

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: _____

Lead Agency: _____ Contact Person: _____

Mailing Address: _____ Phone: _____

City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____

Cross Streets: _____ Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Fish & Game Region # _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: _____
Address: _____	Address: _____
City/State/Zip: _____	City/State/Zip: _____
Contact: _____	Phone: _____
Phone: _____	

Signature of Lead Agency Representative: Jeff Benson Date: _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

CENTRAL PARK MASTER PLAN UPDATE reVISION PROJECT
PROGRAM ENVIRONMENTAL IMPACT REPORT
SCH No. 2019110342

PROJECT TITLE: Central Park Master Plan Update reVISION

LEAD AGENCY: City of Rancho Cucamonga

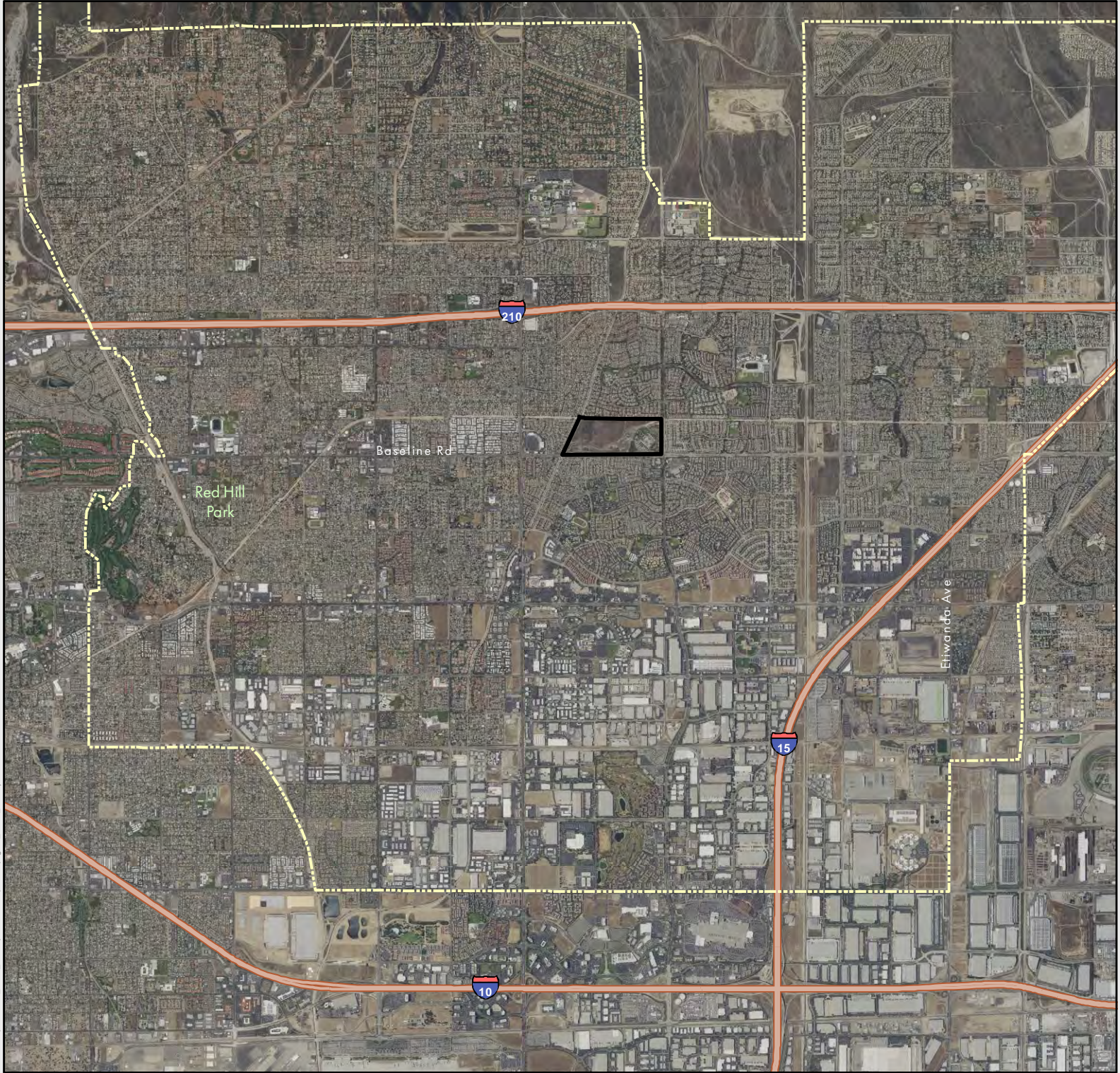
PROJECT LOCATION: The proposed Project site is located in Central Park, in the City of Rancho Cucamonga and the County of San Bernardino. Central Park is located approximately in the center of the City of Rancho Cucamonga at 11200 Base Line Road, and is within Section 36 of Township 1 South, Range 7 West, on the Cucamonga Peak, California, U.S. Geological Survey 7.5-minute quadrangle Map (1980). Bounded on the south by Base Line Road and on the east by Milliken Avenue, Central Park is approximately 2.5 miles west of Interstate 15 (I-15), 3.7 miles north of Interstate 10 (I-10), and 0.7 miles south of the State Route 210 (SR-210) in Rancho Cucamonga.

