



COPY

FILED  
KERN COUNTY

NOV 12 2019

MARY B. BEDARD  
AUDITOR CONTROLLER-COUNTY CLERK  
BY ed DEPUTY

NOTICE OF EXEMPTION

TO: X County Clerk, County of Kern  
County Administrative Center  
1115 Truxtun Avenue, 1st Floor  
Bakersfield, CA 93301

FROM: City of Shafter  
336 Pacific Avenue  
Shafter, California 93263

X Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814

2019110357

1. Project Title: City of Shafter Aquatic Center Renovation.
2. Project: The City of Shafter is proposing to upgrade and renovate the existing Shafter Aquatic Center, located at 269 Poso Avenue, with Proposition 68 Grant funds. A new building will feature indoor recreation areas, lockers, showers, toilets, updated ADA enhancements with all-inclusive access to the Aquatic Center, programming and viewing rooms. The project will also improve and enhance outdoor facilities with pool resurfacing, pool deck resurfacing, a new splash pad, climbing wall, new seating and shade structures. Additional upgrades and enhancements will be provided to the pool pump and equipment buildings and ADA parking and access. The existing Aquatic Center contains two pools, recreation building with showers, restrooms, changing areas, administrative area, viewing room, shade areas and seating, and parking area.
3. Project Location: City of Shafter, County of Kern
4. Name of Public Agency approving project: City of Shafter
5. Name of Person or Agency carrying out project: City of Shafter
6. Exempt status: 14 CCR §15302
7. Reason why project was exempt:

The Shafter Aquatic Center renovation project is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15302 of the CEQA Guidelines because the proposal is only replacing, reconstructing, and upgrading existing structures, facilities, and uses at the Aquatic Center. No expansion or change of use is proposed for the Aquatic Center.

8. Contact Person: Wayne Clausen, Planning Director (661) 746-5002

Signature: Wayne Clausen Date: 10/15/2019  
Wayne Clausen Governor's Office of Planning & Research

Title: Planning Director

NOV 18 2019

STATE CLEARINGHOUSE

15343

Notice of Environmental Document  
Posted by County Clerk on 11/12/19  
and for 30 days thereafter, Pursuant to  
Section 21152(C), Public Resources Code



State of California - Department of Fish and Wildlife

**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**

DFW 753.5a (Rev. 01/02/19) Previously DFG 753.5a

RECEIPT NUMBER:

15 — 11122019 — 15141748

STATE CLEARINGHOUSE NUMBER (if applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF SHAFTER		11/12/2019
COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER	
Kern	15343	

PROJECT TITLE

CITY OF SHAFTER AQUATIC CENTER RENOVATION

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF SHAFTER		( 661 ) 746-5002
PROJECT APPLICANT ADDRESS	CITY	STATE
336 PACIFIC AVENUE	SHAFTER	CA
		ZIP CODE
		93263

**PROJECT APPLICANT** (check appropriate box)☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,112.00	\$	0.00

☐ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**☐ Cash ☐ Credit ☒ Check ☐ Other**TOTAL RECEIVED** \$ 50.00

SIGNATURE

**X**

AGENCY OF FILING PRINTED NAME AND TITLE

E. DEL VILLAR, KERN COUNTY CLERK, ACCOUNTANT 2

Governor's Office of Planning &amp; Research

NOV 18 2019

STATE CLEARINGHOUSE