

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019110342

Project Title: Cent ralPark Mast erPlan update reVISION

Lead Agency: City of Rancho Cucamonga

Contact Person: Jeff Benson

Mailing Address: 10500 Civic Center Drive

Phone: 909.477.2760 ext. 2106

City: Rancho Cucamonga

Zip: 91730

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Rancho Cucamonga

Cross Streets: Base Line Road and Milliken Avenue

Zip Code: 91730

Longitude/Latitude (degrees, minutes and seconds): 34 ° 122 ' 40 " N / 117 ° 564 ' 245 " W Total Acres: 59

Assessor's Parcel No.: 1076-591-01 through 11

Section: 36

Twp.: 1 South

Range: 7 West

Base: Cucamonga Peak

Within 2 Miles: State Hwy #: 210

Waterways: Deer Creek Channel

Airports:

Railways:

Schools: Elementary

Document Type:CEQA: ☒ NOP☐ Early Cons☐ Neg Dec☐ Mit Neg Dec☐ Draft EIR☐ Supplement/Subsequent EIR

(Prior SCH No.)

Other:

NEPA:

☐ NOI☐ EA☐ Draft EIS☐ FONSI

Other:

☐ Joint Document☐ Final Document☐ Other:**Local Action Type:**☐ General Plan Update☐ General Plan Amendment☐ General Plan Element☐ Community Plan☐ Specific Plan☒ Master Plan☐ Planned Unit Development☐ Site Plan☐ Rezone☐ Prezone☐ Use Permit☐ Land Division (Subdivision, etc.)☐ Annexation☐ Redevelopment☐ Coastal Permit☐ Other:**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☒ Recreational: Central Park Master Plan☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Agricultural Land☐ Air Quality☒ Archeological/Historical☒ Biological Resources☐ Coastal Zone☐ Drainage/Absorption☐ Economic/Jobs☐ Fiscal☐ Flood Plain/Flooding☐ Forest Land/Fire Hazard☐ Geologic/Seismic☐ Minerals☒ Noise☐ Population/Housing Balance☐ Public Services/Facilities☐ Recreation/Parks☐ Schools/Universities☐ Septic Systems☐ Sewer Capacity☐ Soil Erosion/Compaction/Grading☐ Solid Waste☐ Toxic/Hazardous☒ Traffic/Circulation☐ Vegetation☐ Water Quality☐ Water Supply/Groundwater☐ Wetland/Riparian☐ Growth Inducement☐ Land Use☐ Cumulative Effects☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Park/Terra Vista Planned Community (PC-TV)/Public Facilities - Parks

Project Description: (please use a separate page if necessary)

See attached page.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>8</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>6</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 11/20/2019 Ending Date 12/19/2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Tetra Tech</u>	Applicant: <u>City of Rancho Cucamonga</u>
Address: <u>17885 Von Karman Ave., Suite 500</u>	Address: <u>10500 Civic Center Drive</u>
City/State/Zip: <u>Irvine, CA 92625</u>	City/State/Zip: <u>Rancho Cucamonga, CA 91730</u>
Contact: <u>Paula Fell</u>	Phone: <u>909.477.2760 ext. 2106</u>
Phone: <u>949.809.5000</u>	

Signature of Lead Agency Representative:  Date: 11/14/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

PROJECT: Central Park Master Plan Update reVISION

PROJECT DESCRIPTION: The Central Park Master Plan Update reVISION is a comprehensive planning document which defines the development of the remaining, undeveloped land located west of the existing Senior and Community Centers at Central Park. It identifies smaller (1-11 acre), buildable sections comprised of financially responsible amenities, so that when funding becomes available, park development could continue within the framework of a comprehensive community inspired vision. The proposed Project is composed of recreation areas and elements that relate to the existing open drainage channel spine and is anchored by the Senior and Community Centers to the east and the proposed Recreation Pool, Multi-Purpose Facility, and Tennis Courts to the west. The park will provide a variety of both active and passive zones and uses for groups of all ages. The Universal Accessible Playground will provide access to opportunity for people of all ages and abilities to promote play, physical activity, sociability, and learning. The Adventure Area will promote a unique outdoor experience for personal physical development, leadership, and team building. The park also features the "Great Lawn", Viticulture Pavilion, a flexible park area for large community event gatherings and celebrations.

The Central Park Master Plan Update reVISION also included the development of an Amphitheater (Element D). In order to qualify for the grant funding, the Central Park Amphitheater Project was recently assessed in an Initial Study/Mitigated Negative Declaration (IS/MND). The IS/MND, which was certified on October 2, 2019, determined that impacts associated with the implementation of the Central Park Amphitheater Project would not be significant or would be reduced to less than significant through mitigation measures.