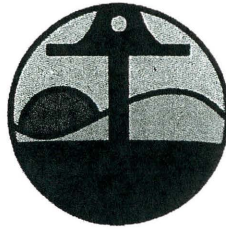


Notice of Exemption

This notice is exempt from filing fees under California Government Code Section 6103.



2019110277

CITY OF PITTSBURG
PLANNING DIVISION
65 Civic Avenue
Pittsburg, CA 94565
Tel: (925) 252-4920
www.ci.pittsburg.ca.us/planning

To: County Clerk-Recorder, County of Contra Costa
555 Escobar Street
Martinez, CA 94553

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Title/File No.: Buchanan Park Renovation Project

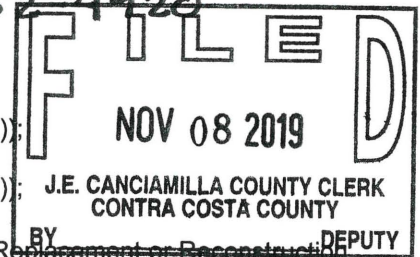
Project Location: Buchanan Park, 4150 Harbor St, Pittsburg, CA 94565

Project Description: The Buchanan Park Renovation project would add the following new amenities to the existing Buchanan Park: Basketball Court, Splash Pad and Public Art, and would replace the existing Community Center with a larger LEED certified center, replace deteriorated pedestrian walkways with pervious pathways and expand and resurface parking areas. The community center is proposed to be an expansion to 9,000 sf from the current 3,000 sf facility. The project would replace 35,000 sf impervious sidewalk walkways with decomposed granite, a pervious material. Storm water runoff would filter through the layer into the ground, prior to flowing to the nearby Kirker Creek. The design of the replacement parking area would include green infrastructure improvements such as bioswales and landscaped areas to capture storm water for infiltration

Name of approving public agency: City of Pittsburg (Lead Agency) (925) 252-4920

Project Sponsor: City of Pittsburg Engineering Division (Applicant) (925) 252-4920
65 Civic Ave, Pittsburg, CA 94565

- Exempt Status:**
- Ministerial (Section 21080(b)(1); 15268);
 - Declared Emergency (Section 21080 (b)(3); 15269(a));
 - Emergency Project (Section 21080(b)(4); 15269(b)(c));
 - Categorical Exemption – Section: 15302 (Class 2) - Replacement or Reconstruction
 - Statutory Exemptions – Section:



Reason(s) why Project is Exempt: The project involves a renovation of an existing public park facility in order to make it more efficient (from both an environmental and usability stand point). New features would not result in an increase in overall park capacity, nor will the park be increased in size.

Lead Agency/Contact Person: Kristin Pollot, AICP

Signature: [Handwritten Signature]

Title: Planning Manager

Date: 11/1/19

Tel: (925) 252-6941

NOV 08 2019

Date received for filing and posting: _____

Governor's Office of Planning & Research
NOV 14 2019
Revised 3/2016
STATE CLEARINGHOUSE



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Start Over **Print**

RECEIPT NUMBER:
 07 — 11/8/2019 — 372

STATE CLEARINGHOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF PITTSBURG	LEAD AGENCY EMAIL	DATE 11/8/2019
COUNTY/STATE AGENCY OF FILING Contra Costa	DOCUMENT NUMBER 19-454	

PROJECT TITLE
BUCHANAN PARK RENOVATION PROJECT

PROJECT APPLICANT NAME CITY OF PITTSBURG ENGINEERING DEVISION	PROJECT APPLICANT EMAIL N/A	PHONE NUMBER (925) 252-4920
PROJECT APPLICANT ADDRESS 65 CIVIC AVENUE	CITY PITTSBURG	STATE CA
		ZIP CODE 94565

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,271.00 \$ 0.00
- Mitigated/Negative Declaration (MND)(ND) \$2,354.75 \$ 0.00
- Certified Regulatory Program (CRP) document - payment due directly to CDFW \$1,112.00 \$ 0.00
- Exempt from fee
 - Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)
- Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00
- County documentary handling fee \$ 50.00
- Other \$

PAYMENT METHOD:

Cash
 Credit
 Check
 Other **VC6193**
 TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>[Signature]</i>	AGENCY OF FILING PRINTED NAME AND TITLE L.FALLAS DEPUTY CLERK
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County Receipt Number **3624211**