE