

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019110340

Project Title: Lower Newport Bay Confined Aquatic Disposal (CAD) Facility Construction Project (PA2019-020)

Lead Agency: City of Newport Beach

Contact Person: Chris Miller

Mailing Address: 100 Civic Center Drive

Phone: 949.644.3043

City: Newport Beach

Zip: 92660

County: Orange

Project Location: County: Orange

City/Nearest Community: City of Newport Beach

Cross Streets:

Zip Code: 92660

Lat. / Long. (degrees, minutes, and seconds): 33° 36' 31.52" N/ 117° 54' 12.37" W

Total Acres:

Assessor's Parcel No.: NA

Section: 26

Twp.: 6S

Range: 10W

Base:

Within 2 Miles: State Hwy #: East Coast Highway (Hwy 1)

Waterways: Lower Newport Bay

Airports: None

Railways: None

Schools: Newport Elementary School

Document Type:

CEQA:

☒ NOP

☐ Early Cons

☐ Neg Dec

☐ Mit Neg Dec

☐ Draft EIR

☐ Supplement/Subsequent EIR
(Prior SCH No.)

Other

NEPA:

☐ NOI

☐ EA

☐ Draft EIS

☐ FONSI

Other:

☐ Joint Document

☐ Final Document

☐ Other

Local Action Type:

☐ General Plan Update

☐ General Plan Amendment

☐ General Plan Element

☐ Community Plan

☐ Specific Plan

☐ Master Plan

☐ Planned Unit Development

☐ Site Plan

☐ Rezone

☐ Prezone

☒ Use Permit

☐ Land Division (Subdivision, etc.)

☐ Annexation

☐ Redevelopment

☒ Coastal Permit

☐ Other

Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Commercial: Sq.ft.

Acres

Employees

☐ Industrial: Sq.ft.

Acres

Employees

☐ Educational

☐ Recreational

☒ Water Facilities: Type Dredging and CAD Construction

☐ Other:

☐ Transportation: Type

☐ Mining: Mineral

☐ Power: Type

☐ Waste Treatment: Type

☐ Hazardous Waste: Type

MGD

MW

MGD

Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Agricultural Land

☒ Air Quality

☒ Archeological/Historical

☒ Biological Resources

☒ Coastal Zone

☐ Drainage/Absorption

☐ Economic/Jobs

☐ Fiscal

☒ Flood Plain/Flooding

☐ Forest Land/Fire Hazard

☐ Geologic/Seismic

☒ Minerals

☒ Noise

☒ Population/Housing Balance

☒ Public Services/Facilities

☒ Recreation/Parks

☐ Schools/Universities

☐ Septic Systems

☐ Sewer Capacity

☒ Soil Erosion/Compaction/Grading

☒ Solid Waste

☒ Toxic/Hazardous

☒ Traffic/Circulation

☐ Vegetation

☒ Water Quality

☐ Water Supply/Groundwater

☐ Wetland/Riparian

☐ Growth Inducement

☒ Land Use

☐ Cumulative Effects

☐ Other:

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Harbor; Zoning: TS (Tidelands and Submerged Lands)

Project Description: (please use a separate page if necessary)

The City is proposing to construct a confined aquatic disposal (CAD) facility as a solution for sediment dredged from within Lower Newport Harbor not suitable for open ocean placement or nearshore disposal. The location of the CAD facility would be in the central portion of the harbor between Bay Island and Lido Isle.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 12	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Commission
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 5	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 18, 2019

Ending Date January 17, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Anchor QEA

Applicant: _____

Address: 9700 Research Drive

Address: _____

City/State/Zip: Irvine CA 92618

City/State/Zip: _____

Contact: Adam Gale

Phone: _____

Phone: 949.334.9635

Signature of Lead Agency Representative: _____

Date: 11/15/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.