

Notice of Exemption**To:**

Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

From:

Department of Fish and Wildlife
Bay Delta Region
2825 Cordelia Road, Suite 100
Fairfield, CA 94534

**Street Address:**

1400 Tenth Street
Sacramento, CA 95814

State Clearinghouse Number: N/A

Project Title: Registration of Small Domestic Use Appropriation, FLMWC (Lake or Streambed Alteration Agreement No. 1600-2019-0360-R3)

Project Location: The project is located at Boulder Brook a tributary to Gold Gulch, in the County of Santa Cruz, State of California; Latitude 37.039, Longitude -122.186 or Section 27, Township 10S, Range 2W, U.S. Geological Survey (USGS) map Felton; Assessor's Parcel Number 064-141-01.

Project Description: The California Department of Fish and Wildlife has executed Streambed Alteration Agreement number 1600-2019-0360-R3, pursuant to Section 1602 of the Fish and Game Code to Forest Lakes Mutual Water Company.

Forest Lakes Mutual Water Company annually installs and removes flashboards within an existing concrete flashboard dam. The flashboards impound Boulder Brook to fill an existing 4-acre foot reservoir to provide water for local fire protection.

The Permittee has previously submitted Notification of Lake or Streambed Alteration #1600-2015-0077-R3, which was approved by operational law on October 25, 2016.

This Agreement will extend the time the flashboards are installed from October 31 till there is a sustained rainfall of 2-inches.

Public Agency Approving Project: CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

Person or Public Agency Carrying Out Project: Forest Lakes Mutual Water Company

Exempt Status:

☐ Statutory Exemption.

☒ Categorical Exemption. Type – Class 1; California Code of Regulations, title 14, section 15301

Reasons why project is exempt: This project covers the operation of an existing flashboard dam.

CDFW Contact Person: Monica Oey, Environmental Scientist, (707) 428-2088

Signature:  **Date:** November 4, 2019

Craig J. Weightman, Environmental Program Manager

Governor's Office of Planning & Research

Date received for filing at OPR: NOV 08 2019

STATE CLEARINGHOUSE