

# \*ENVIRONMENTAL DECLARATION

(CALIFORNIA FISH AND GAME CODE SECTION 711.4)

## LEAD AGENCY NAME AND ADDRESS

City of Oakland - Bureau of Planning  
250 Frank H. Ogawa Plaza, Suite 2114  
Oakland, CA 94612

Contact: Ed Manasse, Deputy Director

FOR COUNTY CLERK USE ONLY

ENDORSED  
FILED  
ALAMEDA COUNTY

NOV 13 2019

MELISSA WILK County Clerk  
By \_\_\_\_\_ Deputy

FILE NO: \_\_\_\_\_

19-662

## CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

(PLEASE MARK ONLY ONE CLASSIFICATION)

### 1. NOTICE OF EXEMPTION / STATEMENT OF EXEMPTION

A - STATUTORILY OR CATEGORICALLY EXEMPT

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 2. NOTICE OF DETERMINATION (NOD)

A - NEGATIVE DECLARATION (OR MITIGATED NEG. DEC.)

\$ 2,354.75 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

B - ENVIRONMENTAL IMPACT REPORT (EIR)

\$ 3,271.00 - STATE FILING FEE

\$ 50.00 - COUNTY CLERK HANDLING FEE

### 3. OTHER: \_\_\_\_\_

\*\*\*A COPY OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH EACH COPY OF AN ENVIRONMENTAL DECLARATION BEING FILED WITH THE ALAMEDA COUNTY CLERK.\*\*\*

#### BY MAIL FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND TWO (2) SELF-ADDRESSED ENVELOPES.

#### IN PERSON FILINGS:

PLEASE INCLUDE FIVE (5) COPIES OF ALL NECESSARY DOCUMENTS AND ONE (1) SELF-ADDRESSED ENVELOPES.

**ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING.**

FEES ARE EFFECTIVE JANUARY 1, 2019

Governor's Office of Planning & Research

MAKE CHECKS PAYABLE TO: ALAMEDA COUNTY CLERK

NOV 13 2019

STATE CLEARINGHOUSE

**NOTICE OF EXEMPTION**

TO: Alameda County Clerk  
1106 Madison Street  
Oakland, CA 94612

FROM: City of Oakland  
Planning and Building Department  
250 Frank H. Ogawa Plaza, Suite 5313  
Oakland, CA 94612  
Contact: Hui-Chang Li, (510) 238-6239

**ENDORSED  
FILED  
ALAMEDA COUNTY**

**NOV 13 2019**

MELISSA WILK County Clerk  
By \_\_\_\_\_ Deputy

**Project Title:** 500 Kirkham Project

**Project Applicant:** Panoramic Interests

**Project Location:** 500 Kirkham Street (bounded by 7<sup>th</sup>, Union and 5<sup>th</sup> Streets); Assessor's Parcel No. 004 004900800; 004 004900900; 004 004901000; 004 005101802.

**Project Description:** On November 5, 2019, the City of Oakland City Council approved a first amendment to the Disposition and Development Agreement ("DDA") for property located at 500 Kirkham Street (the "Property") to enable the construction of: 1,032 residential units (including 85 very low income affordable units), 35,000 square feet of retail & commercial flex space, 59 parking spaces, and privately maintained but publicly accessible dog park, playground area, and pedestrian pathways (the "Project").

**Exempt Status:** (check All that apply)

**Statutory Exemptions**

{Article 18:Section 21080;15260}

- Ministerial {Sec.15268}
- Feasibility/Planning Study {Sec.15262}
- Emergency Project {Sec.15269}
- General Rule {Sec.15061(b)(3)}
- Other: {Sec. 15183 Consistent with General Plan and Zoning}

**Categorical Exemptions**

{Article 19:Section 21084;15300}

- Existing Facilities {Sec.15301}
- Replacement or Reconstruction {Sec.15302}
- Small Structures {Sec.15303}
- Minor Alterations {Sec.15304}
- Minor Subdivisions {Sec.15315}
- Infill Projects {Sec.15332}
- Other {Sec.\_\_\_\_\_}

**Reasons why project is exempt:** The Project is exempt from CEQA pursuant to CEQA Guidelines Section 15183 - Projects Consistent with Community Plan, General Plan, or Zoning.

**Lead Agency:** City of Oakland, Department of Planning and Building, 250 Frank H. Ogawa Plaza, Suite 5313, Oakland, CA 94612.

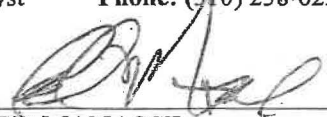
**Lead Agency Contact:** Hui-Chang Li, Urban Economic Analyst **Phone:** (510) 238-6239

Date: 11/13/19

Governor's Office of Planning & Research

**NOV 13 2019**

**STATE CLEARINGHOUSE**

  
ED MANASSE  
Deputy Director, Bureau of Planning  
Planning and Building Department  
Environmental Review Officer



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

**Print**    **StartOver**    **Finalize&Email**

**AC RECEIPT # 2610914**

RECEIPT NUMBER:  
 01 — 11/13/2019 — 662  
 STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY <b>CITY OF OAKLAND - BUREAU OF PLANNING</b>	LEAD AGENCY EMAIL	DATE <b>11/13/2019</b>
COUNTY/STATE AGENCY OF FILING <b>Alameda</b>	DOCUMENT NUMBER <b>19-662</b>	

PROJECT TITLE  
**500 KIRKHAM PROJECT**

PROJECT APPLICANT NAME <b>HUI-CHANG LI</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(510) 238-6239</b>
PROJECT APPLICANT ADDRESS <b>250 FRANK H. OGAWA PLAZA SUITE 2114</b>	CITY <b>OAKLAND</b>	STATE <b>CA</b>
		ZIP CODE <b>94612</b>

**PROJECT APPLICANT (Check appropriate box)**

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

**CHECK APPLICABLE FEES:**

- |   |            |    |             |
|---|------------|----|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,354.75 | \$ | <u>0.00</u> |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ | <u>0.00</u> |

- Exempt from fee  
      Notice of Exemption (attach)  
      CDFW No Effect Determination (attach)  
 Fee previously paid (attach previously issued cash receipt copy)

- |   |          |    |                   |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u>       |
| <input checked="" type="checkbox"/> County documentary handling fee   |          | \$ | <u>50.00</u>      |
| <input type="checkbox"/> Other  |          | \$ | <u>          </u> |

**PAYMENT METHOD:**

- Cash   
  Credit   
  Check   
  Other

**TOTAL RECEIVED**    \$ 50.00

Governor's Office of Planning & Research

**NOV 13 2019**

**STATE CLEARINGHOUSE**

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE <b>T.CLAFTON , DEPUTY CLERK</b>
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