PROJECT DESCRIPTION: The Central Park Master Plan Update reVISION is a comprehensive planning document which defines the development of the remaining, undeveloped land located west of the existing Senior and Community Centers at Central Park. It identifies smaller (1-11 acre), buildable sections, so that when funding becomes available, park development could continue within the framework of a comprehensive community inspired vision. The proposed Project is composed of recreation areas and elements that relate to the existing open drainage channel spine and is anchored by the Senior and Community Centers to the east and the proposed Recreation Pool, Multi-Purpose Facility, and Tennis Courts to the west. The park will provide a variety of both active and passive zones and uses for groups of all ages. The Universal Accessible Playground will provide access to opportunity for people of all ages and abilities to promote play, physical activity, sociability, and learning. The Adventure Area will promote a unique outdoor experience for personal physical development, leadership, and team building. The park also features the “Great Lawn”, Viticulture Pavilion, a flexible park area for large community event gatherings and celebrations.

PROJECT SCHEDULE: The proposed Project has been designed to allow the City flexibility to develop portions of the park as funds become available. Several of the proposed Project elements have the potential to be constructed in the relatively near future.

Construction of Element A - Pacific Electric Trail Head, Element B - Terraced Gardens, and Element C - Water Conservation/Demonstration Garden is expected to begin within the next couple of years and be completed in 2024. Construction of Element J - Dog Park is expected to begin in 2020 and be completed in 2022. Element L - Recreation Pool is expected to begin within the next couple of years and be completed in 2024. The expected buildout of the remainder of the Project is not known at this time. For the purposes of evaluation, it is assumed that the design and construction of all the proposed Project's elements would occur over a 20- to 30-year period.



