

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2019110339

Project Title: Lathrop Consolidated Treatment Facility Surface Water Discharge Project

Lead Agency: City of Lathrop Contact Person: Glenn Gebhardt
 Mailing Address: 390 Towne Centre Drive Phone: (209) 941-7200
 City: Lathrop Zip: 95330 County: San Joaquin County

Project Location: County: San Joaquin County City/Nearest Community: Lathrop/Mosssdale Village
 Cross Streets: Tesla Drive and Christopher Way; Sadler Oak and Inland Passage Way Zip Code: 95330
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 47 ' 37.6 " N / 121 ° 18 ' 22.7 " W Total Acres: 2-5
 Assessor's Parcel No.: 198-130-19, -20, -21, -22, -35, -36, -45, -46, -47, and -48 Section: 35/2 Twp.: S1S/S2S Range: 6E/6E Base: MDB&M
 Within 2 Miles: State Hwy #: SR120, I-5, I-205 Waterways: San Joaquin River
 Airports: None Railways: UPRR, ACE Schools: Mosssdale, Lathrop, & Stella Brockman Elem; Sierra HS

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) FONSI Other: _____
 Mit Neg Dec Other: _____

Government Office of Planning & Research

NOV 15 2019
 After 12pm

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Encroachment Permit

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: surface water discharge pipeline and outfall

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Industrial (GI)/General Industrial (IG)

Project Description: (please use a separate page if necessary)

The City is seeking to discharge treated effluent from the City's Consolidated Treatment Facility (CTF) that meets the requirements for disinfected tertiary recycled water in accordance with Title 22 of the California Code of Regulations to the San Joaquin River (SJR). The majority of CTF effluent would be discharged to the SJR during the winter, non-irrigation period (when river flow is relatively high) and less would be discharged in the irrigation season, during which CTF recycled water would be used for landscape irrigation. This would allow land designated under the General Plan for urban uses to be developed. Project implementation would involve repurposing approximately 1.1 miles of existing recycled water pipeline or constructing approximately 1.7 miles of new effluent pipeline within City rights-of-way, and installing a new river side-bank or bottom-diffuser outfall to discharge excess treated effluent from the CTF to the SJR. Construction of the proposed project is expected to begin in Spring 2021 and be completed within approximately 24 to 30 months.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>10</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input checked="" type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input checked="" type="checkbox"/> Delta Protection Commission	<input checked="" type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2 & 3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Other: <u>San Joaquin Valley Air Pollution Control District</u>
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>Reclamation District 17</u>
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date November 18, 2019 Ending Date December 17, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ascent Environmental, Inc</u>	Applicant: _____
Address: <u>455 Capitol Mall, Suite 300</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95814</u>	City/State/Zip: _____
Contact: <u>Andrea Shephard</u>	Phone: _____
Phone: <u>916.842.3179</u>	

Signature of Lead Agency Representative: Andrea L. Shephard

Digitally signed by Andrea L. Shephard
Date: 2019.11.12 12:05:17 -0800

Date: 11/12/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.