



NOTICE OF EXEMPTION

2019110251

TO: Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

FROM: Department of Parks and Recreation
7360 West Lake Blvd.
P.O. Box 266
Tahoma, CA 96142

PROJECT TITLE: Donner Nature Loop Trail Update

LOCATION: Donner Memorial State Park

COUNTY: Placer and Nevada

DESCRIPTION OF THE NATURE AND PURPOSE OF PROJECT: Install seven (7) new number posts on the Nature Loop Trail at Donner Memorial State Park to replace the (already removed) old posts as well as match the new Nature Loop Trail brochure. Completion of this work will restore an interpretive element to the Nature Loop Trail, an accessible, 1/2 mile long path through the historic and meadow area of the park. Work will:

- Excavate five (5) 30" deep x 8" wide holes and install one (1) 4" x 4" x 5' post in each hole;
- Pour cement, as needed, to secure each post;
- If necessary, attach two (2) of the number posts to the existing boardwalk and attach with appropriate hardware;
- Use appropriate hardware to attach metal number signs to the posts and trim any extending bolts;
- Attach a plastic brochure box to sign #1.

PUBLIC AGENCY APPROVING THE PROJECT: California Department of Parks and Recreation

NAME OF DIVISION OR DISTRICT CARRYING OUT THE PROJECT: Sierra District

EXEMPT STATUS:

Categorical Exemption

Class: 1, 3 & 4

Section: 15301, 15303 & 15304

REASONS WHY PROJECT IS EXEMPT: Project consists of minor alteration of existing public or private structures involving negligible or no expansion of use beyond current levels, the construction and location of limited numbers of new small facilities or structures and is included as "interpretive signing or panels" in the Department of Parks and Recreation's list of exempt activities in accordance with CCR § 15300.4; and minor public or private alterations in the condition of land which do not involve removal of healthy, mature, scenic trees.

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Sierra District

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Governor's Office of Planning & Research

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STATE CLEARINGHOUSE

Matt Green / Acting District Superintendent
Northern / Sierra District

DATE