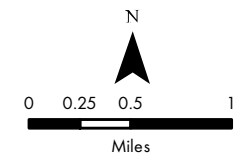


City of Rancho Cucamonga Central Park

Figure 1
Project Vicinity

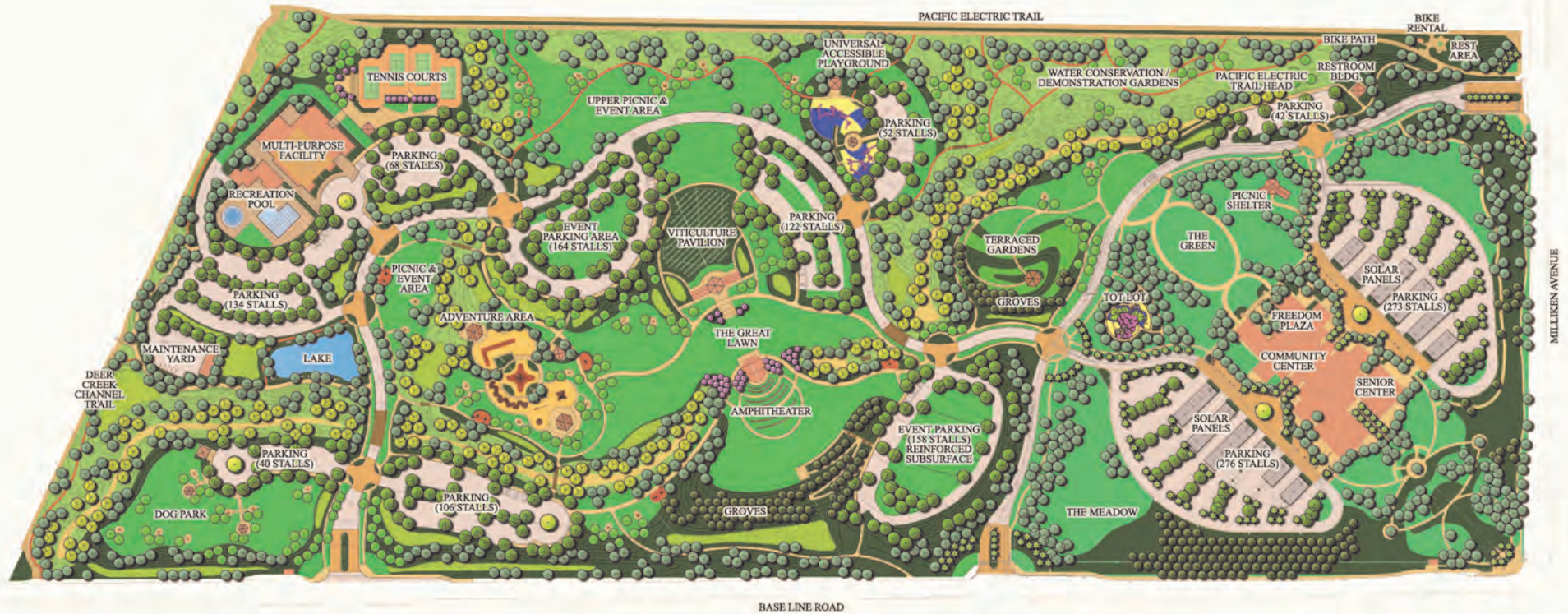
San Bernardino County, CA

- Project Area
- City of Rancho Cucamonga Boundary
- Interstate



Imagery Source: USDA NAIP 2016





City of Rancho Cucamonga
Central Park

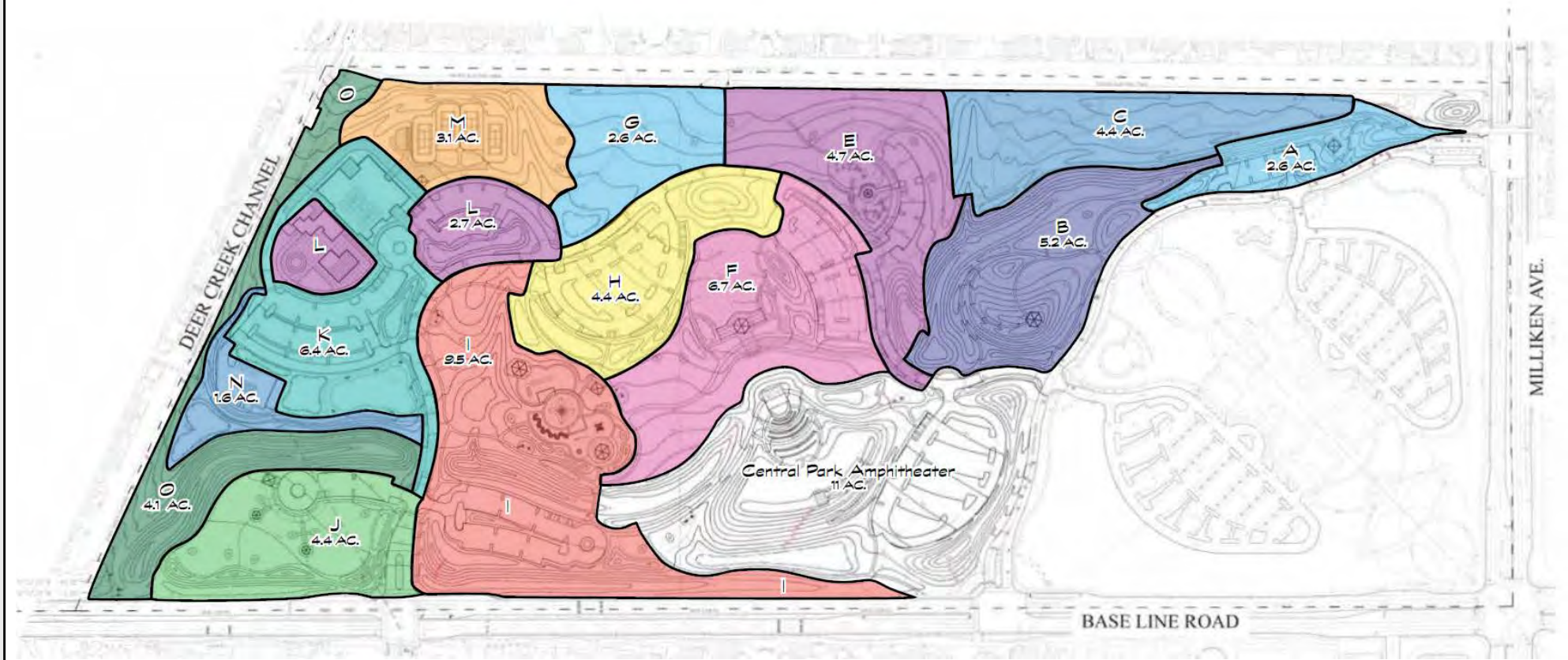
Figure 2
Project Site Plan

San Bernardino County, CA

Showing full build-out of Central Park
including existing Community Center and Senior Center

Source: RJM Design Group, Central Park Master Plan Update. January 29, 2018





City of Rancho Cucamonga
Central Park

Figure 3
Element Plan with Acreage

San Bernardino County, CA

- A. PACIFIC ELECTRIC TRAILHEAD
- B. TERRACED GARDENS
- C. WATER CONSERVATION/
DEMONSTRATION GARDEN
- D. AMPHITHEATER
- E. UNIVERSAL ACCESSIBLE PLAYGROUND
- F. VITICULTURE PAVILION
- G. UPPER PICNIC AREA AND EVENT AREA
- H. EVENT PARKING AREA
- I. ADVENTURE AREA PARKING
AND EVENT/PICNIC AREA

- J. DOG PARK
- K. MULTI-PURPOSE FACILITY AND PARKING
- L. RECREATION POOL
- M. TENNIS COURTS
- N. MAINTENANCE YARD
- O. DEER CREEK CHANNEL TRAIL

- NOTES:
1. Order does not represent actual sequence of areas for improvement.
 2. Sub-phasing of improvements may occur within each identified element.

Source: RJM Design Group, Central Park Master Plan Update. January 29, 2018

