

To:  Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: (Public Agency) \_\_\_\_\_  
Lahontan Regional Water Quality Control Board  
\_\_\_\_\_  
(Address)  
15095 Amargosa Road, Bldg 2, Ste 210, Victorville, CA 92394

County Clerk  
County of \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Project Title: Mescal Wash Culvert Debris Removal

Project Location - Specific: The Project is located approximately 3 miles east of the 240th Street East and Palmdale Boulevard intersection. Latitude: 34.579889 Longitude: -117.75955

Project Location - City: Palmdale

Project Location - County: Los Angeles

**Description of Nature, Purpose, and Beneficiaries of Project:**

The purpose of the Project is to restore flow capacity to three corrugated culverts that transport Mescal Wash beneath Palmdale Boulevard.  
The Project will remove and re-grade mud/debris at the inlet and outlet areas.

Name of Public Agency Approving Project: Lahontan Regional Water Quality Control Board

Name of Person or Agency Carrying Out Project: Los Angeles County Public Works

**Exempt Status:** (check one)

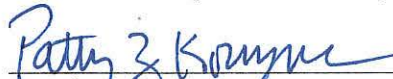
- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15301, Existing Facilities
- Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt: The Water Board finds that the Project is categorically exempt from the California Environmental Quality Act (CEQA), pursuant to CCR, title 14, section 15301, Existing Facilities, for the maintenance of three existing culverts with little or no expansion of use.

Lead Agency Contact Person: Tiffany Steinert Area Code/Telephone/Extension: (760) 241-7305

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature:  Date: 11-14-2019 Title: Executive Officer  
Lahontan Regional Water Board

- Signed by Lead Agency
- Signed by Applicant

Date received for filing at OPR: \_\_\_\_\_

Governor's Office of Planning & Research

**NOV 15 2019**

**STATE CLEARINGHOUSE**

Revised October 1989