

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019110285

Project Title: College of Marin Facilities Master Plan Program and Learning Resources Center Project

Lead Agency: Marin Community College District Contact Person: Greg Nelson, Assistant Superintendent
 Mailing Address: 1800 Ignacio Boulevard Phone: (415) 883-2211 ext. 8100
 City: Novato Zip: 94949 County: Marin

Project Location: County: Marin City/Nearest Community: Kentfield, Novato, Bolinas

Cross Streets: Kentfield: College Avenue and Sir Francis Drake Boulevard; Novato: Ignacio Boulevard and Sunset Parkway; Bolinas: Wharf Road and Brighton Avenue Zip Code: 94904, 94949, 94924

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: Kentfield: 77, Novato: 333, Bolinas: 0.41

Assessor's Parcel No.: Kentfield: 074-022-19, Novato: 150-480-12, Bolinas: 193-081-14 Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: Kentfield: US Hwy 101, Novato: SR 37, Bolinas: SR 1 Waterways: Kentfield: Corte Madera Creek, Novato: Ignacio Creek, Bolinas: Bolinas Lagoon, Bolinas Bay, Pacific Ocean, Novato: N/A

Airports: N/A Railways: N/A Schools: Bacich Elem, Kent Mid, San Jose Mid, Grant Grover

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: Retrofits, Capital Improvements and Repairs, New Facilities Hazardous Waste: Type _____
 Recreational: _____ Other: _____
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Cultural Resources & Tribal Cultural Reso

Present Land Use/Zoning/General Plan Designation:

Kentfield: General Plan - Public Facility, Zoning - Public Facilities; Novato: General Plan - Community Facility, Zoning - Community Facilities; Bolinas: General Plan - Low Density Residential Coastal Zone, Zoning - Residential Agriculture

Project Description: (please use a separate page if necessary)

See page 3.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input checked="" type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 3, 2020 Ending Date May 18, 2020

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: <u>Marin Community College District</u>
Address: <u>449 15th Street, Suite 303</u>	Address: <u>1800 Ignacio Boulevard, Building 17, Gilbane</u>
City/State/Zip: <u>Oakland, California 94612</u>	City/State/Zip: <u>Novato, California 94949</u>
Contact: <u>Darcy Kremin, AICP</u>	Phone: <u>415-457-8811</u>
Phone: <u>510-834-4455</u>	

Signature of Lead Agency Representative: Darcy Kremin Digitally signed by Darcy Kremin
Date: 2020.03.27 13:44:52 -0700 Date: 3/27/2020

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

College of Marin Facilities Master Plan Program and Learning Resources Center Project

Project Description

Facilities Master Plan

The College of Marin Facilities Master Plan (FMP) with the aid of voter approved Bond Measure B would fund improvements at the College of Marin's two campuses and the Bolinas site. This bond funding allows the District to implement a suite of projects at its sites identified by the FMP process. Projects included in the FMP are capital improvements and repair projects, retrofit projects, and new facilities.

Learning Resource Center

The LRC Project would involve the demolition and reconstruction of the LRC for seismic safety and to provide upgraded facilities. The new LRC would include a library, computer laboratory, classrooms, mailroom, student store, and offices. It would be constructed on the same footprint as the existing building. The existing parking lot and driveway would be retained, and accessible parking spaces and ramps would be installed to comply with the most recent ADA requirements.

Availability of the Draft Environmental Impact Report

The Draft EIR and all documents referenced therein will be available for review at this website:

<http://measurebcom.org/>

Due to the COVID-19 pandemic, hard copies will be mailed upon request rather than accessible to the public at a physical location. If you need a hardcopy of the Draft EIR or any of the documents referenced therein, please contact Isidro Farias, Director of Capital Projects, at ifarias@marin.edu or (415) 485-9518, and he will mail you to one at no cost.

Comments may be submitted by U.S. mail or by email prior to the close of the public comment period.

Mail comments to:

Greg Nelson, Assistant Superintendent/Vice President for Administrative Services
Marin Community College District
1800 Ignacio Boulevard
Novato, California 94949

Email comments to GNelson@marin.edu. For comments submitted via email, please include "EIR Comments: College of Marin Facilities Master Plan and Learning Resource Center Project" in the subject line and the name and physical address of the commenter in the body of the email. For additional information regarding this project, please contact Greg Nelson at (415) 883-2211 ext. 8100.