

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019110339**Project Title:** Lathrop Consolidated Treatment Facility Surface Water Discharge ProjectLead Agency: City of LathropContact Person: Michael KingMailing Address: 390 Towne Centre DrivePhone: 209-941-7430City: LathropZip: 95330County: San Joaquin County**Project Location:** County: San Joaquin County City/Nearest Community: Lathrop/Mossdale VillageCross Streets: Tesla Way and Christopher Way; Sadler Oak Drive and Inland Passage Way Zip Code: 95330Longitude/Latitude (degrees, minutes and seconds): 37 ° 47 ' 37.6 " N / 121 ° 18 ' 22.7 " W Total Acres: 26Assessor's Parcel No.: 198-130-19, -20, -21, -22, -35, -36, 4 Section: 35/2 Twp.: S1S/S2S Range: 6E/6E Base: Mt. DiabloWithin 2 Miles: State Hwy #: SR 120, I-5, I-205Waterways: San Joaquin RiverAirports: NoneRailways: UPRR, ACESchools: Mossdale, Lathrop, & S**Document Type:**CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☐ Mit Neg Dec☒ Draft EIR
☐ Supplement/Subsequent EIR
(Prior SCH No.) _____
Other: _____NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSIOther: ☐ Joint Document
☐ Final Document
☐ Other: _____**Local Action Type:**☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Encroachment**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: surface water discharge pipeline and outfall**Project Issues Discussed in Document:**☐ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs☐ Fiscal
☒ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☐ Geologic/Seismic
☐ Minerals
☒ Noise
☐ Population/Housing Balance
☒ Public Services/Facilities☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☒ Toxic/Hazardous
☐ Traffic/Circulation☒ Vegetation
☒ Water Quality
☒ Water Supply/Groundwater
☒ Wetland/Riparian
☒ Growth Inducement
☐ Land Use
☒ Cumulative Effects
☒ Other: Energy**Present Land Use/Zoning/General Plan Designation:**General Industrial, Medium Density Residential, Neighborhood Park, Open Space**Project Description:** (please use a separate page if necessary)

The project would establish a direct discharge of highly treated wastewater from the City of Lathrop's CTF to the San Joaquin River to facilitate development consistent with the City's General Plan. With implementation of the project, treated CTF effluent would be discharged to the river during winter, when irrigation demands are low and river flow is high, and less would be discharged during the irrigation season, when CTF recycled water would be used for landscape irrigation. The project would involve modifications to the CTF to remove chlorine from disinfected effluent to provide for discharge of dechlorinated effluent to the river, installation of effluent pipelines in City roadways, and construction of a new side-bank outfall along the river.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #10	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input checked="" type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2 & 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: San Joaquin Valley Air Pollution Control District
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: Delta Stewardship Council
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 21, 2020

Ending Date December 4, 2020

Lead Agency (Complete if applicable):

Consulting Firm: Ascent Environmental, Inc.

Address: 455 Capitol Mall, Suite 300

City/State/Zip: Sacramento, CA 95814

Contact: Andrea Shepherd

Phone: 916-842-3179

Applicant: City of Lathrop

Address: 390 Towne Center Drive

City/State/Zip: Lathrop, CA 95330

Phone: 209-941-7430

Signature of Lead Agency Representative: Andrea I. Shepherd

Date: 10/20/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.